

**HOWARD HUGHES HEADQUARTERS**

7000 West Romaine Street; 931-953 North Orange Drive; 930-956 North Sycamore Avenue  
CHC-2020-5220-HCM  
ENV-2020-5221-CE

Agenda packet includes:

1. [Final Determination Staff Recommendation Report](#)
2. [Commission/ Staff Site Inspection Photos—April 8, 2021](#)
3. [Categorical Exemption](#)
4. [Under Consideration Staff Report](#)
5. [Historic-Cultural Monument Application](#)

Please click on each document to be directly taken to the corresponding page of the PDF.

# Los Angeles Department of City Planning

## RECOMMENDATION REPORT

### CULTURAL HERITAGE COMMISSION

CASE NO.: CHC-2020-5220-HCM  
ENV-2020-5221-CE

**HEARING DATE:** June 3, 2021  
**TIME:** 10:00 AM  
**PLACE:** Teleconference (see  
agenda for login  
information)

Location: 7000 West Romaine Street;  
931-953 North Orange Drive;  
930-956 North Sycamore Avenue  
Council District: 4 - Raman  
Community Plan Area: Hollywood  
Area Planning Commission: Central  
Neighborhood Council: Central Hollywood  
Legal Description: Tract 9677, Lots 35-46

**EXPIRATION DATE:** The original expiration date of December 15, 2020 is tolled, and a revised date will be determined pursuant to *the Mayor's March 21, 2020 Public Order Under City of Los Angeles Emergency Authority re: Tolling of Deadlines Prescribed in the Municipal Code and April 17, 2020 Public Order Under City of Los Angeles Emergency Authority re: Tolling HCIDLA Deadlines and Revising Expiration of Emergency Orders.*

The time to act on this item has been tolled for the duration of the local emergency period. Please note that other State law provisions may also apply.

**PROJECT:** Historic-Cultural Monument Application for the  
HOWARD HUGHES HEADQUARTERS

**REQUEST:** Declare the property an Historic-Cultural Monument

<b>OWNERS:</b>	7000 Romaine Holdings LLC	7000 Romaine Holdings LLC
	c/o David M. Bass	c/o David M. Bass & Associates, Inc.
	948 North Sycamore Avenue	1900 Avenue of the Stars, Suite 200
	Los Angeles, CA 90038	Los Angeles, CA 90067

**APPLICANT:** Margot Gerber  
Art Deco Society of Los Angeles  
P.O. Box 972  
Los Angeles, CA 90078

**PREPARER:** Mary Ringhoff  
Architectural Resources Group  
360 East 2nd Street, Suite 225  
Los Angeles, CA 90012

### RECOMMENDATION      That the Cultural Heritage Commission:

1. **Declare the subject property** an Historic-Cultural Monument per Los Angeles Administrative Code Chapter 9, Division 22, Article 1, Section 22.171.7.
2. **Adopt** the staff report and findings.



Lambert M. Giessinger, Preservation Architect  
Office of Historic Resources

Melissa Jones, City Planning Associate  
Office of Historic Resources

Attachments: Commission/Staff Site Inspection Photos—April 8, 2021  
Historic-Cultural Monument Application

## **FINDINGS**

- The Howard Hughes Headquarters “exemplifies significant contributions to the broad cultural, economic or social history of the nation, state, city or community” as an excellent and rare example of a 1930s industrial building in the entertainment industry support services area of Hollywood.
- The Howard Hughes Headquarters “is associated with the lives of historic personages important to national, state, city, or local history” as the headquarters of entrepreneur Howard Hughes’ business empire from 1930 to 1976.
- The Howard Hughes Headquarters “embodies the distinctive characteristics of a style, type, period, or method of construction” as an excellent example of the Art Deco architectural style applied to an industrial building in Hollywood.

## **CRITERIA**

The criterion is the Cultural Heritage Ordinance which defines a historical or cultural monument as any site (including significant trees or other plant life located thereon), building or structure of particular historic or cultural significance to the City of Los Angeles if it meets at least one of the following criteria:

1. Is identified with important events of national, state, or local history, or exemplifies significant contributions to the broad cultural, economic or social history of the nation, state, city or community;
2. Is associated with the lives of historic personages important to national, state, city, or local history; or
3. Embodies the distinctive characteristics of a style, type, period, or method of construction; or represents a notable work of a master designer, builder, or architect whose individual genius influenced his or her age.

## **SUMMARY**

The Howard Hughes Headquarters is a two-story industrial building located in the Hollywood Media District on Romaine Street, between Orange Drive to the east and Sycamore Avenue to the west. Designed in the Art Deco architectural style, the subject property was constructed between 1930 and 1931 by Myers Brothers, a large Los Angeles contracting firm specializing in structures for motion picture companies. The building was occupied by Multicolor, Ltd. as a color film manufacturing plant until the company went out of business in 1932. Over the years, a majority of the building was leased to multiple tenants, including a brewery, an ammunitions plant during World War II, and a candy factory. However, the Romaine Street-fronting spaces served as the headquarters for Howard Hughes’ (1905-1976) business empire from 1930 to 1976, with a brief cessation during the 1950s.

The building has a predominantly rectangular plan with an irregularly shaped addition on the south façade. The building rises two stories along the primary, north-facing elevation and is one story at the rear, south-facing elevation. It sits on a concrete foundation and is constructed of brick and concrete. It is capped by a flat roof with a flat parapet that is slightly recessed at the roofline and stepped towards the top. The building features painted concrete exterior walls with a smooth finish. Ornamental detailing includes vertically oriented decorative elements drawing from Egyptian imagery such as pyramids and ziggurats, as well as zig-zag, chevron, and floral patterns, and other geometric motifs. The majority of the east- and west-facing facades, and the entirety of the south-facing façade, are

utilitarian in character. There are multiple utilitarian additions off the south-facing elevation. Fenestration throughout the property comprises single, paired, and grouped multi-lite, steel-sash single-hung, casement windows with transoms, awning windows, and fixed windows of varying sizes. A small, one-story commercial building constructed in 1952 is located at western edge of the site.

Film production began in Hollywood in 1911, and quickly grew into a significant economic force. As the popularity of motion pictures grew, more physical facilities related to motion picture production were constructed in Hollywood. In 1919, the City established a series of industrial zones specifically designated for motion picture use. The largest and most significant of these, containing over 750 entertainment-related industrial and commercial properties, was oriented around the intersection of Santa Monica Boulevard and Highland Avenue near major studios including Paramount Pictures, Warner Brothers, RKO, Columbia, and United Artists. This industrial area was developed from multiple tracts and provided studio support services dating to the 1920s such as prop houses, costume houses, laundry plants, production offices, film laboratories and processing plants, film vaults, warehouses, and vendors for equipment. It remains a significant collection of these resources, many of which are still in operation.

Born in Texas in 1905, Howard Hughes withdrew from Rice University after his father died in 1924 and he moved to Los Angeles to pursue filmmaking. He funded several films, including *Hell's Angels* (1930), and continued to work as a producer in the film industry through the 1950s, at which point his primary interest shifted toward aviation. Hughes established the Hughes Aircraft Company in 1932 and focused on building prototype aircraft. He flew these and other aircraft himself, setting a number of records for air speed, completing an around-the-world flight, and surviving at least two serious crashes. Hughes Aircraft became a major defense contractor during and after World War II and expanded its scope to eventually include technologies from spacecraft to missile systems. Throughout the 1950s and 1960s, Hughes continued to be a widely known celebrity, though he was very rarely seen in public. He passed away of kidney failure in 1976.

The subject property appears to have undergone multiple alterations over the years. Exterior alterations include the addition of a wood frame structure at the rear of the property in 1951, storefront alterations and the construction of a one-story commercial building in 1952, repair of fire damage in 1954, modifications to the parapet in 1956 and 1961, the addition of a carport in 1957, alterations to the storefront on Orange Drive in 1966, plastering of exterior windows in 1979, sandblast of stucco walls in 1984, and the replacement of window glazing and modifications to the east façade at unknown dates. Interior alterations from 1933 to 2013 largely consist of tenant improvements.

SurveyLA, the citywide historic resources survey, identified the subject property as individually eligible for listing under national, state, and local designation programs as an excellent example of Art Deco industrial architecture in Hollywood and as an excellent and rare example of a 1930s industrial building in the entertainment industry support services area of Hollywood.

## **DISCUSSION**

The Howard Hughes Headquarters meets three of the Historic-Cultural Monument criteria.

The subject property “exemplifies significant contributions to the broad cultural, economic or social history of the nation, state, city or community” as an excellent and rare example of a 1930s industrial building in the entertainment industry support services area of Hollywood. The motion picture industry has played a significant role in the economic and cultural development of Los Angeles, and studio support services are essential assets to the region. For as long as the entertainment industry has existed, so, too, has the necessity for supplies and services which support its activities and operations.

By the late 1920s, motion picture support services, such as those housed at the Howard Hughes Headquarters building, operated almost exclusively out of Hollywood, and operations continued to flourish throughout the 1930s and into the 1940s. Originally serving as a color film manufacturing plant, the subject property provided a vital service to the film industry and stands to reflect the history of the entertainment industry in Hollywood.

The Howard Hughes Headquarters also “is associated with the lives of historic personages important to national, state, city, or local history” as the headquarters of entrepreneur and filmmaker Howard Hughes’ business empire from 1930 to 1976. Born into wealth, Howard Hughes rose to become a successful business magnate, record-setting pilot, investor, and practitioner within the worlds of aviation, filmmaking, real estate, and biomedical research. Although Hughes himself usually worked from one of his many houses or hotels, the subject property contained offices for many of his personal staff and was his West Coast base of operations for over 40 years. By the mid-1950s, the subject property became a central part of his personal and professional life; its vaults stored negatives of his films, as well as his personal possessions, memorabilia, and archives.

Furthermore, the subject property “embodies the distinctive characteristics of a style, type, period, or method of construction” as an excellent example of the Art Deco architectural style applied to an industrial building in Hollywood. The Howard Hughes Headquarters reflects the execution of the Art Deco architectural style at the height of its popularity. The building’s smooth concrete wall cladding, flat roof with stepped and flat parapets, vertical elements including piers and towers, and vertically oriented fenestration patterns are all reflective of the style. Other distinguishing features include the multi-lite, steel-sash casement and double-hung windows and the geometric and floral decorative elements.

Despite some alterations, the subject property retains a high level of integrity of location, design, setting, materials, workmanship, feeling, and association to convey its significance.

### **CALIFORNIA ENVIRONMENTAL QUALITY ACT (“CEQA”) FINDINGS**

State of California CEQA Guidelines, Article 19, Section 15308, Class 8 “*consists of actions taken by regulatory agencies, as authorized by state or local ordinance, to assure the maintenance, restoration, enhancement, or protection of the environment where the regulatory process involves procedures for protection of the environment.*”

State of California CEQA Guidelines Article 19, Section 15331, Class 31 “*consists of projects limited to maintenance, repair, stabilization, rehabilitation, restoration, preservation, conservation or reconstruction of historical resources in a manner consistent with the Secretary of the Interior’s Standards for the Treatment of Historic Properties with Guidelines for Preserving, Rehabilitating, Restoring, and Reconstructing Historic buildings.*”

The designation of the Howard Hughes Headquarters Building as an Historic-Cultural Monument in accordance with Chapter 9, Article 1, of The City of Los Angeles Administrative Code (“LAAC”) will ensure that future construction activities involving the subject property are regulated in accordance with Section 22.171.14 of the LAAC. The purpose of the designation is to prevent significant impacts to a Historic-Cultural Monument through the application of the standards set forth in the LAAC. Without the regulation imposed by way of the pending designation, the historic significance and integrity of the subject property could be lost through incompatible alterations and new construction and the demolition of an irreplaceable historic site/open space. The Secretary of the Interior’s Standards for Rehabilitation are expressly incorporated into the LAAC and provide standards concerning the

historically appropriate construction activities which will ensure the continued preservation of the subject property.

The City of Los Angeles has determined based on the whole of the administrative record, that substantial evidence supports that the Project is exempt from CEQA pursuant to CEQA Guidelines Section Article 19, Section 15308, Class 8 and Class 31, and none of the exceptions to a categorical exemption pursuant to CEQA Guidelines Section 15300.2 applies. The project was found to be exempt based on the following:

The use of Categorical Exemption Class 8 in connection with the proposed designation is consistent with the goals of maintaining, restoring, enhancing, and protecting the environment through the imposition of regulations designed to prevent the degradation of Historic-Cultural Monuments.

The use of Categorical Exemption Class 31 in connection with the proposed designation is consistent with the goals relating to the preservation, rehabilitation, restoration and reconstruction of historic buildings and sites in a manner consistent with the Secretary of the Interior's Standards for the Treatment of Historic Properties.

Categorical Exemption ENV-2020-5221-CE was prepared on April 9, 2021.

## **BACKGROUND**

A previous Historic-Cultural Monument nomination was deemed complete on June 21, 2018 under case number CHC-2018-3614-HCM. The initial hearing for the nomination, scheduled for July 19, 2018, was continued to September 6, 2018, at which time the nomination was withdrawn by the applicant prior to the Cultural Heritage Commission acting.

On September 3, 2020, the Director of Planning determined that the application for the proposed designation of the subject property as an Historic-Cultural Monument was complete. On October 1, 2020, the Cultural Heritage Commission voted to take the property under consideration. On November 3, 2020, due to concerns related to the pandemic, the property owner requested a time extension pursuant to Los Angeles Administrative Code Section 22.171.10. On April 8, 2021, a subcommittee of the Commission consisting of Commissioners Kanner and Kennard conducted a remote site inspection of the property, accompanied by staff from the Office of Historic Resources. The original expiration date of December 15, 2020 is tolled, and a revised date will be determined pursuant to *the Mayor's March 21, 2020 Public Order Under City of Los Angeles Emergency Authority re: Tolling of Deadlines Prescribed in the Municipal Code and April 17, 2020 Public Order Under City of Los Angeles Emergency Authority re: Tolling HCIDLA Deadlines and Revising Expiration of Emergency Orders*. The time to act on this item has been tolled for the duration of the local emergency period. Please note that other State law provisions may also apply.



















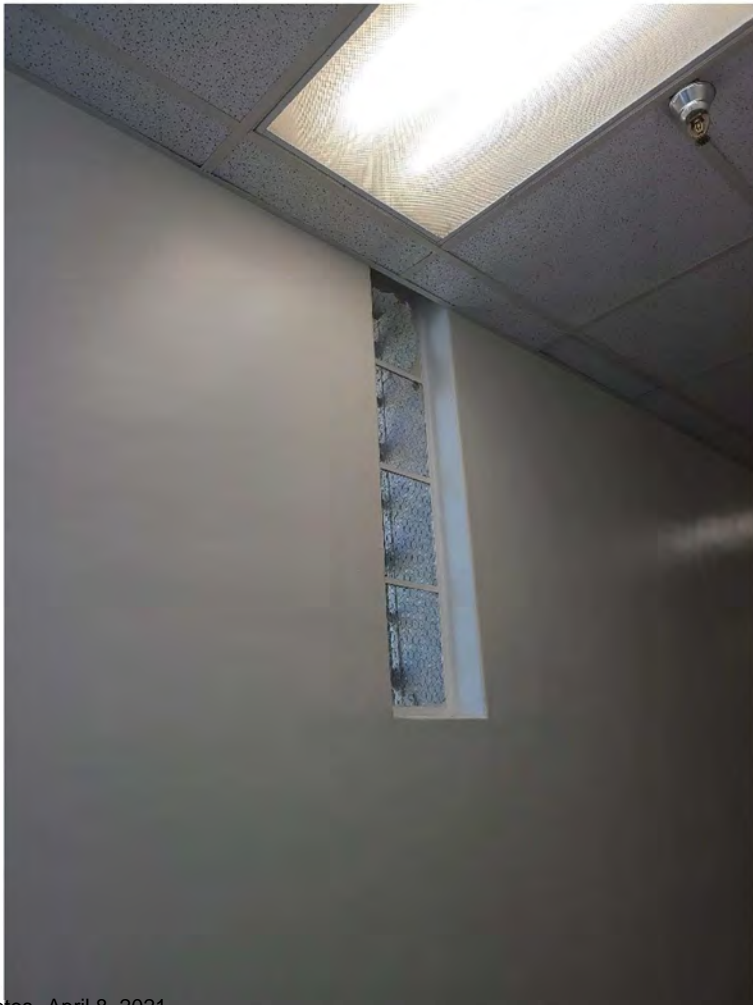
























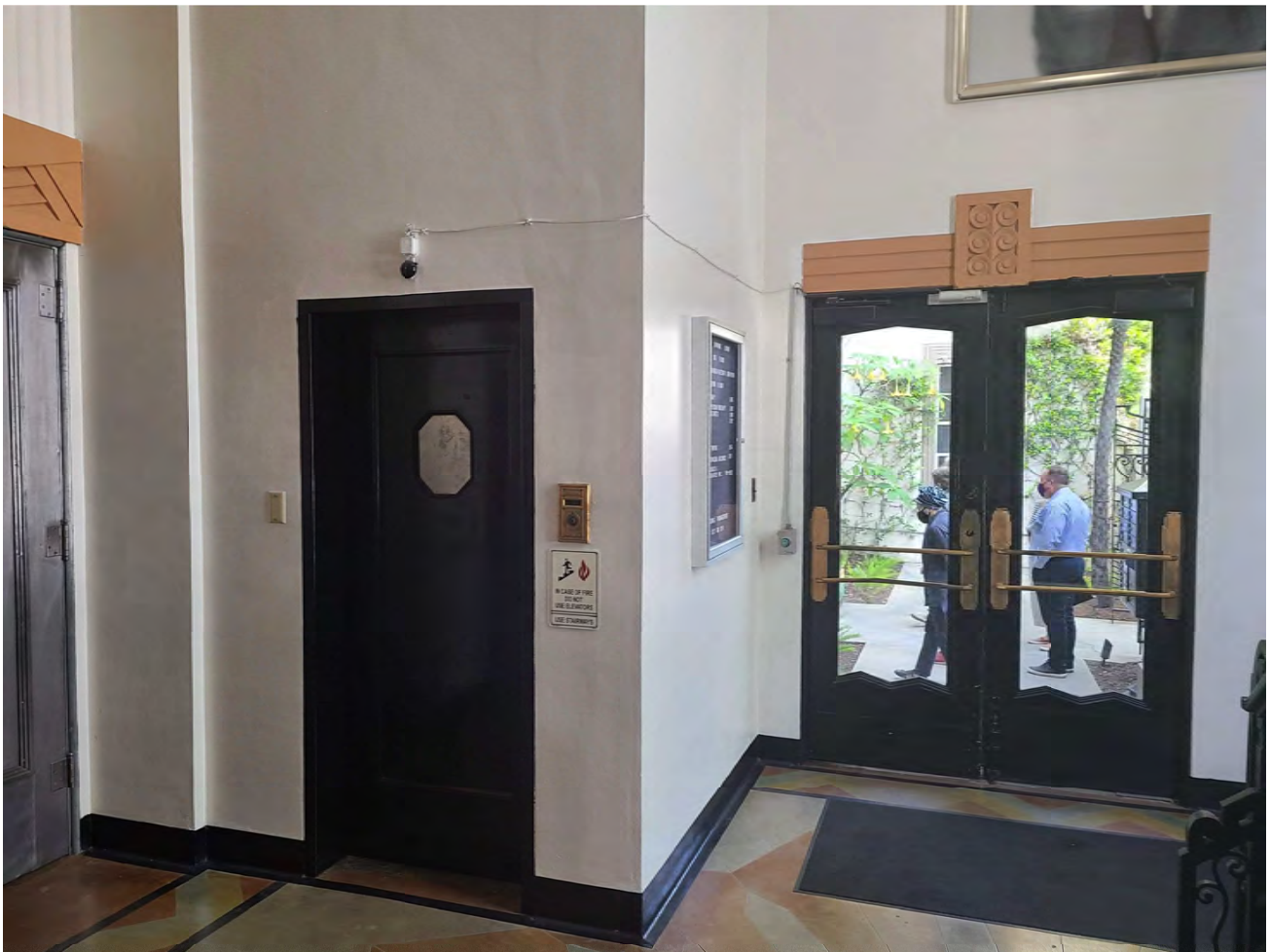












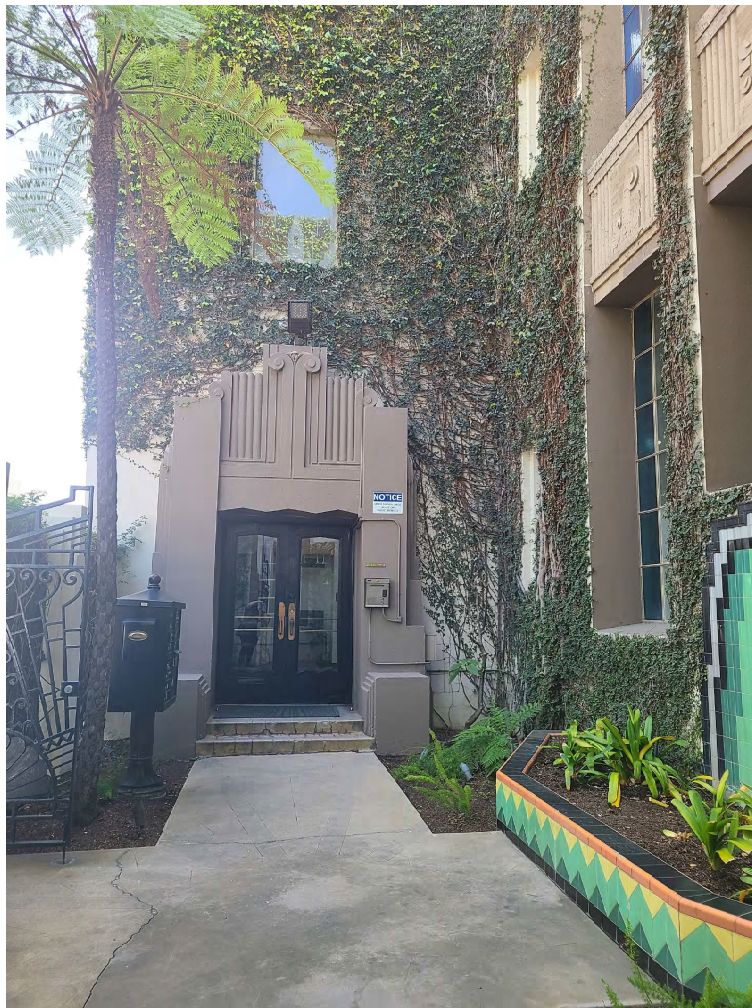








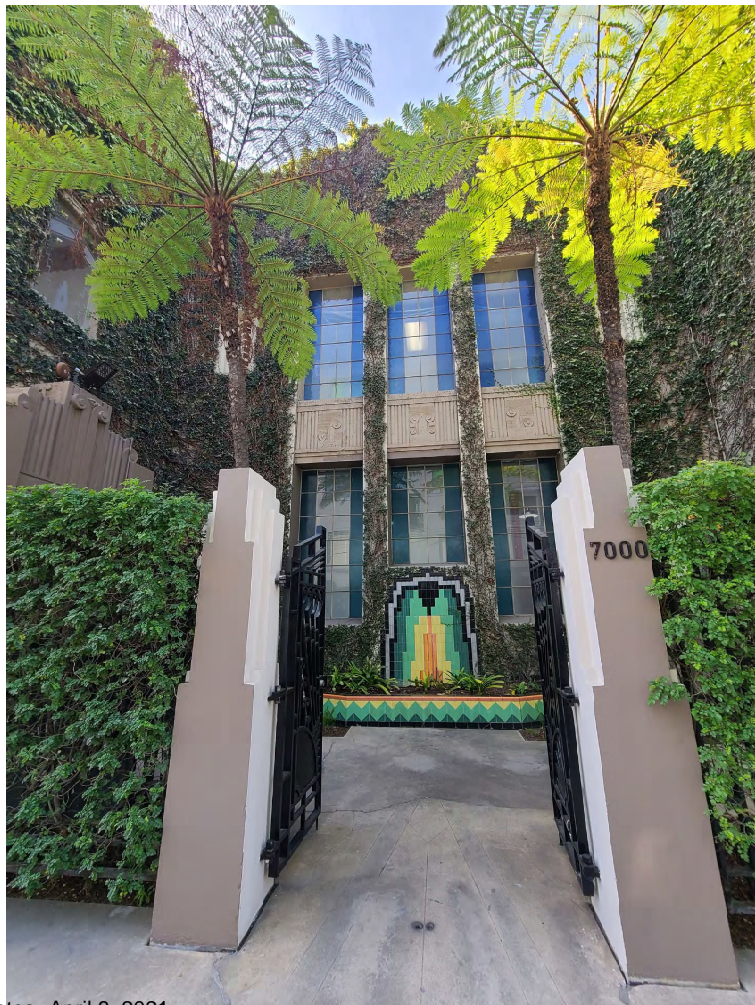














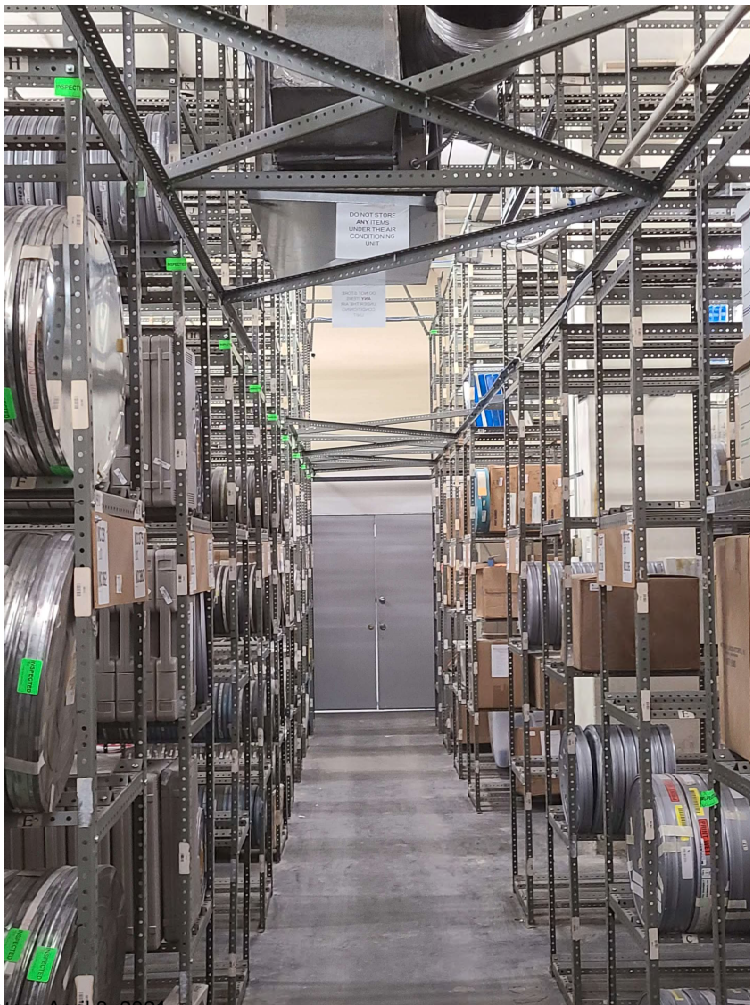
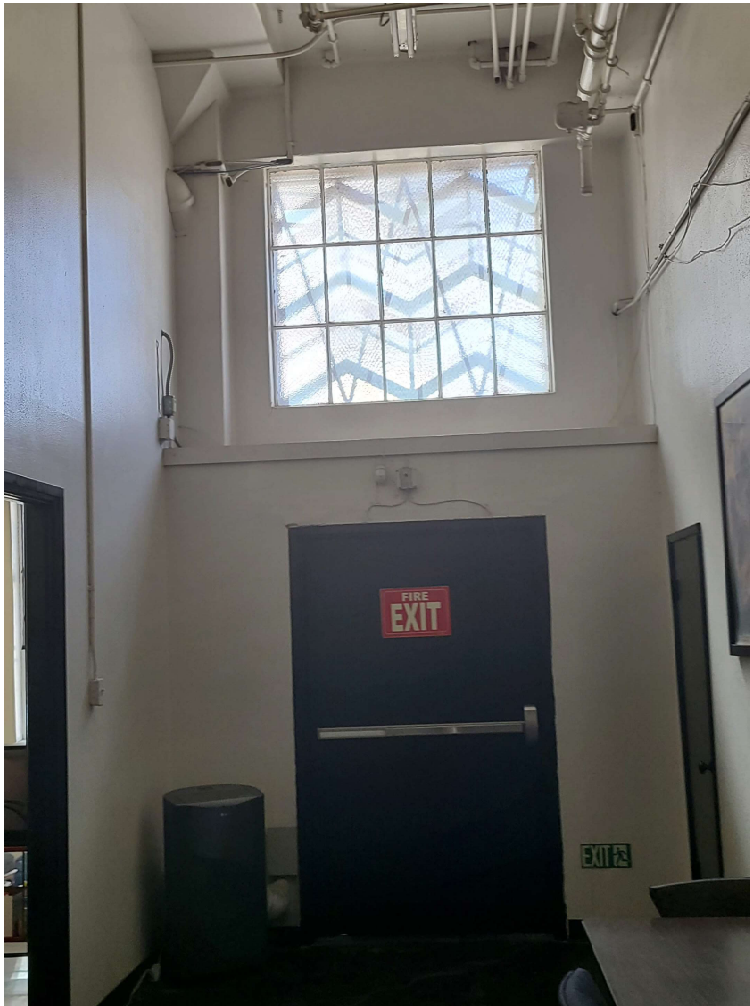


















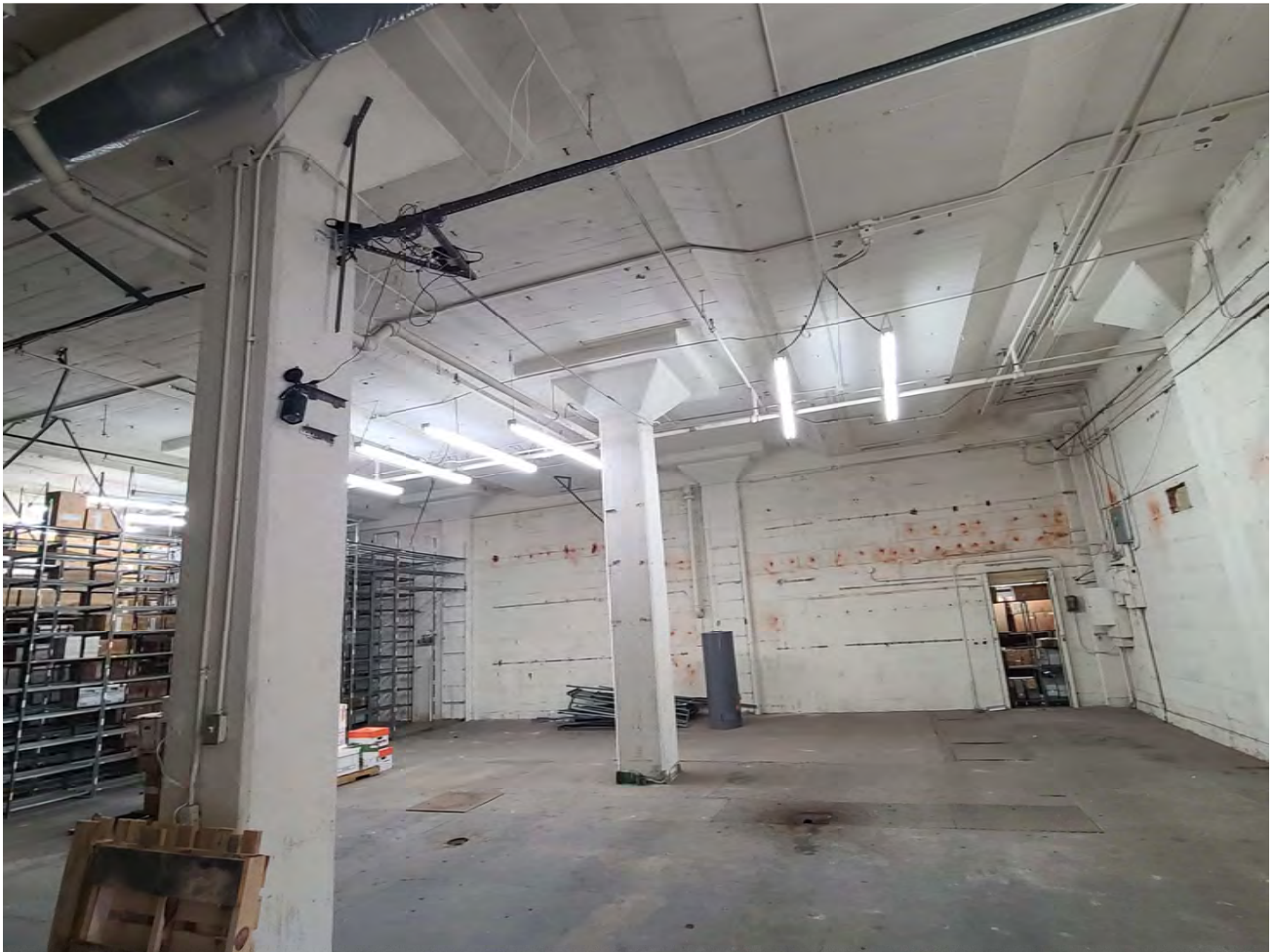
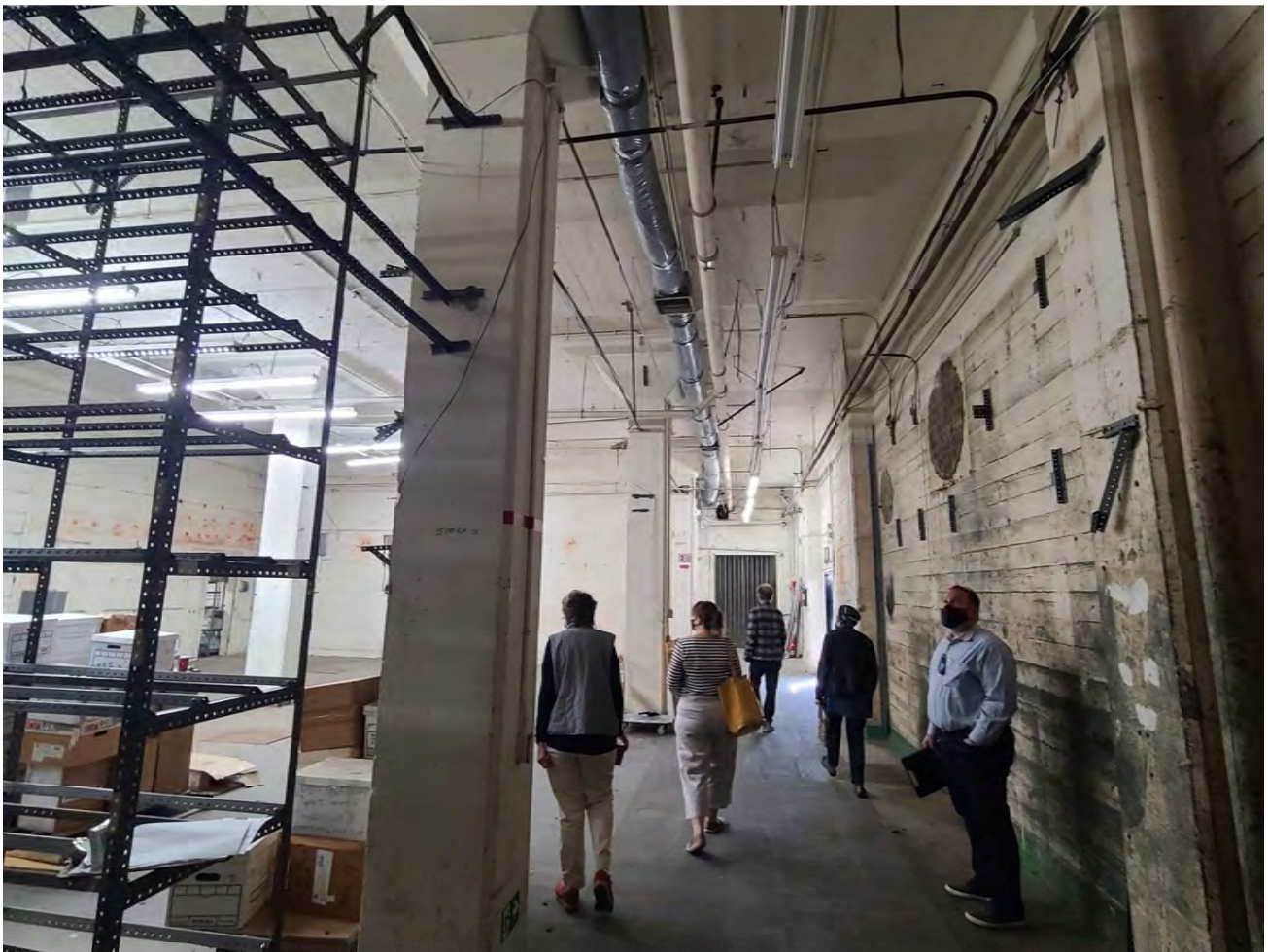












































**NOTICE OF EXEMPTION**

(PRC Section 21152; CEQA Guidelines Section 15062)

Filing of this form is optional. If filed, the form shall be filed with the County Clerk, 12400 E. Imperial Highway, Norwalk, CA 90650, pursuant to Public Resources Code Section 21152(b) and CEQA Guidelines Section 15062. Pursuant to Public Resources Code Section 21167 (d), the posting of this notice starts a 35-day statute of limitations on court challenges to reliance on an exemption for the project. Failure to file this notice as provided above, results in the statute of limitations being extended to 180 days.

PARENT CASE NUMBER(S) / REQUESTED ENTITLEMENTS

CHC-2020-5220-HCM

LEAD CITY AGENCY

**City of Los Angeles (Department of City Planning)**

CASE NUMBER

ENV-2020-5221-CE

PROJECT TITLE

Howard Hughes Headquarters

COUNCIL DISTRICT

4

PROJECT LOCATION (Street Address and Cross Streets and/or Attached Map)

☐ Map attached.**7000 W. Romaine St.; 931-953. N. Orange Dr.; 930-956 N. Sycamore Ave., Los Angeles, CA 90038**

PROJECT DESCRIPTION:

☐ Additional page(s) attached.

Designation of the Granada Theater as an Historic-Cultural Monument.

NAME OF APPLICANT / OWNER:

**N/A**

CONTACT PERSON (If different from Applicant/Owner above)

**Melissa Jones**

(AREA CODE) TELEPHONE NUMBER

213-847-3679

EXT.

EXEMPT STATUS: (Check all boxes, and include all exemptions, that apply and provide relevant citations.)

## STATE CEQA STATUTE &amp; GUIDELINES

☐ STATUTORY EXEMPTION(S)

Public Resources Code Section(s) \_\_\_\_\_

☒ CATEGORICAL EXEMPTION(S) (State CEQA Guidelines Sec. 15301-15333 / Class 1-Class 33)CEQA Guideline Section(s) / Class(es) **8 and 31**☐ OTHER BASIS FOR EXEMPTION (E.g., CEQA Guidelines Section 15061(b)(3) or (b)(4) or Section 15378(b) )

JUSTIFICATION FOR PROJECT EXEMPTION:

☐ Additional page(s) attached

Article 19, Section 15308, Class 8 of the State's Guidelines applies to where project's consists of "actions taken by regulatory agencies, as authorized by state or local ordinance, to assure the maintenance, restoration, enhancement, or protection of the environment where the regulatory process involves procedures for protection of the environment." Class 31 applies "to maintenance, repair, stabilization, rehabilitation, restoration, preservation, or reconstruction of historical resources in a manner consistent with the Secretary of Interior's Standards for the Treatment of Historic Buildings." Designation of the **Howard Hughes Headquarters** as an Historic-Cultural Monument will assure the protection of the environment by the enactment of project review regulations based on the Secretary of Interior's Standards to maintain and preserve the historic site.

☒ None of the exceptions in CEQA Guidelines Section 15300.2 to the categorical exemption(s) apply to the Project.☐ The project is identified in one or more of the list of activities in the City of Los Angeles CEQA Guidelines as cited in the justification.

IF FILED BY APPLICANT, ATTACH CERTIFIED DOCUMENT ISSUED BY THE CITY PLANNING DEPARTMENT STATING THAT THE DEPARTMENT HAS FOUND THE PROJECT TO BE EXEMPT.

If different from the applicant, the identity of the person undertaking the project.

**CITY STAFF USE ONLY:**

CITY STAFF NAME AND SIGNATURE

Melissa Jones

[SIGNED COPY IN FILE]

STAFF TITLE

City Planning Associate

ENTITLEMENTS APPROVED

N/A

FEE:

N/A

RECEIPT NO.

N/A

REC'D. BY (DCP DSC STAFF NAME)

N/A

DISTRIBUTION: County Clerk, Agency Record

Rev. 3-27-2019



# Los Angeles Department of City Planning

## RECOMMENDATION REPORT

### CULTURAL HERITAGE COMMISSION

**CASE NO.:** CHC-2020-5220-HCM  
ENV-2020-5221-CE

**HEARING DATE:** October 1, 2020  
**TIME:** 10:00 AM  
**PLACE:** Teleconference (see  
agenda for login  
information)

Location: 7000 West Romaine Street;  
931-953 North Orange Drive;  
930-956 North Sycamore Avenue  
Council District: 4 - Ryu  
Community Plan Area: Hollywood  
Area Planning Commission: Central  
Neighborhood Council: Central Hollywood  
Legal Description: Tract 9677, Lots 35-46

**EXPIRATION DATE:** The original 30-day expiration date of October 3, 2020 per Los Angeles Administrative Code Section 22.171.10(e)1 is tolled, and a revised date will be determined pursuant to *the Mayor's March 21, 2020 Public Order Under City of Los Angeles Emergency Authority re: Tolling of Deadlines Prescribed in the Municipal Code and April 17, 2020 Public Order Under City of Los Angeles Emergency Authority re: Tolling HCIDLA Deadlines and Revising Expiration of Emergency Orders*

**PROJECT:** Historic-Cultural Monument Application for the  
HOWARD HUGHES HEADQUARTERS

**REQUEST:** Declare the property an Historic-Cultural Monument

<b>OWNERS:</b>	7000 Romaine Holdings LLC c/o David M. Bass 948 North Sycamore Avenue Los Angeles, CA 90038	7000 Romaine Holdings LLC c/o David M. Bass & Associates, Inc. 1900 Avenue of the Stars, Suite 200 Los Angeles, CA 90067
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**APPLICANT:** Margot Gerber  
Art Deco Society of Los Angeles  
P.O. Box 972  
Los Angeles, CA 90078

**PREPARER:** Mary Ringhoff  
Architectural Resources Group  
360 East 2nd Street, Suite 225  
Los Angeles, CA 90012

**RECOMMENDATION**      **That the Cultural Heritage Commission:**

1. **Take the property under consideration** as an Historic-Cultural Monument per Los Angeles Administrative Code Chapter 9, Division 22, Article 1, Section 22.171.10 because the application and accompanying photo documentation suggest the submittal warrants further investigation.
2. **Adopt** the report findings.

Lambert M. Giessinger, Preservation Architect  
Office of Historic Resources

Melissa Jones, City Planning Associate  
Office of Historic Resources

Attachment: Historic-Cultural Monument Application



## **SUMMARY**

The Howard Hughes Headquarters Building is a two-story industrial building located on Romaine Street, between Orange Drive to the east, Sycamore Avenue to the west and Willoughby Avenue to the south in Hollywood. Designed in the Art Deco architectural style, the subject property was constructed between 1930 and 1931 by Myers Brothers, a large Los Angeles contracting firm specializing in structures for motion picture companies. The building was occupied by Multicolor, Ltd. as a color film manufacturing plant until the company went out of business in 1932. Over the years, a majority of the building was leased to multiple tenants, including a brewery, an ammunitions plant during World War II, and a candy factory. However, the Romaine Street-fronting spaces served as the headquarters for Howard Hughes' (1905-1976) business empire from 1930 to 1976, with a brief cessation during the 1950s.

The building has a predominantly rectangular plan with an irregularly shaped addition on the south façade. The building rises two stories along the primary, north-facing elevation and is one story at the rear, south-facing elevation. It sits on a concrete foundation and is constructed of brick and concrete. It is capped by a flat roof with a flat parapet that is slightly recessed at the roofline and stepped towards the top. The building features painted concrete exterior walls with a smooth finish. Ornamental detailing includes vertically oriented decorative elements drawing from Egyptian imagery such as pyramids and ziggurats, as well as zig-zag, chevron, and floral patterns, and other geometric motifs. The majority of the east- and west-facing facades, and the entirety of the south-facing façade, are utilitarian in character. There are multiple utilitarian additions off the south-facing elevation. Fenestration throughout the property comprises single, paired, and grouped multi-lite, steel-sash single-hung, casement windows with transoms, awning windows, and fixed windows of varying sizes. A small, one-story commercial building constructed in 1952 is located at western edge of the site.

Film production began in Hollywood in 1911, and quickly grew into a significant economic force. As the popularity of motion pictures grew, more physical facilities related to motion picture production were constructed in Hollywood. In 1919, the City established a series of industrial zones specifically designated for motion picture use. The largest and most significant of these, containing over 750 entertainment-related industrial and commercial properties, was oriented around the intersection of Santa Monica Boulevard and Highland Avenue near major studios including Paramount Pictures, Warner Brothers, RKO, Columbia, and United Artists. This industrial area was developed from multiple tracts and provided studio support services dating to the 1920s such as prop houses, costume houses, laundry plants, production offices, film laboratories and processing plants, film vaults, warehouses, and vendors for equipment. It remains a significant collection of these resources, many of which are still in operation.

Born in Texas in 1905, Howard Hughes withdrew from Rice University after his father died in 1924 and he moved to Los Angeles to pursue filmmaking. He funded several films, including *Hell's Angels* (1930), and continued to work as a producer in the film industry through the 1950s, at which point his primary interest shifted toward aviation. Hughes established the Hughes Aircraft Company in 1932 and focused on building prototype aircraft. He flew these and other aircraft himself, setting a number of records for air speed, completing an around-the-world flight, and surviving at least two serious crashes. Hughes Aircraft became a major defense contractor during and after World War II and expanded its scope to eventually include technologies from spacecraft to missile systems. Throughout the 1950s and 1960s, Hughes continued to be a widely known celebrity, though he was very rarely seen in public. He passed away of kidney failure in 1976.

The subject property appears to have undergone multiple alterations over the years. Exterior alterations include the addition of a wood frame structure at the rear of the property in 1951, storefront alterations and the construction of a one-story commercial building in 1952, repair of fire

damage in 1954, modifications to the parapet in 1956 and 1961, the addition of a carport in 1957, alterations to the storefront on Orange Drive in 1966, plastering of exterior windows in 1979, sandblast of stucco walls in 1984, and the replacement of window glazing and modifications to the east façade at unknown dates. Interior alterations from 1933 to 2013 largely consist of tenant improvements.

SurveyLA, the citywide historic resources survey, identified the subject property as individually eligible for listing under national, state, and local designation programs as an excellent example of Art Deco industrial architecture in Hollywood and as an excellent and rare example of a 1930s industrial building in the entertainment industry support services area of Hollywood.

## **CRITERIA**

The criterion is the Cultural Heritage Ordinance which defines a historical or cultural monument as any site (including significant trees or other plant life located thereon), building or structure of particular historic or cultural significance to the City of Los Angeles if it meets at least one of the following criteria:

1. Is identified with important events of national, state, or local history, or exemplifies significant contributions to the broad cultural, economic or social history of the nation, state, city or community;
2. Is associated with the lives of historic personages important to national, state, city, or local history; or
3. Embodies the distinctive characteristics of a style, type, period, or method of construction; or represents a notable work of a master designer, builder, or architect whose individual genius influenced his or her age.

## **FINDINGS**

Based on the facts set forth in the summary and application, the Commission determines that the application is complete and that the property may be significant enough to warrant further investigation as a potential Historic-Cultural Monument.

## **BACKGROUND**

A previous Historic-Cultural Monument nomination was deemed complete on June 21, 2018 under case number CHC-2018-3614-HCM. The initial hearing for the nomination, scheduled for July 19, 2018, was continued to September 6, 2018, at which time the nomination was withdrawn by the applicant prior to the Cultural Heritage Commission acting.

On September 3, 2020, the Director of Planning determined that the application for the proposed designation of the subject property as an Historic-Cultural Monument was complete. The original 30-day expiration date of October 3, 2020 per Los Angeles Administrative Code Section 22.171.10(e)1 is tolled, and a revised date will be determined pursuant to *the Mayor's March 21, 2020 Public Order Under City of Los Angeles Emergency Authority re: Tolling of Deadlines Prescribed in the Municipal Code and April 17, 2020 Public Order Under City of Los Angeles Emergency Authority re: Tolling HCIDLA Deadlines and Revising Expiration of Emergency Orders*.





# HISTORIC-CULTURAL MONUMENT NOMINATION FORM

## 1. PROPERTY IDENTIFICATION

Proposed Monument Name:					
Other Associated Names:					
Street Address:				Zip:	Council District:
Range of Addresses on Property:				Community Name:	
Assessor Parcel Number:	Tract:			Block:	Lot:
Identification cont'd:					
Proposed Monument Property Type:	Building	Structure	Object	Site/Open Space	Natural Feature
Describe any additional resources located on the property to be included in the nomination, here:					

## 2. CONSTRUCTION HISTORY & CURRENT STATUS

Year built:	Factual	Estimated	Threatened?
Architect/Designer:			Contractor:
Original Use:			Present Use:
Is the Proposed Monument on its Original Site?		Yes	No (explain in section 7)      Unknown (explain in section 7)

## 3. STYLE & MATERIALS

Architectural Style:		Stories:	Plan Shape:
<i>FEATURE</i>	<i>PRIMARY</i>	<i>SECONDARY</i>	
CONSTRUCTION	Type:	Type:	
CLADDING	Material:	Material:	
ROOF	Type:	Type:	
	Material:	Material:	
WINDOWS	Type:	Type:	
	Material:	Material:	
ENTRY	Style:	Style:	
DOOR	Type:	Type:	



# HISTORIC-CULTURAL MONUMENT NOMINATION FORM

## 4. ALTERATION HISTORY

List date and write a brief description of any major alterations or additions. This section may also be completed on a separate document. Include copies of permits in the nomination packet. Make sure to list any major alterations for which there are no permits, as well.


## 5. EXISTING HISTORIC RESOURCE IDENTIFICATION (if known)

Listed in the National Register of Historic Places	
Listed in the California Register of Historical Resources	
Formally determined eligible for the National and/or California Registers	
Located in an Historic Preservation Overlay Zone (HPOZ)	Contributing feature Non-contributing feature
Determined eligible for national, state, or local landmark status by an historic resources survey(s)	Survey Name(s):
Other historical or cultural resource designations:	

## 6. APPLICABLE HISTORIC-CULTURAL MONUMENT CRITERIA

The proposed monument exemplifies the following Cultural Heritage Ordinance Criteria (Section 22.171.7):

1. Is identified with important events of national, state, or local history, or exemplifies significant contributions to the broad cultural, economic or social history of the nation, state, city or community.
2. Is associated with the lives of historic personages important to national, state, city, or local history.
3. Embodies the distinctive characteristics of a style, type, period, or method of construction; or represents a notable work of a master designer, builder, or architect whose individual genius influenced his or her age.





# HISTORIC-CULTURAL MONUMENT NOMINATION FORM

## 7. WRITTEN STATEMENTS

*This section allows you to discuss at length the significance of the proposed monument and why it should be designated an Historic-Cultural Monument. Type your response on separate documents and attach them to this form.*

**A. Proposed Monument Description** - Describe the proposed monument's physical characteristics and relationship to its surrounding environment. Expand on sections 2 and 3 with a more detailed description of the site. Expand on section 4 and discuss the construction/alteration history in detail if that is necessary to explain the proposed monument's current form. Identify and describe any character-defining elements, structures, interior spaces, or landscape features.

**B. Statement of Significance** - Address the proposed monument's historic, cultural, and/or architectural significance by discussing how it satisfies the HCM criteria you selected in Section 6. You must support your argument with substantial evidence and analysis. The Statement of Significance is your main argument for designation so it is important to substantiate any claims you make with supporting documentation and research.

## 8. CONTACT INFORMATION

### ***Applicant***

Name:		Company:	
Street Address:		City:	State:
Zip:	Phone Number:	Email:	

### ***Property Owner***

Is the owner in support of the nomination?

Yes

No

Unknown

Name:		Company:	
Street Address:		City:	State:
Zip:	Phone Number:	Email:	

### ***Nomination Preparer/Applicant's Representative***

Name:		Company:	
Street Address:		City:	State:
Zip:	Phone Number:	Email:	

# HISTORIC-CULTURAL MONUMENT NOMINATION FORM



## 9. SUBMITTAL

When you have completed preparing your nomination, compile all materials in the order specified below. Although the entire packet must not exceed 100 pages, you may send additional material on a CD or flash drive.

### APPLICATION CHECKLIST

- |  |  |
|--|--|
| 1. Nomination Form   | 5. Copies of Primary/Secondary Documentation   |
| 2. Written Statements A and B  | 6. Copies of Building Permits for Major Alterations (include first construction permits) |
| 3. Bibliography  | 7. Additional, Contemporary Photos   |
| 4. Two Primary Photos of Exterior/Main Facade (8x10, the main photo of the proposed monument. Also email a digital copy of the main photo to: <a href="mailto:planning.ohr@lacity.org">planning.ohr@lacity.org</a> ) | 8. Historical Photos   |
|  | 9. Zimas Parcel Report for all Nominated Parcels (including map)                         |

## 10. RELEASE

Please read each statement and check the corresponding boxes to indicate that you agree with the statement, then sign below in the provided space. Either the applicant or preparer may sign.

<input type="checkbox"/>	I acknowledge that all documents submitted will become public records under the California Public Records Act, and understand that the documents will be made available upon request to members of the public for inspection and copying.
<input type="checkbox"/>	I acknowledge that all photographs and images submitted as part of this application will become the property of the City of Los Angeles, and understand that permission is granted for use of the photographs and images by the City without any expectation of compensation.
<input type="checkbox"/>	I acknowledge that I have the right to submit or have obtained the appropriate permission to submit all information contained in this application.

Margot Gerber

Name:

2/25/20

Date:

*Margot Gerber*

Signature:

Mail your Historic-Cultural Monument Submittal to the Office of Historic Resources.

Office of Historic Resources  
Department of City Planning  
221 N. Figueroa St., Ste. 1350  
Los Angeles, CA 90012

Phone: 213-874-3679  
Website: [preservation.lacity.org](http://preservation.lacity.org)





## Howard Hughes Headquarters

### Historic-Cultural Monument Nomination Continuation Sheet

#### A. Property Description

##### Site

The Howard Hughes Headquarters building (subject property) is located at 7000 Romaine Street and includes the following additional addresses: 931, 937, 941, 945, 949, and 953 N. Orange Drive and 930, 936, 940, 942, 948, 952, and 956 N. Sycamore Avenue. The property is located in the southwest section of Hollywood, near the eastern border of West Hollywood. The topography of the area is flat, and the streets adhere to a rectilinear grid pattern oriented towards the cardinal directions. This section of Hollywood is industrial in character; the area in the immediate vicinity of the subject property contains industrial and commercial buildings, many of which are related to the entertainment industry and date to the 1920s and 1930s.

The subject property comprises the northern portion of the block bounded by Romaine Street on the north, Orange Drive on the east, Willoughby Avenue on the south, and N. Sycamore Avenue on the west. It occupies twelve uniformly sized parcels totaling approximately two acres. It contains an industrial building that is located in the northern part of the site and is flush with the sidewalk on the north, east, and west. The building's south façade fronts a surface parking lot comprising the southern half of the site; the lot is not considered a character-defining feature of the property and does not contribute to the building's significance. A small commercial building is located near the east edge of the parking lot. Metal perimeter fences enclose the parking lot on the east and west.

##### Exterior

The building at 7000 Romaine Street was constructed between 1930 and 1931 by the Myers Bros. builders. Designed in the Art Deco style, the building has a predominantly rectangular plan with an irregularly shaped addition on the south façade. The building rises two stories along the primary (north) façade and is one story at the rear (south) façade. It sits on a concrete foundation, and is constructed of brick and concrete. It is capped by a flat roof with a flat parapet that is slightly recessed at the roofline and stepped towards the top. The building features painted concrete exterior walls with a smooth finish. Decorative detailing is mostly limited to the two-story portion of the building that spans the primary façade and a small portion of the east and west facades; this volume is ornamented with vertically oriented decorative elements drawing from Egyptian imagery such as pyramids and ziggurats, and displaying zigzag, chevron, and floral patterns, and other geometric motifs. The majority of the east and west facades, and the entirety of the south façade, are utilitarian in character.

The building's original windows, all steel, include single, paired, and grouped multi-light, single-hung; casement windows with transoms; awning type; and fixed multi-light windows of varying sizes. Most of the windows have tall narrow openings that lack surrounds and appear to be punched into the walls,



though some windows located on the two-story volume of the building along Romaine Street are articulated by highly ornamented surrounds. Glazing has been replaced in some windows.

The primary, north-facing façade is symmetrically arranged along Romaine Street. It is mostly two stories in height, with the exception of one-story volumes at the northeast and northwest corners of the building. The center of the façade is deeply recessed to accommodate a small entry courtyard. On either side of the courtyard are wide bays that extend almost the length of the block and contain irregularly spaced fenestration. The one-story volumes at either corner step back to two stories along N. Sycamore Avenue and N. Orange Drive; they have rounded corners and serve as second floor patios.

The courtyard at the center of the façade is bordered on the north by stepped piers inset with rounded hedges. Between the middle two piers are wrought iron gates with a sunburst and floral pattern. The building's primary entrance is set within the courtyard and faces west. A projecting concrete stoop with an elaborate decorative surround and shallow stepped wing walls fronts metal, fully glazed double doors with historic hardware and zig-zag details at the glazed panels. The north-facing wall of the courtyard features three equally spaced bays, delineated by vertical piers that rise past the roofline and have a stepped configuration. Stacked steel windows with colored glazing are positioned within each bay; they are capped by reeded spandrel panels with decorative molding. At the base of this arrangement is a brightly colored, glazed tile planter which may have originally been a water feature. Flanking the planter are metal window grilles with a chevron detail. The façades facing the courtyard are shrouded with creeping vines that obscure most of the aforementioned architectural features. These vines have also grown onto portions of the north façade immediately adjacent to the courtyard.

The façades flanking the courtyard each contain a single, narrow bay of fenestration in a similar arrangement to that seen within the courtyard. These bays have a stepped parapet at the roofline. Reeded spandrel panels with decorative molding are positioned above and below the first floor windows. The upper part of the bays have a stepped vertical element that projects past the parapet, which is mostly covered by creeping vines from the courtyard.

Towards the center of the wall on either side of the courtyard is a full-height decorative panel of windows. This panel is symmetrically arranged into four equally spaced bays, delineated by vertical piers that are stepped at the peaks. Steel windows are positioned within each bay at the first and second floors. Reeded spandrel panels are set within the bays in the spaces below, above and between the windows; the panels between the first and second floor windows also contain a chevron detail. Positioned between the tops of the piers are squared plates with a decorative molding. The paired second floor windows near the outer edges of the façade are articulated by a cross-shaped surround with raked molding, stepped elements, and geometric motifs.

Centered on the one-story volumes at either end of the primary façade are slightly recessed decorative vertical panels capped with stepped parapets. The panel contains zigzag and chevron patterns and vertical geometric motifs. The curved portions of the one-story volumes are slightly shorter than the rest of the volume and feature a decorative band near the top. At the center of the curves are recessed





panels with raked surfaces and scrolled and chevron details; these panels are stepped towards the top and rise past the height of the curved wall.

The west portion of the primary façade contains two recessed entrances that are capped with a decorative panel and comprise original, partially glazed metal doors accessed by shallow steps. An additional entrance is found in the east portion of the façade and consists of a single wood door capped with a decorative panel. Additional bays with this same panel are infilled.

The west façade is dominated by the two-story volume positioned near the corner of Romaine Street and N. Sycamore Avenue. This volume features two bays that are highly ornamented with zigzag patterns and other geometric motifs. The bays are bisected by a stepped tower that projects past the height of the building and is flanked by squared decorative plates. At the base of each bay are recessed entrances capped by a metal grate with a zigzag pattern. Single windows with a decorative surround are located at the second floor.

The remainder of this façade is one-story in height and contains single, multi-light steel windows with tall narrow openings. Most of the windows are painted over but some are boarded and contain metal security bars. This portion of the façade lacks decorative architectural details, but the parapet is slightly stepped back as seen on the primary façade. Near the southern portion of this façade is an additional entrance with paired metal doors and a canopy and two raised loading docks with roll-up metal garage doors.

The east façade is generally one-story in height with the exception of the two-story volume near the northern edge and a three-story volume near the southern edge. Set slightly behind the three-story volume is a tall exhaust tower with a stepped concrete surface and a fluted cap. The northern portion of the façade features multiple storefronts, which have been modified from their original design. Original steel windows are located along the southern portion of the façade at the first floor and at each floor of the tower, but the window glazing has been painted over. The façade contains two recessed entrances, one with paired metal doors located at the base of the three-story volume, and one with a single metal door with a transom, located at the base of the two-story volume. A recessed, raised loading dock with a metal roll-up garage door is located at the southern edge of the façade.

On the east façade, Art Deco detailing is confined to the two-story volume at the northeast corner of the building. Here, the parapet is slightly recessed, as seen on the primary facade. Paired steel casement windows with a transom, all with their glazing replaced, are located at the second floor of the volume. A vertical projection with a stepped peak flanked by scrolled molding bisects the windows and rises past the height of the roof parapet. This portion of the façade also contains a metal fire escape with a chevron-patterned balustrade.

The south façade features painted board-formed concrete exterior walls and lacks architectural detailing; it also has multiple utilitarian additions. At the center of the façade is a one-story, pent-roofed addition with a false front. It contains two single metal doors and single and paired windows of an unknown material, some with metal security bars. Affixed to the east end of the addition is a garage or loading dock constructed of ribbed metal panels and a wide canopy of an unknown material. A roll-up



metal garage door is located at the west end of the addition. West of the addition, and spanning the remainder of the façade, is a wide, pent-roofed metal canopy with exposed beams and metal post supports.

Located south of the main building, at the eastern edge of the site, is a small, one-story commercial building constructed in 1952.<sup>1</sup> This building has a rectangular plan and is constructed of concrete block and glass. It is capped with a flat roof with wide, overhanging eaves and composition roofing; the roof has chamfered corners at the primary, east-facing façade. The building features wide expanses of aluminum-framed, floor-to-ceiling glazing.

### Alterations

Historic and recent photos of the building and alteration permits obtained from the Los Angeles Department of Building and Safety (LADBS) indicate that the exterior of the building has endured only minor alterations. Interior alterations, beginning in 1933 and continuing through 2013, largely consisted of tenant improvements, as well as systems upgrades and disabled access accommodations. Due to the substantial number of interior alterations, only a partial list (of the more substantial modifications) is included below:

- |           |  |
|-----------|--|
| 1933-2013 | Interior tenant improvements including remodeling; removal/addition of non-loadbearing partitions; alteration and repair of incinerator; repairs to fire sprinklers; and systems/ADA upgrades                              |
| 1934      | Construct beer cooler room (City of Los Angeles, Permit No. 2269)  |
| 1945      | Convert car storage area into employee's cafeteria – enclose existing lean-to car shelter and plaster ceiling; cut off overhang and install fire wall and plaster exterior (City of Los Angeles, Permit No. 2684 and 1655) |
| 1951      | Add wood frame building at rear (City of Los Angeles, Permit No. 14220)  |
| 1952      | Add new concrete block partitions, acoustical ceiling tile, and wood counters; storefront alterations including new plate glass (City of Los Angeles, Permit No. 32978)  |
|           | Remove existing wood dock and replace with reinforced concrete (City of Los Angeles, Permit No. 35383)   |
|           | Construction of one-story commercial building at 941 N. Orange Drive (City of Los Angeles, Permit No. 36186)   |

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<sup>1</sup> This building has an address of 941 Orange Drive.





1954	Repair fire damage (City of Los Angeles, Permit No. 92336)
1956	Parapet correction adjacent to N. Sycamore Avenue and Romaine Street (City of Los Angeles, Permit No. 50406)
1957	Add carport (City of Los Angeles, Permit No. 62627)
1961	Parapet correction adjacent to Romaine Street, N. Orange Drive, and N. Sycamore Avenue (City of Los Angeles, Permit No. 1262)
1966	Alter portion of storefront at 949 N. Orange Drive; add office space and renovate (clean and paint) (City of Los Angeles, Permit No. 26858)
1973	Add executive car parking area (City of Los Angeles, Permit No. 66980)
1979	Close and plaster exterior windows and plaster; patch interior ceiling (City of Los Angeles, Permit No. 78409)
1984	Sandblast stucco walls on west side of building (at 948 N. Sycamore Avenue) (City of Los Angeles, Permit No. 04900200037)
2002	Re-roof building (City of Los Angeles, Permit No. 0216-20000-21385)
2010	Remodel warehouse area to create a check-in area; add loading dock with exterior roll-up doorway (City of Los Angeles, Permit No. 10016-1000-22036)

ARG's site visit found that the building has experienced some unpermitted cosmetic alterations including the replacement of glazing in some windows; the painting over of some windows; and additional modifications of the east façade (N. Orange Drive) storefronts (between 2009 and 2011).

### **Character-defining features**

#### *Site*

- Prominent location of the building, comprising the width of the block between N. Orange Drive and N. Sycamore Avenue
- Large volume of the building, flush with the sidewalk on the north, east, and west facades

#### *Exterior*

- Rectangular footprint, which fills the northern half of the parcel



- Concrete construction
- Painted concrete exterior walls
- Flat roof with a flat parapet
- Stepped parapets near the center of the primary (north) façade
- Complex, stepped massing of one, two and three story volumes, which emphasize the verticality of the building
- Utilitarian character of the east, west, and south facades, with decoration mostly limited to the two-story volume of the building spanning Romaine Street
- Exhaust tower with stepped, geometric pattern
- Courtyard on primary façade, bounded by stepped piers and a wrought-iron gate with sunburst and floral patterns
- Glazed tile planter in courtyard
- Primary entrance with stoop, decorative surround, and double metal glazed doors
- Fenestration including steel-sash, multi-light fixed, awning, single-hung, and casement windows
- Tall narrow window openings that appear to be punched into the façade
- Decorative window surrounds
- Bays of decorative panels and fenestration on the primary and west facades
- Recessed entrances, with decorative panels above
- Partially glazed metal doors on the primary façade
- Art Deco style cast decorative elements, including reeded panels, stepped parapets, and vertical projections, and all chevron, zigzag, floral, scrolled, and geometric details
- Art Deco style fire escape on east façade





## **B. Statement of Significance**

### **Summary**

The Howard Hughes Headquarters meets the following criteria for designation as a Los Angeles Historic-Cultural Monument (HCM):

*It is identified with important events of national, state, or local history, or exemplifies significant contributions to the broad cultural, economic or social history of the nation, state, city or community;*

*It is associated with the lives of historic personages important to national, state, city, or local history;*

*It embodies the distinctive characteristics of a style, type, period, or method of construction.*

Built in 1930-1931, the property at 7000 Romaine Street is significant as an early entertainment industry support service facility (color film manufacturing plant) in Hollywood. It is also significant as the longtime headquarters of the Howard Hughes business empire, which occupied the building between 1930 and 1976, and is closely associated with iconic entrepreneur Howard Hughes during the most productive period of his career. The building also embodies the distinctive characteristics of the Art Deco architectural style, making it inherently valuable for a study of 1930s architecture in Los Angeles.

In 2015, the SurveyLA citywide historic resources inventory identified the subject property as individually eligible for listing in the National Register of Historic Places, the California Register of Historical Resources, and as a Los Angeles Historic-Cultural Monument; it was evaluated as an excellent example of Art Deco industrial architecture, and as an excellent and rare example of a 1930s industrial building in the entertainment industry support services area of Hollywood. The property was also included in the SurveyLA-identified Entertainment Industry Support Services Planning District, a large (750+ buildings) area containing “the most significant collection of entertainment industry-related support services buildings in Hollywood.”<sup>2</sup>

### **Development of Entertainment Industry Support Services in Hollywood**

Established on land that was originally part of the Spanish land grants Rancho La Brea and Rancho Los Feliz, Hollywood began as a small agricultural community in the late 19th century. Its agricultural character quickly changed in the early 20th century as the establishment of electric railway lines and the

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<sup>2</sup> Historic Resources Group, “SurveyLA Historic Resources Survey Report: Hollywood Community Plan Area, Appendix: Historic Districts and Planning Districts” (prepared for the City of Los Angeles Department of City Planning, Office of Historic Resources, 2015).



development of large real estate tracts transformed the community into a bustling suburb of Los Angeles. In 1903, the City of Hollywood was officially incorporated, and in 1910, it became part of the City of Los Angeles. Shortly thereafter, Hollywood saw the beginnings of a film production industry, which quickly proved to be the primary driver of its economy and identity. New Jersey-based Nestor Films began leasing Blondeau Tavern in Hollywood for use as Los Angeles' first motion picture studio in 1912. A number of East Coast film companies followed, hoping to take advantage of Hollywood's benign climate, picturesque scenery, and abundance of relatively cheap land.<sup>3</sup> In 1920, Warner Brothers acquired a lot at Sunset Boulevard and Bronson Avenue, and in 1924, Columbia established itself on Gower Street, a block south of Sunset. Buster Keaton, Pickford Fairbanks, and Reliable studios soon followed.<sup>4</sup> By 1926, the film business had become a \$1.5 billion-a-year industry, and U.S. film production accounted for 90 percent of the world's films, most of which were developed out of Hollywood.<sup>5</sup>

The rapid expansion of motion picture-related physical facilities during the 1910s and 1920s alarmed many Hollywood residents, who saw the new industrial buildings as a drag on property values and a draw for undesirable, lower-class employees and new residents.<sup>6</sup> The construction of Charlie Chaplin's studio in the residential area of Sunset and La Brea between 1917 and 1919 spurred particular protest, despite his use of a residentially-scaled Tudor Revival design. The City responded by establishing several industrial zones specifically designated for entertainment industry and motion picture use. The largest of these, containing over 750 entertainment-related industrial and commercial properties (and a small number of residences), was oriented around the intersection of Santa Monica Boulevard and Highland Avenue near major studios including Paramount Pictures, Warner Brothers, RKO, Columbia, and United Artists.<sup>7</sup>

Roughly bounded by Formosa Avenue, Lexington Avenue, Lillian Way, and Melrose Avenue, this industrial area was developed from multiple tracts and provided studio support services like prop houses, costume houses, laundry plants, production offices, film laboratories and processing plants, film vaults, warehouses, and vendors for equipment like cameras and lighting.<sup>8</sup> It remains a significant collection of these resources, many of which are still in operation, and includes individually significant entertainment industry support service properties like the Brunswick Radio Corporation's record pressing plant (7070 W. Romaine Street, 1933), the Hollywood Laundry Company (900 N. Highland Avenue, 1927), Technicolor Laboratory (6311 W. Romaine Street, 1930), and the Toberman Storage building (1025 N. Highland Avenue, 1925).<sup>9</sup>

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<sup>3</sup> Chattel Architecture, Planning & Preservation, Inc., "Historic Resources Survey: Hollywood Redevelopment Project Area" (Prepared for the City of Los Angeles, Community Redevelopment Agency, 2010), 70.

<sup>4</sup> Ibid., 88.

<sup>5</sup> Ibid., 72.

<sup>6</sup> Ibid., 71.

<sup>7</sup> Historic Resources Group, "SurveyLA: Hollywood CPA, Appendix: Historic Districts and Planning Districts."

<sup>8</sup> Ibid.

<sup>9</sup> Historic Resources Group, "SurveyLA: Hollywood CPA, Appendix: Individual Resources."





### 7000 Romaine Street: Multicolor, Ltd. and Howard Hughes Headquarters

Among the many notable properties in Hollywood's main entertainment industry support services district is 7000 Romaine Street, constructed by Multicolor, Ltd. in 1930-1931 as a film manufacturing plant. Established in the mid-1920s, Multicolor was an innovator in the color film process and used what is known as a subtractive color process, pioneered by Prizma Color in the late 1910s.<sup>10</sup> In 1930, wealthy entrepreneur and filmmaker Howard Hughes purchased a controlling share of the company's stock, foreseeing a day when all motion pictures would be filmed in color. As the *Los Angeles Times* opined, "Entrance into the color field will signal the first real bid of the young Texas millionaire for definite recognition as a motion-picture producer."<sup>11</sup> Hughes filmed a sequence for his film *Hell's Angels* in Multicolor, but it had to be printed by rival Technicolor since Multicolor was not up to the printing task.<sup>12</sup> Multicolor saw only limited success in a number of motion pictures produced between 1929 and 1932, despite grand ambitions; a *Los Angeles Times* article on the progress of its Romaine Street facility noted it was designed to "supply not only the studio demand, but also to serve the amateur, commercial and educational fields...The company at present is establishing branch sales offices in Chicago."<sup>13</sup>

At the time of its construction, the Multicolor facility's 50,000 square foot building was touted as featuring state of the art laboratory facilities and executive offices as well as a film manufacturing plant; including land, building, and equipment, the new facility was said to cost \$2,000,000.<sup>14</sup> It was built by Myers Brothers, a large Los Angeles contracting firm specializing in structures for motion picture companies (including large sound stages) and oil companies (constructing 900 service stations nationwide).<sup>15</sup> No architect is listed on the construction permit for 7000 Romaine Street, so the building is presumed to have been designed by someone on staff at Myers Brothers.<sup>16</sup> During construction or shortly after its completion, Hughes had Myers Brothers construct additional film storage vaults and a cutting room.<sup>17</sup>

Hughes invested a great deal of money in researching color film development, but his company was unable to improve on its technique enough to be profitable. Multicolor was not alone in its struggles—color film did not become the standard in motion pictures until the late 1940s, when Kodak's Eastman

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<sup>10</sup> Wikipedia, "Color Motion Picture Film," [https://en.wikipedia.org/wiki/Color\\_motion\\_picture\\_film](https://en.wikipedia.org/wiki/Color_motion_picture_film), accessed 31 August 2017.

<sup>11</sup> *Los Angeles Times*, "Hughes After Multicolor," 12 June 1930.

<sup>12</sup> Graham M. Simons, *Howard Hughes and the Spruce Goose: The Story of the HK-1 Hercules* (South Yorkshire, Great Britain: Pen and Sword Aviation, 2014), 27.

<sup>13</sup> *Los Angeles Times*, "Film Equipment Production Centered Here," 24 August 1930.

<sup>14</sup> *Los Angeles Times*, "Construction Under Way Reflects Increased Manufacturing Activity," 5 October 1930; "City Industrial Gains Revealed," 5 October 1930; "Laboratory Structure Announced," 3 August 1930.

<sup>15</sup> *Los Angeles Times*, "Largest Sound Stage Finished for Film Unit," 28 September 1930; Myers Bros. Display Ad, 2 January 1931; "Interesting Personalities Around Los Angeles," 26 July 1938.

<sup>16</sup> There is a 1930 construction permit and a 1929 *Los Angeles Times* reference to plans in progress for a Good Humor Ice Cream factory at this location, designed by Hamm, Grant & Bruner (LADBS Permit 3884, 24 February 1930; "Ice Cream Company Will Erect Factory," 29 December 1929). However, the permit specifies a 60 x 101 ft. building fronting on N. Sycamore Avenue, and there is no confirmation it was ever built. Based on other permits for a 297 x 111 ft. Multicolor building (e.g., LADBS Permit 18839, 11 August 1930) it is presumed that the current building was new construction in 1930 rather than an addition/alteration to an existing building. It is unknown whether Hamm, Grant & Bruner were involved in its design.

<sup>17</sup> *Los Angeles Times*, "Building Activities Listed," 21 June 1931; LADBS Permits 26040 (27 October 1930), 11453 (3 June 1931).



film finally provided an affordable, easily developable, readily replicable alternative to expensive film processes like Technicolor and Kodachrome.<sup>18</sup> Multicolor went out of business in 1932, and all of its equipment was liquidated in 1933.<sup>19</sup> Hughes leased space in its large Romaine Street facility to a brewery but retained the Romaine Street-fronting spaces as offices and vaults and used the building as his primary base of operations. During World War II, he converted the building to an ammunition plant producing “jamless bullet belts” for quick feeding into machine guns, under the auspices of his Hughes Aircraft Company’s armament division.<sup>20</sup> After the war, additional tenants included a candy factory and other film production companies.

The 7000 Romaine Street building remained the control center of Hughes’ sprawling, multidisciplinary business empire for decades, despite a brief change in ownership. In 1945, Hughes sold the building to a group of investors, who then sold it to the Eastman Kodak Company (who made some alterations including the first Orange Street storefront modifications).<sup>21</sup> The Hughes company maintained continuous residence in the building, and then bought it back from Eastman Kodak in 1957.<sup>22</sup> After the re-acquisition, “Romaine,” as it was known to Hughes employees, became the company’s official headquarters. Though the notoriously eccentric Hughes himself usually worked from one of many houses and hotels, “Romaine” contained the offices for his chief of staff, executives, aides, talent scouts, bookkeepers, and other staff. As Hughes’ biographers Donald L. Barlett and James B. Steele described,

When the [Multicolor] effort failed, the building remained as the site of his motion-picture operations and became a kind of catch-all West Coast headquarters. By the mid-1950s, Romaine had become central to his life in every way. It was the conduit through which he transmitted orders to each branch of his empire, and those who worked there also leased his houses and hotel suites, provided him with drivers and guards, hired his cooks and servants, paid his bills, and answered his personal letters. Centering as it did almost exclusively on Hughes, Romaine Street was tightly controlled, and access to it limited.<sup>23</sup>

Security was paramount at the building because its vaults stored negative of prints of Hughes’ films, as well as his personal possessions, memorabilia, and archives. In a 1974 break-in, burglars stole thousands of confidential files (including a sensitive memo regarding a purported CIA-Hughes plan to build a ship to retrieve a sunken Soviet submarine), along with \$60,000 in cash.<sup>24</sup> The Romaine Street facility gained a measure of notoriety due to this incident, as a “stone fortress” which had been breached despite the

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<sup>18</sup> Indianapolis Museum of Art, “How Color Changed the Movies,” <http://www.imamuseum.org/blog/2012/01/17/how-color-changed-the-movies/>, accessed 31 August 2017.

<sup>19</sup> *Los Angeles Times*, Display Ad, 24 September 1933.

<sup>20</sup> *Los Angeles Times*, “Jamless Bullet Belt Turned Out in Hollywood,” 11 September 1944.

<sup>21</sup> *Los Angeles Times*, “Sale of Office Building Told,” 24 February 1957; LADBS building permit LA32978 (1952).

<sup>22</sup> Simons, *Howard Hughes and the Spruce Goose*, 27; *Los Angeles Times*, “Sale of Office Building Told,” 24 February 1957; *Los Angeles Times*, “‘Outlaw’ Films Destroyed in Shed Blaze,” 19 July 1954; LADBS building permits 1947-1957.

<sup>23</sup> Barlett, Donald L. and James B. Steele. *Howard Hughes: His Life and Madness*. New York: W.W. Norton & Company, 1979, 210.

<sup>24</sup> *Los Angeles Times*, “Hughes-CIA Memo Burglary Was an Inside Job, Probers Believe,” 23 March 1975.





Hughes Company's infamous secrecy and security.<sup>25</sup> After Hughes died in 1976, the building was sold to producer Knight Harris.<sup>26</sup>

### Howard Hughes

Born into wealth in Texas in 1905, Howard Hughes was orphaned when he was a teenager and used his Hughes Tool Company inheritance to create a multimillion-dollar empire spanning the worlds of aviation, filmmaking, real estate, and biomedical research. He withdrew from Rice University after his father died in 1924 and moved to Los Angeles to pursue filmmaking. Hughes quickly established himself with the release of financial successes *Everybody's Acting* (1927), *Two Arabian Knights* (1928), and *The Racket* (1928), then threw himself (and a great deal of money) into making *Hell's Angels* (1930), a World War I aviation epic noted for its innovative cinematography. Later films, including *Scarface* and *The Outlaw*, cemented Hughes' status as an ambitious motion picture producer. Hughes continued to pursue his film interests through the 1950s by acquiring controlling shares of companies like Multicolor Ltd. and RKO Studios, and producing a number of additional film projects. During this time, however, his primary interest shifted toward aviation.

A lifelong flying enthusiast, Hughes established the Hughes Aircraft Company in 1932 and focused on building prototype aircraft like the Hughes H-1 racer and the enormous Hughes H-4 Hercules, known as the "Spruce Goose." He flew these and other aircraft himself, setting a number of records for air speed, completing an around-the-world flight, and surviving at least two serious crashes. These feats, along with his highly publicized relationships with Katharine Hepburn and other actresses, made Hughes a celebrity. Hughes Aircraft became a major defense contractor during and after World War II and expanded its scope to eventually include technologies from spacecraft to missile systems. Hughes had a stake in commercial aviation as well, using his majority share of Trans World Airlines (TWA) stock to develop new civilian aircraft and expand the existing network of commercial flights. He later owned several other small airlines.

In the post-World War II period, Hughes expanded his investments to include vast real estate holdings, much of which was in the Las Vegas area; these holdings were developed starting in the 1960s and represent a sizable piece of that city's residential areas today. He also purchased a number of Las Vegas hotels, living in a succession of them to avoid paying California taxes. In the early 1950s, Hughes established the Howard Hughes Medical Institute in Miami to fund innovative biomedical research.

Throughout the 1950s and 1960s, Hughes continued to be a widely known celebrity, though he was very rarely seen in public. One of his plane crashes, in 1946, caused him severe pain for the rest of his life and led him to become addicted to painkillers; it also appears to have triggered or accelerated mental illness which made him progressively more reclusive and unstable. In 1958, Hughes spent four months in a studio screening room watching movies. In 1963, he refused to appear in court or be deposed for an antitrust lawsuit based on his TWA stake; this led to a default ruling against him, and he was forced to

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<sup>25</sup> *Los Angeles Times*, "Southland," 3 July 1977.

<sup>26</sup> *Ibid.*



sell his stock in the company.<sup>27</sup> Hughes' mysterious behavior led to ever-greater public interest in him, but by the late 1960s it had also resulted in his complete detachment from his business empire. It was run by company executives while he moved from property to property, spending time in the Bahamas, Nicaragua, Canada, England, and Mexico.<sup>28</sup> He died of kidney failure in 1976, without a will.

### Art Deco Architecture

The Art Deco style emerged in the United States in the 1920s, inspired primarily by Eliel Saarinen's 1922 unrealized design for the *Chicago Tribune* building and the 1925 *Exposition Internationale des Arts Décoratifs et Industriels Modernes* in Paris. Considered the first major style to consciously reject historical precedents (unlike its Period Revival counterparts), Art Deco drew on the industry of the Machine Age for designs applicable to anything from jewelry to skyscrapers. Art Deco architecture enjoyed a brief but influential reign as Los Angeles' signature style, its sense of exuberance and glamour reflecting the city's 1920s boom resulting from its success in the oil, real estate and film industries.<sup>29</sup> It was applied largely to public and commercial buildings like theaters, department stores, and large hotels, with rarer use in single-family residential architecture. Hollywood's film industry played an indispensable role in the regional adaptation of Art Deco architecture, catering to popular interest in exotic worlds by romanticizing the style and bringing it to the masses through the architecture of its theaters and studio buildings as well as its stage sets.

Art Deco is characterized by its vertical emphasis (enhanced by elements like fluted pilasters, stepped towers, piers, and spires), flat roofs with parapets, steel fixed or casement windows, and smooth wall surfaces (typically stucco). Despite Modern tendencies, the style also embraced ornamentation that was uninhibited and extravagant. Decoration included highly stylized, geometric motifs such as zigzags, chevrons, spirals, steps, ziggurats, and pyramids. These appeared both as molded features and as part of ornate metalwork. Ornamentation also depicted motifs found in ancient mythology and indigenous cultures, as well as local flora, fauna and natural features; the latter is commonly seen in Southern California-inspired imagery such as sunbursts, seashells, foliation, and scenes of paradise.<sup>30</sup> Experimentation with materials offered new potential for applied decoration; metals could be treated in a variety of different ways, while terra cotta could be used to apply color to a building's exterior but was inexpensive and easy to maintain.<sup>31</sup> The vibrant, exhilarating images that resulted reflected a society that was very much living in the moment.

A growing dependency on the automobile had a significant influence on Los Angeles' pre-World War II architectural design, as architects designed to accommodate the automobile. With its vertical emphasis and exuberant ornamentation, Art Deco proved the ideal style to attract the attention of driving

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<sup>27</sup> *Entrepreneur*, "Howard Hughes: Troubled Tycoon," <https://www.entrepreneur.com/article/197646>, accessed 1 September 2017.

<sup>28</sup> *Ibid.*

<sup>29</sup> Suzanne Tarbell Cooper, Amy Ronnebeck Hall, and Frank E. Cooper, Jr., *Los Angeles Art Deco* (Charleston, SC: Arcadia Publishing, 2005), 7.

<sup>30</sup> Breeze, *American Art Deco*, 223.

<sup>31</sup> Tarbell Cooper et al., 27.





passersby. As a result, a number of prominent Art Deco buildings were constructed along rapidly developing commercial corridors in the Wilshire district and Hollywood, such as Wilshire Boulevard, Santa Monica Boulevard, Melrose Avenue, and W. 3<sup>rd</sup> Street. Wilshire's Miracle Mile boasted the grandest examples, including the Wilshire Tower (HCM #332), the Wiltern Theatre/Pellisier Building (HCM #118), the E. Clem Wilson Building, and the former Bullocks Wilshire Department Store (now Southwestern Law School, HCM #56). Downtown Los Angeles also had a notable collection of Art Deco buildings, including the Garfield Building (HCM #121), the Oviatt Building (HCM #195), the Eastern Columbia Building (HCM #294) and the Los Angeles Central Library (HCM #46). However, the fact that it was already well established by the 1920s and '30s "precipitated less new building...than the other two 'rival' downtowns'" of Hollywood and Miracle Mile.<sup>32</sup>

As the United States hit the height of the Great Depression, Art Deco came to be seen as too lavish and exorbitant. The American public turned to simpler, forward-thinking Moderne styles like the Streamline Moderne, PWA Moderne, and Hollywood Regency/Regency Moderne, all of which transparently "evoked an idea of the future."<sup>33</sup> By the mid-1930s, Art Deco had largely fallen out of fashion, but it had left a significant mark on the architecture of Los Angeles.

The subject building was developed at the height of the Art Deco movement in Los Angeles and is exemplary of the style, with a flat roof with stepped and flat parapets; vertical elements including piers and towers; vertically oriented fenestration patterns; and abundant geometric and floral decorative elements.

### **Period of Significance**

The period of significance for 7000 Romaine Street is defined as 1930-1931 for its Art Deco architecture, reflecting its period of construction. The period of significance for use as an entertainment industry support service building and for its association with Howard Hughes is 1930-1976, reflecting the period of its occupation by the Hughes Company; this period ends with Hughes' death in 1976 and the subsequent sale of the property.

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<sup>32</sup> Hines, *Architecture of the Sun*, 224.

<sup>33</sup> Gebhard and Winter, *An Architectural Guidebook*, 22.



## Integrity

In addition to meeting multiple eligibility criteria, 7000 Romaine Street retains a high degree of integrity. Historic integrity is the ability of a property to convey its significance and is defined as the “authenticity of a property’s historic identity, evidenced by the survival of physical characteristics that existed during the property’s prehistoric or historic period.”<sup>34</sup> The aspects of integrity, as defined by the National Park Service, are location, design, setting, materials, workmanship, feeling and association.

- **Location:** The subject property is in its original location and therefore retains this aspect of integrity.
- **Design:** The subject property retains most of its character-defining features from its period of construction, and therefore is able to convey its historic significance as an Art Deco industrial building. Exterior alterations have taken place, including storefront modifications on the east façade; addition and alteration of rear (south) carports and docks; replacement and painting of some glazing; and minor parapet corrections. However, the primary façade remains intact and the other alterations have only minimal impact on the large building. The property continues to exhibit characteristics of the Art Deco style including a flat roof with stepped and flat parapets; vertical elements including piers and towers; vertically oriented fenestration patterns; and geometric and floral decorative elements. As such, the property retains integrity of design.
- **Setting:** The property is located in the Hollywood neighborhood of Los Angeles, amongst a number of entertainment industry support services buildings. While many of the buildings have experienced alterations and some recent infill development has occurred, this industrially zoned area retains many original properties and planning features. It is readily recognizable as a unified grouping of entertainment industry support buildings. As such, this element of integrity remains intact.
- **Materials:** The subject property has experienced some minor alterations that have affected its integrity of materials, primarily the east façade storefront alterations (including window and door opening modifications and window and door replacements) as noted above. However, all other materials dating to the building’s period of significance remain intact, including stucco cladding, steel windows, decorative molding, metal grilles, and tile accents. Because the property retains the majority of its materials from the time of its construction, this element of integrity remains intact.
- **Workmanship:** The subject property’s original workmanship is still evident through its overall construction method and materials; minor alterations as noted above have not obscured details

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<sup>34</sup> U.S. Department of the Interior, *National Register Bulletin 16A: How to Complete the National Register Registration Form* (Washington D.C.: National Park Service, 1997), 4.





like stepped vertical elements, decorative molding, metal grilles, and tilework. Because the property retains the physical characteristics from the time it was constructed, it continues to reflect the workmanship of its builders and therefore retains its integrity of workmanship.

- **Feeling:** The property retains its essential character-defining features and appearance from its historical period. There have been no major alterations, and the existing alterations have affected a side façade rather than the primary façade. Further, the surrounding industrial district still reflects its original development. As such, the building retains integrity of feeling.
- **Association:** The subject property has retained its industrial and commercial uses since its construction in 1930-1931. As it retains its original appearance, it is clearly recognizable as a 1930s Art Deco building, and is directly linked with this period of development in the city. Therefore, it retains integrity of association.



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Traci Lee  
Chris Benbrough

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NO PARKING  
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AND VEHICLES  
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THE FIRE DEPARTMENT  
OF LOS ANGELES  
6:30am - 4pm

Romaine St  
1200 W

FedEx  
FedEx









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**Items Attached**

*Exhibit 1. Parcel Profile Report*

*Exhibit 2. Tract Maps*

*Exhibit 3. Sanborn Fire Insurance Map, 1950 corrections to 1926*

*Exhibit 4. Original Building Permits*

*Exhibit 5. Existing Conditions Photos, ARG, 2017 and 2019*

*Exhibit 6. Los Angeles Times Articles*

*Exhibit 7. Historic Photo*





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## **Exhibit 1. Parcel Profile Report**



# City of Los Angeles Department of City Planning

## 9/3/2020 PARCEL PROFILE REPORT

### PROPERTY ADDRESSES

7000 W ROMAINE ST  
953 N ORANGE DR

### ZIP CODES

90038

### RECENT ACTIVITY

CHC-2020-5220-HCM  
ENV-2020-5221-CE

### CASE NUMBERS

CPC-2016-1450-CPU  
CPC-2014-669-CPU  
CPC-2005-6082  
CPC-1997-43-CPU  
CPC-1984-1-HD  
CPC-18473-B  
ORD-182960  
ORD-182173-SA40  
ORD-161687  
ORD-161116-SA19  
CHC-2018-3614-HCM  
ENV-2018-3615-CE  
ENV-2016-1451-EIR  
ENV-2014-670-SE  
ENV-2005-2158-EIR

### Address/Legal Information

PIN Number	144B181 631
Lot/Parcel Area (Calculated)	7,533.4 (sq ft)
Thomas Brothers Grid	PAGE 593 - GRID D6
Assessor Parcel No. (APN)	5532010050
Tract	TR 9677
Map Reference	M B 134-15/16
Block	None
Lot	41
Arb (Lot Cut Reference)	None
Map Sheet	144B181

### Jurisdictional Information

Community Plan Area	Hollywood
Area Planning Commission	Central
Neighborhood Council	Central Hollywood
Council District	CD 4 - David E. Ryu
Census Tract #	1919.01
LADBS District Office	Los Angeles Metro

### Planning and Zoning Information

Special Notes	None
Zoning	MR1-1
Zoning Information (ZI)	ZI-2433 Revised Hollywood Injunction ZI-2452 Transit Priority Area in the City of Los Angeles ZI-2374 State Enterprise Zone: Los Angeles
General Plan Land Use	Limited Manufacturing
General Plan Note(s)	Yes
Hillside Area (Zoning Code)	No
Specific Plan Area	None
Subarea	None
Special Land Use / Zoning	None
Historic Preservation Review	No
Historic Preservation Overlay Zone	None
Other Historic Designations	None
Other Historic Survey Information	None
Mills Act Contract	None
CDO: Community Design Overlay	None
CPIO: Community Plan Imp. Overlay	None
Subarea	None
CUGU: Clean Up-Green Up	None
HCR: Hillside Construction Regulation	No
NSO: Neighborhood Stabilization Overlay	No
POD: Pedestrian Oriented Districts	None
RFA: Residential Floor Area District	None
RIO: River Implementation Overlay	No
SN: Sign District	No
Streetscape	No
Adaptive Reuse Incentive Area	None



Affordable Housing Linkage Fee	
Residential Market Area	Medium-High
Non-Residential Market Area	High
Transit Oriented Communities (TOC)	Tier 2
RPA: Redevelopment Project Area	None
Central City Parking	No
Downtown Parking	No
Building Line	None
500 Ft School Zone	No
500 Ft Park Zone	No
<b>Assessor Information</b>	
Assessor Parcel No. (APN)	5532010050
Ownership (Assessor)	
Owner1	7000 ROMAINE HOLDINGS LLC C/O C/O DAVID M BASS
Address	948 N SYCAMORE AVE LOS ANGELES CA 90038
Ownership (Bureau of Engineering, Land Records)	
Owner	7000 ROMAINE HOLDINGS LLC C/O DAVID M BASS & ASSOCIATES INC
Address	1900 AVENUE OF THE STARS STE 200 LOS ANGELES CA 90067
APN Area (Co. Public Works)*	2.059 (ac)
Use Code	3200 - Industrial - Heavy Manufacturing - One Story
Assessed Land Val.	\$1,077,418
Assessed Improvement Val.	\$109,873
Last Owner Change	12/15/2010
Last Sale Amount	\$9
Tax Rate Area	67
Deed Ref No. (City Clerk)	200906
	200905
	1854375
	175837
	1365298
	1350660
Building 1	
Year Built	1930
Building Class	C6
Number of Units	0
Number of Bedrooms	0
Number of Bathrooms	0
Building Square Footage	59,600.0 (sq ft)
Building 2	
Year Built	1952
Building Class	C5
Number of Units	0
Number of Bedrooms	0
Number of Bathrooms	0
Building Square Footage	664.0 (sq ft)
Building 3	
Year Built	1945
Number of Units	0
Number of Bedrooms	0
Number of Bathrooms	0
Building Square Footage	41,690.0 (sq ft)
Building 4	No data for building 4

This report is subject to the terms and conditions as set forth on the website. For more details, please refer to the terms and conditions at [zimas.lacity.org](http://zimas.lacity.org)  
 (\*) - APN Area is provided "as is" from the Los Angeles County's Public Works, Flood Control, Benefit Assessment.

Building 5	No data for building 5
Rent Stabilization Ordinance (RSO)	No [APN: 5532010050]

#### Additional Information

Airport Hazard	None
Coastal Zone	None
Farmland	Area Not Mapped
Urban Agriculture Incentive Zone	YES
Very High Fire Hazard Severity Zone	No
Fire District No. 1	No
Flood Zone	Outside Flood Zone
Watercourse	No
Hazardous Waste / Border Zone Properties	No
Methane Hazard Site	Methane Buffer Zone
High Wind Velocity Areas	No
Special Grading Area (BOE Basic Grid Map A-13372)	No
Wells	None

#### Seismic Hazards

Active Fault Near-Source Zone	
Nearest Fault (Distance in km)	1.77152808
Nearest Fault (Name)	Hollywood Fault
Region	Transverse Ranges and Los Angeles Basin
Fault Type	B
Slip Rate (mm/year)	1.00000000
Slip Geometry	Left Lateral - Reverse - Oblique
Slip Type	Poorly Constrained
Down Dip Width (km)	14.00000000
Rupture Top	0.00000000
Rupture Bottom	13.00000000
Dip Angle (degrees)	70.00000000
Maximum Magnitude	6.40000000
Alquist-Priolo Fault Zone	No
Landslide	No
Liquefaction	No
Preliminary Fault Rupture Study Area	No
Tsunami Inundation Zone	No

#### Economic Development Areas

Business Improvement District	HOLLYWOOD MEDIA DISTRICT
Hubzone	Not Qualified
Opportunity Zone	No
Promise Zone	None
State Enterprise Zone	Los Angeles

#### Housing

Direct all Inquiries to	Housing+Community Investment Department
Telephone	(866) 557-7368
Website	<a href="http://hcidla.lacity.org">http://hcidla.lacity.org</a>
Rent Stabilization Ordinance (RSO)	No [APN: 5532010050]
Ellis Act Property	No

#### Public Safety

Police Information	
Bureau	West
Division / Station	Hollywood
Reporting District	665
Fire Information	
Bureau	West

This report is subject to the terms and conditions as set forth on the website. For more details, please refer to the terms and conditions at [zimas.lacity.org](http://zimas.lacity.org)  
 (\*) - APN Area is provided "as is" from the Los Angeles County's Public Works, Flood Control, Benefit Assessment.



Batallion	5
District / Fire Station	27
Red Flag Restricted Parking	No

## CASE SUMMARIES

Note: Information for case summaries is retrieved from the Planning Department's Plan Case Tracking System (PCTS) database.

Case Number:	CPC-2016-1450-CPU
Required Action(s):	CPU-COMMUNITY PLAN UPDATE
Project Descriptions(s):	UPDATE TO THE HOLLYWOOD COMMUNITY PLAN
Case Number:	CPC-2014-669-CPU
Required Action(s):	CPU-COMMUNITY PLAN UPDATE
Project Descriptions(s):	COMMUNITY PLAN UPDATE/GENERAL PLAN AMENDMENT
Case Number:	CPC-2005-6082
Required Action(s):	Data Not Available
Project Descriptions(s):	HOLLYWOOD COMMUNITY PLAN UPDATE
Case Number:	CPC-1997-43-CPU
Required Action(s):	CPU-COMMUNITY PLAN UPDATE
Project Descriptions(s):	COMMUNITY PLAN UPDATE FOR HOLLYWOOD WHICH IDENTIFIES AND REDEFINES OUTDATED LAND USE ISSUES AND INCONSISTENT ZONING, REVIEWS POLICIES AND PROGRAMS, AS WELL AS REVISING AND UPDATING THE PLAN MAP AND TEXT
Case Number:	CPC-1984-1-HD
Required Action(s):	HD-HEIGHT DISTRICT
Project Descriptions(s):	CHANGE OF HEIGHT DISTRICT WITHIN THE "CORE AREA OF L.A."- GENERAL PLAN ZONE CONSISTENCY PROGRAM.
Case Number:	CPC-18473-B
Required Action(s):	B-PRIVATE STREET MODIFICATIONS (2ND REQUEST)
Project Descriptions(s):	CONTINUATION OF CPC-18473-A. SEE GENERAL COMMENTS FOR CONTINUATION.
Case Number:	CHC-2018-3614-HCM
Required Action(s):	HCM-HISTORIC CULTURAL MONUMENT
Project Descriptions(s):	HISTORIC-CULTURAL MONUMENT APPLICATION FOR THE HOWARD HUGHES HEADQUARTERS
Case Number:	ENV-2018-3615-CE
Required Action(s):	CE-CATEGORICAL EXEMPTION
Project Descriptions(s):	HISTORIC-CULTURAL MONUMENT APPLICATION FOR THE HOWARD HUGHES HEADQUARTERS
Case Number:	ENV-2016-1451-EIR
Required Action(s):	EIR-ENVIRONMENTAL IMPACT REPORT
Project Descriptions(s):	UPDATE TO THE HOLLYWOOD COMMUNITY PLAN
Case Number:	ENV-2014-670-SE
Required Action(s):	SE-STATUTORY EXEMPTIONS
Project Descriptions(s):	COMMUNITY PLAN UPDATE/GENERAL PLAN AMENDMENT
Case Number:	ENV-2005-2158-EIR
Required Action(s):	EIR-ENVIRONMENTAL IMPACT REPORT
Project Descriptions(s):	COMMUNITY PLAN UPDATE FOR HOLLYWOOD WHICH IDENTIFIES AND REDEFINES OUTDATED LAND USE ISSUES AND INCONSISTENT ZONING, REVIEWS POLICIES AND PROGRAMS, AS WELL AS REVISING AND UPDATING THE PLAN MAP AND TEXT

## DATA NOT AVAILABLE

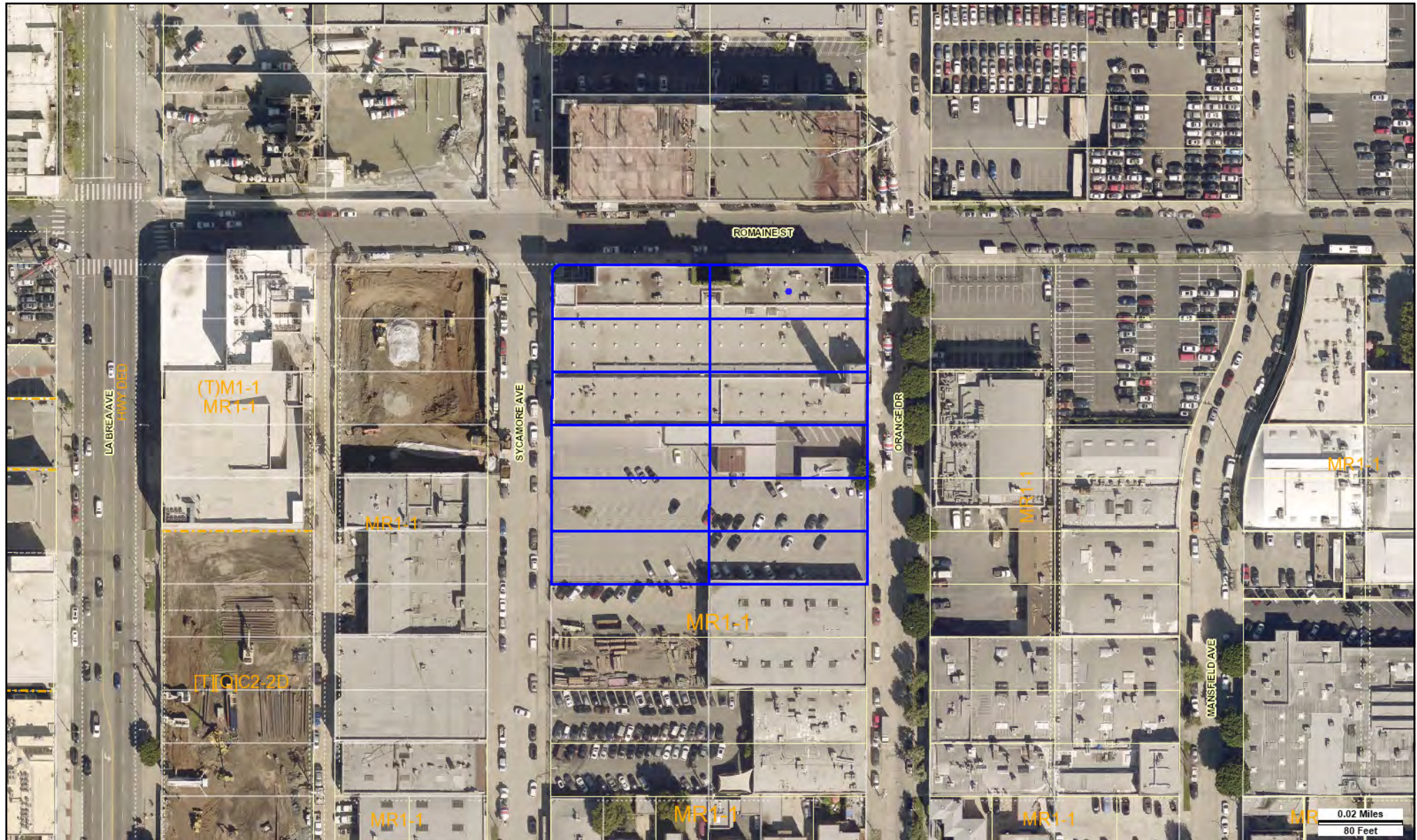
ORD-182960

ORD-182173-SA40

ORD-161687

ORD-161116-SA19





Address: 7000 W ROMAINE ST

APN: 5532010050

PIN #: 144B181 631

Tract: TR 9677

Block: None

Lot: 41

Arb: None

Zoning: MR1-1

General Plan: Limited Manufacturing





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## **Exhibit 2. Tract Map**



134-15

JAN 4 1927  
3 3  
134  
15  
map

SHEET 1

134-15

# TRACT N<sup>o</sup> 9677

IN THE CITY OF LOS ANGELES

Being a Subdivision of a portion of Lot 1, Tract N<sup>o</sup> 215, as recorded  
in Map Book 14, Pages 42 and 43, Records of Los Angeles County, California.  
November, 1926. C.N. Wright, Sur.

Scale 1 in. = 100 ft.

*J. Matzehe*  
500 Deputy

Basis of Bearings taken from the bearing of  
Romaine Street, as per T.R. N<sup>o</sup> 4685, M.B. 51-13.

I, C.N. Wright, hereby certify that I am a Licensed Surveyor of the State  
of California, and that this map, consisting of two sheets, correctly  
represents a survey made under my supervision, in November, 1926, and  
that all of the monuments, shown hereon, actually exist and their positions  
are correctly shown.

*C.N. Wright*

I hereby certify that I am the owner of, or interested in, the land included  
within the subdivision shown on the annexed map, and that I am the only person  
whose consent is necessary to pass a clear title to said land, and I consent to the  
making of said map and subdivision, as shown within the colored border line,  
and hereby dedicate to the public use all the Avenues, Drives and Alleys,  
shown on said map within said Subdivision.

STATE OF CALIFORNIA } S.S.  
COUNTY OF LOS ANGELES }

On this 11 day of November in the year A.D. 1926,  
before me, James M. Simpson, a Notary Public, in and for said  
County of Los Angeles, State of California, residing therein, duly Commissioned  
and sworn, personally appeared G. Allan Hancock, known to me to  
be the person whose name is subscribed to the within instrument, and  
acknowledged to me that he executed the same.

In witness whereof I have hereunto set my hand and official seal  
the day and year in this certificate first above written.

*James M. Simpson*  
Notary Public in and for the County of Los Angeles, State of California.

*City*

*Dec. 26*

*28*

*December 26*

John C. Shaw

Dec. 22

Title Insurance and Trust Company  
951541 Nov. 30 26

G. Allan Hancock

15

John C. Shaw

Dec. 22 26

TRACT NO. 9677

24TH NOVEMBER 6

*38*

*December 26*

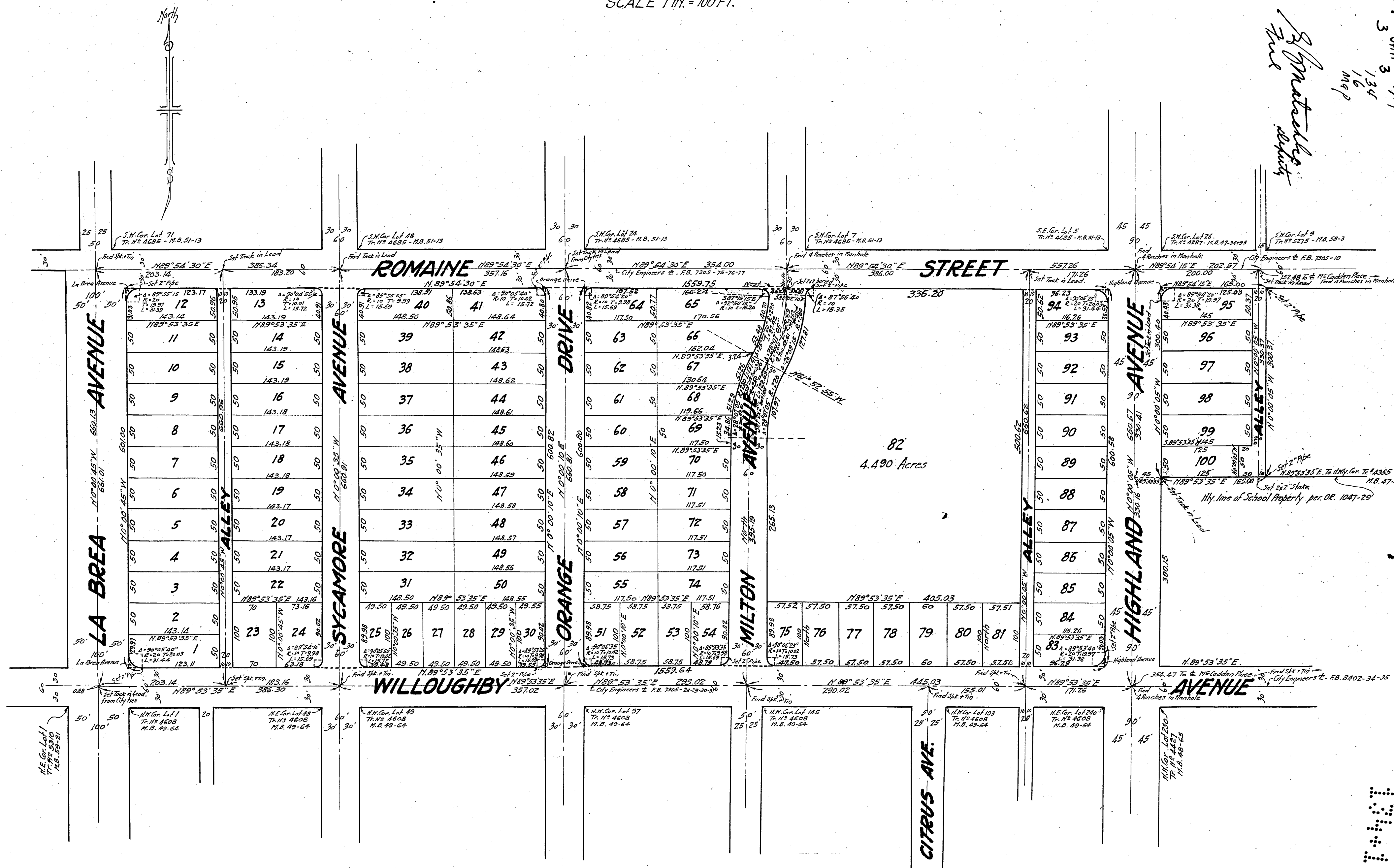
*John Simpson*

*38*

*December 26*

*John Simpson*

SCALE 1 IN. = 100 FT.







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### **Exhibit 3. Sanborn Fire Insurance Map, 1950 corrections to 1926**

2021

SANTA MONICA

BLVD



AV.

AV. SYCAMORE

DRIVE

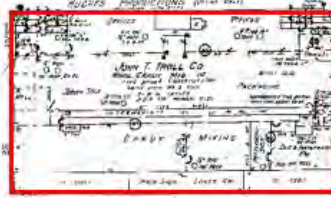
2019

2021

N. LA BREA

ROMAINE

2022



20145

2044

WILLOUGHBY

AV.





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## **Exhibit 4. Original Building Permits**



# All Applications Must be Filled Out by Applicant

Bldg. Form 1

PLANS AND SPECIFICATIONS  
and other data must also be filed

BUILDING DIVISION

1

## DEPARTMENT OF BUILDING AND SAFETY

### Application for the Erection of Buildings

CLASS "A" — ~~REINFORCED CONCRETE~~ Reinf. Concr.

To the Board of Building and Safety Commissioners of the City of Los Angeles:

Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:

First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley, or other public place or portion thereof.

Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.

Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

TAKE TO  
ROOM No. 248  
(2ND FLOOR)

CITY CLERK  
PLEASE  
VERIFY

TAKE TO  
ROOM No. 5  
(MAIN ST.  
FLOOR)

ENGINEER  
PLEASE  
VERIFY

Lot No. 38-39-40-41-42-43 Block         
(Description of Property)

Tract 9677

District No.        M. B. Page        F. B. Page       

No. 7020 Romaine St. (Romaine St bet Street         
(Location of Job)

Sycamore and Orange Drive

(USE INK OR INDELIBLE PENCIL)

O. K. City Clerk

Deputy

O. K. City Engineer

By

Deputy

By

- Purpose of Building FILM LAB. No. of Rooms        No. of Families
- Owner's name MULTICOLOR LTD. Phone
- Owner's address 40 Myers Bros - 3407 San Fernando Rd.
- Architect's name Not to be filled in unless with name of Certificated Architect or Licensed Engineer under State Act Phone
- Contractor's name MYERS BROS Phone AL 1166
- Contractor's address 3407 San Fernando Road
- TOTAL VALUATION OF BUILDING {Including all Material, Labor, Finish-  
ing, Equipment and Appliances in  
Completed Building.} \$ 110,000 ~~\$ 25,000~~
- Any other building or permit for a building on lot at present? No How used?
- Size of proposed building 297 x 111 Size of lot 295 x 151 feet
- Number of stories in height 2 Height to highest point 40' 0"
- Material of foundation Concr Character of soil Loose
- Material of exterior walls Concrete & Brick
- Material of interior construction Hollow Tile
- Material of floors Slab
- Material of roof Comp
- Will all lathing and plastering comply with Ordinance? Yes
- What zone is property in? D

I have carefully examined and read the above application and know the same is true and correct, and hereby certify and agree, if a permit is issued, that all of the provisions of the Building Ordinances will be complied with, whether herein specified or not; also certify that plans and specifications herewith filed conform to all of the provisions of the Building Ordinances and State Laws.

OVER

(Sign Here)

Myers Bros.  
(Owner or Authorized Agent)

FOR DEPARTMENT USE ONLY

PERMIT NO. <b>18839</b>	Plans and Specifications checked and found to conform to Ordinances, State Laws, etc. <u>8/11/30</u> <u>Makovsky</u> Plan Examiner	Application checked and found O. K. <u>8/11/30</u> <u>White</u> Clerk	Stamp here when permit is issued <b>AUG 11 1930</b> <b>RECEIVED</b>
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SPRINKLER REQUIRED  
VALUATION INCLUDED ~~NO~~

14175



# FOR DEPARTMENT USE ONLY

APPLICATION	O.K. <i>7 CM</i>
CONSTRUCTION	O.K.
ZONING	O.K.
SET-BACK LINE	O.K.
ORD. 33761 (N. S.)	O.K.
FIRE DISTRICT <i>none</i>	O.K. <i>7 CM</i>

## REMARKS

*Total Amount of Cement 6750 Barrels*

*" " of Steel 208 tons*

*Valuation Reduced ON ACCOUNT OF Taking  
out previous FOUNDATION PERMIT FOR \$15,000.00*

*7 CM*



All Applications Must be Filled Out by Applicant

Bldg. Form 1

PLANS AND SPECIFICATIONS  
and other data must also be filed

BUILDING DIVISION

1

DEPARTMENT OF BUILDING AND SAFETY

Application for the Erection of Buildings

CLASS "A" ~~FOUNDATION~~ FOUNDATION ONLY

To the Board of Building and Safety Commissioners of the City of Los Angeles:  
Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:  
First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley, or other public place or portion thereof.  
Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.  
Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

TAKE TO  
ROOM No. 248  
(2ND FLOOR)

CITY CLERK  
PLEASE  
VERIFY

TAKE TO  
ROOM No. 5  
(MAIN ST.  
FLOOR)

ENGINEER  
PLEASE  
VERIFY

Lot No. 40 Block 9677  
(Description of Property)

District No. M. B. Page F. B. Page

No. 7020 Romaine street Street  
(Location of Job)

Bet. Roma ORANGE & Sycamore  
(USE INK OR INDELIBLE PENCIL)

O. K. City Clerk

Deputy

O. K. City Engineer

By

Deputy

- Purpose of Building LABORATORY No. of Rooms        No. of Families
- Owner's name MULTICOLOR LTD Phone
- Owner's address 903407 San Fernando Rd.
- Architect's name        Not to be filled in unless with name of Certificated Architect or Licensed Engineer under State Act Phone
- Contractor's name MYERS BROS. Phone AL 1166
- Contractor's address 3407 San Fernando Rd.
- TOTAL VALUATION OF BUILDING \$ 15,000 00  
(Including all Material, Labor, Finish-  
ing, Equipment and Appliances in  
Completed Building.)
- Any other building or permit for a building on this site        How used?
- Size of proposed building        APPROVED FOR LOADS OR SUPERSTRUCTURE feet
- Number of stories in height        PLAN MUST BE KEPT ON JOB
- Material of foundation        the permit herein described is issued to the undersigned owner
- Material of exterior walls        with the understanding that said owner assumes all responsibility
- Material of interior construction        for the construction of the foundation and that the plans are neither
- Material of floors        checked nor approved as to construction or as to the loads pre-
- Material of roof        sumed to be carried on same or as to super-structure to be erected
- Will all lathing and plastering comply with Ordinance?        thereon.
- What zone is property in?        Before the foundation is used, or a permit issued for the con-

I have carefully examined and read the above application and know the same is true and correct, and hereby certify and agree, if a permit is issued, that all of the provisions of the Building Ordinances will be complied with, whether herein specified or not; also certify that plans and specifications herewith filed conform to all of the provisions of the Building Ordinances and State Laws.

OVER

(Sign Here)

Myers Bros.

by C. Stenberg

(Owner or Authorized Agent)

FOR DEPARTMENT USE ONLY

PERMIT NO. <u>18715</u>	Plans and Specifications checked and found to conform to Ordinances, State Laws, etc. <u>makosky</u> Plan Examiner	Application checked and found O. K. <u>8/9/30</u> <u>White</u> Clerk	Stamp here when permit is issued <u>RECEIVED</u> <u>AUG 9 1930</u> <u>STENBERG</u>
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Plans EP Starr 2022

3/75



# FOR DEPARTMENT USE ONLY

APPLICATION	O.K. <i>7 em</i>
CONSTRUCTION	O.K. <i>24</i>
ZONING	O.K. <i>24</i>
SET-BACK LINE	O.K. <i>24</i>
ORD. 33761 (N. S.)	O.K. <i>24</i>
FIRE DISTRICT	O.K. <i>7 em</i>

## REMARKS

The permit herein described is issued to the undersigned owner with the understanding that said owner assumes all responsibility for the construction of the foundation and that the plans are neither checked nor approved as to construction or as to the loads presumed to be carried on same or as to super-structure to be erected thereon.

Before the foundation is used, or a permit issued for the construction of any structure on the foundation, the same must be made to conform in every manner with the then existing ordinance or law governing the construction of foundations for buildings.

THIS PLAN IS NEITHER CHECKED NOR PROVED FOR LOADS OR SUPERSTRUCTURE. PLAN MUST BE KEPT ON JOB.



All Applications Must be Filled Out by Applicant

PLANS AND SPECIFICATIONS  
and other data must also be filed

Std. Form 3

3

CITY OF LOS ANGELES  
DEPARTMENT OF BUILDING AND SAFETY  
BUILDING DIVISION

Application to Alter, Repair or Demolish

To the Board of Building and Safety Commissioners of the City of Los Angeles:

Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:

First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley, or other public place or portion thereof.

Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.

Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

REMOVED FROM

REMOVED TO

TAKE TO  
Room No. 248  
(2ND FLOOR)

CITY CLERK  
PLEASE  
VERIFY

TAKE TO  
Room No. 5  
(MAIN ST.)  
FLOOR)

ENGINEER  
PLEASE  
VERIFY

Lot..... Block.....

Tract.....

Lot..... Block.....

Tract.....

Book..... Page..... F. B. Page.....

From No.....

To No.....

Book..... Page..... F. B. Page.....

From No.....

To No.....

Street.....

Street.....

O. K. City Clerk

O. K. City Engineer

By.....

By.....

(USE INK OR INDELIBLE PENCIL)

1. What purpose is the present Building now used for? Film Laboratory
2. What purpose will Building be used for hereafter? Boiler Room & Film Lab.
3. Owner's name MULTICOLOR LTD Phone.....
4. Owner's address 3407 San Fernando Rd.
5. Architect's name Not to be filled in unless with name of Certificated Architect or Licensed Engineer under State Act Phone.....
6. Contractor's name MYERS BROS. Phone AI. 1166
7. Contractor's address 3407 San Fernando Rd.
8. VALUATION OF PROPOSED WORK {Including all Material, Labor, Finishing, Equip-ment and Appliances in Completed Building.} \$25,000.00
9. Class of present Building A No. of Rooms at present.....
10. Number of stories in height 2 Size present Building 10.7 x 29.7'
11. State how many buildings are on this lot 1
12. State purpose buildings on lot are used for FILM LABORATORIES  
(Apartment House, Hotel, Residence, or Any Other Purpose.)
13. What Zone is Property in? D

STATE ON FOLLOWING LINES EXACTLY WHAT ALTERATIONS, ADDITIONS, ETC., WILL BE MADE TO THIS BUILDING:

ADD Boiler Room to rear of Bldg. as shown on plans.

I have carefully examined and read the above application and know the same is true and correct, and that all provisions of the Ordinances and Laws governing Building Construction will be complied with, whether herein specified or not.

OVER

(Sign here)

MYERS BROS.  
By C. Stenberg  
(Owner or Authorized Agent)

FOR DEPARTMENT USE ONLY

PERMIT No. <b>19313</b>	Plans and Specifications checked and found to conform to Ordinances, State Laws, etc. <u>Myers</u> Plan Examiner.	Application checked and found O. K. <u>8/16/30</u> Z.P. M. J. [unclear] Clerk	Stamp here when permit is issued. <b>RECEIVED</b> <b>AUG 16 1930</b> <b>BUILDING</b>
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File with 18839/30



14. Size of new addition 72 x 137 No. of stories in height 1 Size of Lot 150 x 300 ft.  
15. Material of foundation Con. Size footings see Plans Size wall 8" Depth below ground 8'-0"  
16. Size of Redwood MudSills X Size of interior bearing studs X  
17. Size of exterior studs X Size of interior non-bearing studs X  
18. Size of first floor joists Reinforced Concrete Second floor joists X  
19. Will all Lathing and Plastering Comply with Ordinance? Yes  
20. Will all provisions of State Housing Act be complied with? Yes

I have carefully examined and read the above blank and know the same is true and correct, and that all provisions of the Ordinances and Laws governing Building Construction will be complied with, whether herein specified or not.

(Sign here)

C. Stenberg  
(Owner or Authorized Agent)

FOR DEPARTMENT USE ONLY

APPLICATION	O.K. <u>True</u>
CONSTRUCTION	O.K. <u>True</u>
ZONING	O.K. <u>True</u>
SET-BACK LINE	O.K. <u>True</u>
ORD. 33761 (N. S.)	O.K. <u>True</u>
FIRE DISTRICT	O.K. <u>True</u>

REMARKS

Current Total 1000 Bands  
Steel Total 40 tons



# All Applications Must be Filled Out by Applicant

PLANS AND SPECIFICATIONS  
and other data must also be filed

BUILDING DIVISION

## DEPARTMENT OF BUILDING AND SAFETY

### Application to Alter, Repair or Demolish

To the Board of Building and Safety Commissioners of the City of Los Angeles:

Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:

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Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

#### REMOVED FROM

#### REMOVED TO

Lot.....Block.....

Lot.....Block.....

Tract.....

Tract.....

Book.....Page.....F. B. Page.....

Book.....Page.....F. B. Page.....

Section No. ....

Street .....

.....

Street .....

(USE INK OR INDELIBLE PENCIL)

- What purpose is the present Building now used for? *Film Laboratory*
- What purpose will Building be used for hereafter? *Same*
- Owner's name *Mullicorn Ltd* Phone .....
- Owner's address *7020 Roman St.*
- Architect's name *Meyers Bros.* Phone *Al. 1166*
- Contractor's name *Meyers Bros.* Phone *Al. 1166*
- Contractor's address *3407 San Fernando Rd*
- VALUATION OF PROPOSED WORK {Including all Material Labor, Finishing, Equip-ment and Appliances in Completed Building.} \$ *300*
- Class of present Building *A* No. of rooms at present .....
- Number of stories in height *2* Size present Building *297'-0" x 106'-0"*  
*44'-0" x 140'-0"*
- State how many buildings are on this lot *None*
- State purpose buildings on lot are used for *—*  
(Apartment House, Hotel, Residence, or any other purpose.)
- What Zone is Property in? .....

STATE ON FOLLOWING LINES EXACTLY WHAT ALTERATIONS, ADDITIONS, ETC., WILL BE MADE TO THIS BUILDING:

*Addition of openings in 2<sup>nd</sup> Fl. slab.*

I have carefully examined and read the above application and know the same is true and correct, and that all provisions of the Ordinances and Laws governing Building Construction will be complied with, whether herein specified or not.

**OVER**

(Sign here)

*R. Paulsen*  
(Owner or Authorized Agent.)

FOR DEPARTMENT USE ONLY

PERMIT NO. <i>20329</i>	Plans and Specifications check- ed and found to conform to Or- dinances, State Laws, etc. <i>8-28-30</i> <i>W. K. K. K.</i> Plan Examiner	Application checked and found correct <i>8-28-30</i> <i>ZD</i> <i>7056</i> Clerk	Stamp here when permit is issued <i>RECORDED</i> <i>AUG 28 1930</i> <i>DEPARTMENT OF BUILDING AND SAFETY</i>
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*File with FOR PLANS 233*  
*18539/30*

*EP Star 202*







# All Applications Must be Filled Out by Applicant

Blg. Form 3

PLANS AND SPECIFICATIONS  
and other data must also be filed

BUILDING DIVISION

3

## DEPARTMENT OF BUILDING AND SAFETY

### Application to Alter, Repair or Demolish

To the Board of Building and Safety Commissioners of the City of Los Angeles:

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Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

#### REMOVED FROM

#### REMOVED TO

TAKE TO  
ROOM No. 248  
(2ND FLOOR)  
CITY CLERK  
PLEASE  
VERIFY

TAKE TO  
ROOM No. 5  
(MAIN ST.  
FLOOR)  
ENGINEER  
PLEASE  
VERIFY

Lot.....Block.....  
Tract.....  
.....  
.....  
.....

Lot.....Block.....  
Tract.....  
.....  
.....  
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Book.....Page.....F. B. Page.....

Book.....Page.....F. B. Page.....

From No. 7020, Romaine Street  
To No. Bet. Romaine & Orange Dr Street

O. K. City Clerk  
By Deputy  
O. K. City Engineer  
By Deputy

(USE INK OR INDELIBLE PENCIL)

- What purpose is the present Building now used for? *Film Laboratory Under Contr.*
- What purpose will Building be used for hereafter? *⊙*
- Owner's name *Mulholland Ltd* Phone.....
- Owner's address *7020 Romaine St. bet. Orange & Figueroa*
- Architect's name *Myers Bros* Phone.....
- Contractor's name *Myers Bros* Phone.....
- Contractor's address *3407 San Fernando Rd.*
- VALUATION OF PROPOSED WORK {Including all Material Labor, Finishing, Equip-ment and Appliances in Completed Building.} \$ *100*
- Class of present Building *A* No. of rooms at present *35*
- Number of stories in height *2* Size present Building *297* x *106*
- State how many buildings are on this lot *one*
- State purpose buildings on lot are used for *under construction*  
(Apartment House, Hotel, Residence, or any other purpose.)
- What Zone is Property in? *D*

STATE ON FOLLOWING LINES EXACTLY WHAT ALTERATIONS, ADDITIONS, ETC., WILL BE MADE TO THIS BUILDING:

*Revised Breakin of Runway 1st Fl.*

I have carefully examined and read the above application and know the same is true and correct, and that all provisions of the Ordinances and Laws governing Building Construction will be complied with, whether herein specified or not.

OVER

(Sign here)

*R. Paulsen*  
(Owner or Authorized Agent.)

FOR DEPARTMENT USE ONLY

PERMIT NO. <b>19176</b>	Plans and Specifications checked and found to conform to Ordinances, State Laws, etc. <i>18-15-30</i> <i>Myers Bros</i> Plan Examiner	Application checked and found O. K. <i>151</i> <i>290</i> <i>Myers Bros</i> Clerk	State when permit issued <b>AUG 15 1930</b> <b>FOUWLE</b>
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*File with 18839/30*

*E. R. Star*  
*On Canadary*







All Applications Must be Filled Out by Applicant

PLANS AND SPECIFICATIONS  
and other data must also be filed

Mag. Form 1

3

CITY OF LOS ANGELES  
DEPARTMENT OF BUILDING AND SAFETY  
BUILDING DIVISION

Application to Alter, Repair or Demolish

To the Board of Building and Safety Commissioners of the City of Los Angeles:

Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:

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Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

REMOVED FROM

REMOVED TO

TAKE TO  
ROOM No. 248  
(2ND FLOOR)  
CITY CLERK  
PLEASE  
VERIFY

TAKE TO  
ROOM No. 3  
(MAIN ST.  
FLOOR)  
ENGINEER  
PLEASE  
VERIFY

Lot \_\_\_\_\_ Block \_\_\_\_\_

Tract \_\_\_\_\_

Lot \_\_\_\_\_ Block \_\_\_\_\_

Tract \_\_\_\_\_

Book \_\_\_\_\_ Page \_\_\_\_\_ F. B. Page \_\_\_\_\_

Book \_\_\_\_\_ Page \_\_\_\_\_ F. B. Page \_\_\_\_\_

From No. 7020 ROMAINE ST. Street

To No. BETW. ORANGE DR. & SYCAMORE AVE. Street

(USE INK OR INDELIBLE PENCIL)

O. E. City Clerk

O. E. City Engineer

By

By

- What purpose is the present Building now used for? FILM LAB. under construction
- What purpose will Building be used for hereafter? FILM LAB. under construction
- Owner's name MULTICOLOR LTD. Phone \_\_\_\_\_
- Owner's address 7020 Romaine St.
- Architect's name \_\_\_\_\_ Not to be filled in unless with name of Certificated Architect or Licensed Engineer under State Act Phone \_\_\_\_\_
- Contractor's name Myers Bros Phone AI. 1166
- Contractor's address 3407 San Fernando Rd.
- VALUATION OF PROPOSED WORK {Including all Material, Labor, Finishing, Equip-} \$ 5000.00  
ment and Appliances in Completed Building.
- Class of present Building A No. of rooms at present \_\_\_\_\_
- Number of stories in height 2 Size present Building 300' x 120' Aver.
- State how many buildings are on this lot None
- State purpose buildings on lot are used for \_\_\_\_\_  
(Apartment House, Hotel, Residence, or any other purpose.)

13. What Zone is Property in? \_\_\_\_\_  
STATE ON FOLLOWING LINES EXACTLY WHAT ALTERATIONS, ADDITIONS, ETC., WILL  
BE MADE TO THIS BUILDING:

Four more bays added to 3rd Fl. (present 2nd story roof)  
Sign approx 20'-0" x 80'-0"

18715 - 18839

I have carefully examined and read the above application and know the same is true and correct, and that all provisions of the Ordinances and Laws governing Building Construction will be complied with, whether herein specified or not.

☒ OVER

(Sign here)

R. Paulson

(Owner or Authorized Agent.)

FOR DEPARTMENT USE ONLY

PERMIT NO. <u>18715-18839</u>	Plans and Specifications checked and found to conform to Ordinances, State Laws, etc. <u>Inspector</u>	Application checked and found O.K. <u>White</u>	Stamp here when permit is issued <u>SEP 2 1930</u> <u>FOUWLEB</u>
-------------------------------	--	---	---

File with 18839/30  
11/15



14. Size of new addition 20'0" x 20'0" No. of Stories in height 2nd Story  
15. Material of foundation Concrete Size footings \_\_\_\_\_ size wall \_\_\_\_\_ Depth below ground \_\_\_\_\_  
16. Size of Redwood Mudsills \_\_\_\_\_ ☒ Size of interior bearing studs \_\_\_\_\_ ☒  
17. Size of exterior studs \_\_\_\_\_ ☒ Size of interior non-bearing studs \_\_\_\_\_ ☒  
18. Size of first floor joists \_\_\_\_\_ ☒ Second floor joists \_\_\_\_\_ ☒  
19. Will all Lathing and Plastering Comply with Ordinance? \_\_\_\_\_  
20. Will all provisions of State Housing Act be complied with? \_\_\_\_\_

I have carefully examined and read the above blank and know the same is true and correct, and that all provisions of the Ordinances and Laws governing Building Construction will be complied with, whether herein specified or not.

(Sign here)

*R. Paulsen*

(Owner or Authorized Agent)

## FOR DEPARTMENT USE ONLY

APPLICATION	O. K. <i>mm</i>
CONSTRUCTION	O. K. <i>mm</i>
ZONING	O. K. <i>mm</i>
SET-BACK LINE	O. K. <i>mm</i>
ORD. 33761 (N. S.)	O. K. <i>mm</i>
FIRE DISTRICT	O. K. <i>mm</i>

## REMARKS

*220 Barrels Cement*  
*15 tons Steel.*



15897  
All Applications Must be Filled Out by Applicant

PLANS AND SPECIFICATIONS  
and other data must also be filed

Std. Form 3

3

CITY OF LOS ANGELES  
DEPARTMENT OF BUILDING AND SAFETY  
BUILDING DIVISION

Application to Alter, Repair or Demolish

To the Board of Building and Safety Commissioners of the City of Los Angeles:

Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:

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Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

REMOVED FROM

REMOVED TO

TAKE TO  
Room No. 248  
(2ND FLOOR)

CITY CLERK  
PLEASE  
VERIFY

TAKE TO  
ROOM No. 5  
(MAIN ST.)  
FLOOR)

ENGINEER  
PLEASE  
VERIFY

Lot..... Block.....

Tract .....

Lot..... Block.....

Tract .....

Book..... Page..... F. B. Page.....

From No. 7020

To No. 7000 Romaine St.

Book..... Page..... F. B. Page.....

Street .....

Street .....

O. K. City Clerk

By..... Deputy

O. K. City Engineer

By..... Deputy

(USE INK OR INDELIBLE PENCIL)

1. What purpose is the present Building now used for? Laboratory
2. What purpose will Building be used for hereafter? Same
3. Owner's name MULTICOLOR LTD Phone.....
4. Owner's address 7200 Romaine St.
5. Architect's name Not to be filled in unless with name of Certificated Architect or Licensed Engineer under State Act Phone.....
6. Contractor's name MYERS BROS. Phone Al. 1166
7. Contractor's address 3407 San Fernando Rd.
8. VALUATION OF PROPOSED WORK { Including all Material, Labor, Finishing, Equip- } \$ 200.00  
ment and Appliances in Completed Building.
9. Class of present Building A No. of Rooms at present.....
10. Number of stories in height 2 Size present Building 29.7 x 150
11. State how many buildings are on this lot one
12. State purpose buildings on lot are used for.....  
(Apartment House, Hotel, Residence, or Any Other Purpose.)
13. What Zone is Property in?.....

STATE ON FOLLOWING LINES EXACTLY WHAT ALTERATIONS, ADDITIONS, ETC., WILL BE MADE TO THIS BUILDING:

Alter front doorway.

I have carefully examined and read the above application and know the same is true and correct, and that all provisions of the Ordinances and Laws governing Building Construction will be complied with, whether herein specified or not.

OVER

(Sign here)

Myers Bros  
G. C. [Signature]  
(Owner or Authorized Agent)

FOR DEPARTMENT USE ONLY

PERMIT No.  22803	Plans and Specifications checked and found to conform to Ordinances, State Laws, etc. <u>Levy 9-22-30</u> <u>[Signature]</u> Plan Examiner	Application checked and found O. K. <u>9-22-30</u> <u>[Signature]</u> Clerk	RECEIVED SEP 22 1930 BUILDING DIVISION
-------------------------	---	--	--

OR PLANS USE

File plans with  
Plans 18839/30  
200



14. Size of new addition.....X.....No. of stories in height.....Size of Lot.....X.....ft.  
15. Material of foundation.....Size footings.....Size wall.....Depth below ground.....  
16. Size of Redwood Mudsills.....X.....Size of interior bearing studs.....X.....  
17. Size of exterior studs.....Size of interior non-bearing studs.....X.....  
18. Size of first floor joists.....X.....Second floor joists.....X.....  
19. Will all Lathing and Plastering Comply with Ordinance?  
20. Will all provisions of State Housing Act be complied with?

I have carefully examined and read the above blank and know the same is true and correct, and that all provisions of the Ordinances and Laws governing Building Construction will be complied with, whether herein specified or not.

(Sign here)

(Owner or Authorized Agent)

FOR DEPARTMENT USE ONLY

APPLICATION	O.K.
CONSTRUCTION	O.K.
ZONING	O.K.
SET-BACK LINE	O.K.
ORD. 33761 (N. S.)	O.K.
FIRE DISTRICT	O.K.

REMARKS



All Applications Must be Filled Out by Applicant

PLANS AND SPECIFICATIONS  
and other data must also be filed

Std. Form 1

3

CITY OF LOS ANGELES  
DEPARTMENT OF BUILDING AND SAFETY  
BUILDING DIVISION

Application to Alter, Repair or Demolish

To the Board of Building and Safety Commissioners of the City of Los Angeles:

Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:

First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley, or other public place or portion thereof.

Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.

Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

REMOVED FROM

REMOVED TO

TAKE TO  
Room No. 248  
(2ND FLOOR)

CITY CLERK  
PLEASE  
VERIFY

TAKE TO  
Room No. 5  
(MAIN ST.)  
FLOOR)

ENGINEER  
PLEASE  
VERIFY

Lot..... Block.....

Tract.....

Lot..... Block.....

Tract.....

Book..... Page..... F. B. Page.....

From No. 7020 Romaine St.

To No. Bet. Orange & Sycamore.

Book..... Page..... F. B. Page.....

Street

Street

O. K. City Clerk

O. K. City Engineer

By..... Deputy

By..... Deputy

(USE INK OR INDELIBLE PENCIL)

1. What purpose is the present Building now used for? Laboratory
2. What purpose will Building be used for hereafter? Same
3. Owner's name MULTICOLOR LTD Phone.....
4. Owner's address 90 3407 San Fernando Rd
5. Architect's name Not to be filled in unless with name of Certificated Architect or Licensed Engineer under State Act Phone.....
6. Contractor's name Myers Bros Phone 74-1166
7. Contractor's address 3407 San Fernando Rd
8. VALUATION OF PROPOSED WORK {Including all Material, Labor, Finishing, Equip-  
ment and Appliances in Completed Building.} \$ 80,000.00
9. Class of present Building A No. of Rooms at present.....
10. Number of stories in height TWO Size present Building 150 x 29.7
11. State how many buildings are on this lot 1
12. State purpose buildings on lot are used for Laboratory  
(Apartment House, Hotel, Residence, or Any Other Purpose.)
13. What Zone is Property in? D

STATE ON FOLLOWING LINES EXACTLY WHAT ALTERATIONS, ADDITIONS, ETC., WILL BE MADE TO THIS BUILDING:

ADDITION AS SHOWN ON plans - S.W. Corner Rearrange  
partitions on first & sec. floor - holes cut thru slab  
See Permit 188-39-W

I have carefully examined and read the above application and know the same is true and correct, and that all provisions of the Ordinances and Laws governing Building Construction will be complied with, whether herein specified or not.

OVER

(Sign here)

FOR DEPARTMENT USE ONLY

PERMIT No. <b>26040</b>	Plans and Specifications checked and found to conform to Ordinances, State Laws, etc. <i>[Signature]</i> Plan Examiner	Application checked and found <i>[Signature]</i> Clerk	Stamp here when permit is issued <b>OCT 27 1930</b>
----------------------------	--	--	--

VALUATION INCLUDED - \$ 80,000.00

File with 18839/30

11625



14. Size of new addition 40 x 150 No. of stories in height 2 Size of Lot x ft.  
15. Material of foundation concrete Size footings 12" x 12" Size walls 12" x 12" Depth below ground 4'  
16. Size of Redwood Mudsills x Size of interior bearing studs x  
17. Size of exterior studs 2x4 Size of interior non-bearing studs x  
18. Size of first floor joists x Second floor joists x  
19. Will all Lathing and Plastering Comply with Ordinance?  
20. Will all provisions of State Housing Act be complied with?

I have carefully examined and read the above blank and know the same is true and correct, and that all provisions of the Ordinances and Laws governing Building Construction will be complied with, whether herein specified or not.

(Sign here) [Signature]  
(Owner or Authorized Agent)

FOR DEPARTMENT USE ONLY

APPLICATION	O.K. <u>[Signature]</u>
CONSTRUCTION	O.K. <u>[Signature]</u>
ZONING	O.K. <u>[Signature]</u>
SET-BACK LINE	O.K. <u>[Signature]</u>
ORD. 33761 (N. S.)	O.K. <u>[Signature]</u>
FIRE DISTRICT	O.K. <u>[Signature]</u>

REMARKS

1500 Bbls. Cement. Tested.  
70 T. Steel.



All Applications Must be Filled Out by Applicant

PLANS AND SPECIFICATIONS  
and other data must also be filed

Std. Form 3

3

CITY OF LOS ANGELES  
DEPARTMENT OF BUILDING AND SAFETY  
BUILDING DIVISION

Application to Alter, Repair or Demolish

To the Board of Building and Safety Commissioners of the City of Los Angeles:

Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:

First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley, or other public place or portion thereof.

Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.

Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

REMOVED FROM

REMOVED TO

TAKE TO  
Room No. 248  
(2ND FLOOR)

CITY CLERK  
PLEASE  
VERIFY

TAKE TO  
ROOM No. 5  
(MAIN ST.)  
FLOOR)

ENGINEER  
PLEASE  
VERIFY

Lot..... Block.....

Tract .....

Lot..... Block.....

Tract .....

Book..... Page..... F. B. Page.....

From No. ....

To No. ....

Book..... Page..... F. B. Page.....

From No. ....

To No. ....

Street .....

Street .....

O. K. City Clerk

By

Deputy

O. K. City Engineer

By

Deputy

(USE INK OR INDELIBLE PENCIL)

1. What purpose is the present Building now used for? *Film Processing*
2. What purpose will Building be used for hereafter? *Film Processing*
3. Owner's name *Multicolor, Ltd* Phone *HO 7741*
4. Owner's address *7000 Romaine*
5. Architect's name *Not to be filled in unless with name of Certificated Architect or Licensed Engineer under State Act* Phone *STATE NO. ....*
6. Contractor's name *Multicolor, Ltd* Phone *HO 7741*
7. Contractor's address *7000 Romaine* STATE LICENSE NO. ....
8. VALUATION OF PROPOSED WORK {Including all Material, Labor, Finishing, Equipment and Appliances in Completed Building.} \$ *700.00*
9. Class of present Building *A* No. of Rooms at present *38*
10. Number of stories in height *2* Size present Building *150 x 300*
11. State how many buildings are on this lot *1 Bldg on 6 lots*
12. State purpose buildings on lot are used for *Film Processing* (Apartment House, Hotel, Residence, or Any Other Purpose.)
13. What Zone is Property in? *M-2* *State*

STATE ON FOLLOWING LINES EXACTLY WHAT ALTERATIONS, ADDITIONS, ETC., WILL BE MADE TO THIS BUILDING:

*Metal lath on channel iron stud, with 2 coat plaster partitions to divide present single room into 8 smaller rooms, with necessary plumbing. Present rm #203 & 204*

I have carefully examined and read the above application and know the same is true and correct, and that all provisions of the Ordinances and Laws governing Building Construction will be complied with, whether herein specified or not.

OVER

(Sign here)

(Owner or Authorized Agent)

FOR DEPARTMENT USE ONLY

PERMIT No.

6913

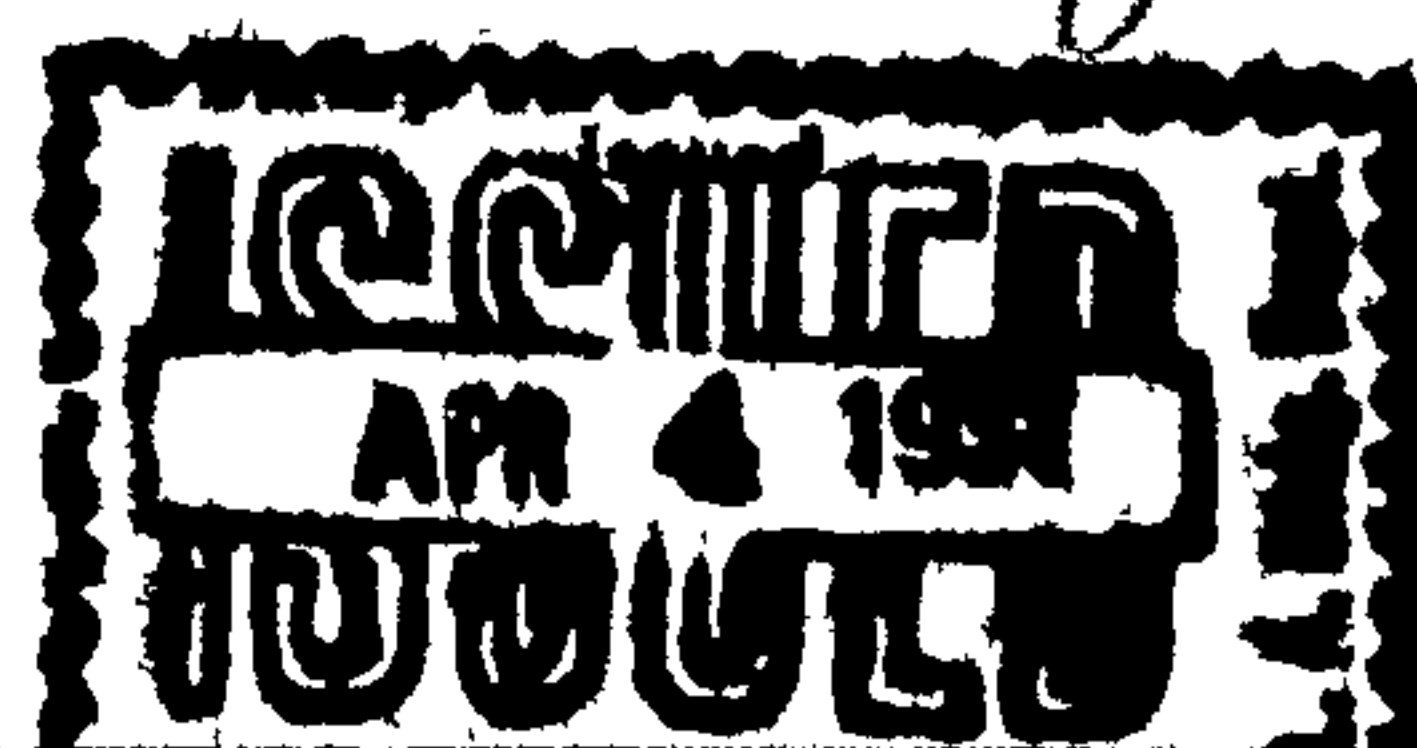
Plans and Specifications checked and found to conform to Ordinances, State Laws, etc.

*Lewis* 4-3-31  
Plan Examiner.

Application checked and found

4-3-31 O. M. *ZM*

*White* *WOLF*  
Clerk



SPRINKLER - REQUIRED

VALUATION INCLUDED - NO



14. Size of new addition *None* No. of stories in height *1* Size of Lot *10* ft.  
15. Material of foundation *Concrete* Size footings *12* Size wall *12* Depth below ground *4*  
16. Size of Redwood Mudsills *4x6* Size of interior bearing studs *2x4*  
17. Size of exterior studs *2x4* Size of interior non-bearing studs *2x4*  
18. Size of first floor joists *2x6* Second floor joists *2x6*  
19. Will all Lathing and Plastering Comply with Ordinance? *Yes*  
20. Will all provisions of State Housing Act be complied with? *Yes*

I have carefully examined and read the above blank and know the same is true and correct, and that all provisions of the Ordinances and Laws governing Building Construction will be complied with, whether herein specified or not.

(Sign here)

*W. H. Thompson*  
(Owner or Authorized Agent)

FOR DEPARTMENT USE ONLY

APPLICATION	O.K.	<i>PSR</i>
CONSTRUCTION	O.K.	<i>PSR</i>
ZONING	O.K.	<i>OK</i>
SET-BACK LINE	O.K.	<i>OK</i>
ORD. 33761 (N. S.)	O.K.	<i>OK</i>
FIRE DISTRICT <i>✓</i>	O.K.	<i>OK</i>

REMARKS

I HEREBY CERTIFY THAT I AM NOT REQUIRED TO  
HAVE A LICENSE FROM THE STATE OF CALIFORNIA  
AS AN ARCHITECT, ENGINEER OR CONTRACTOR.

*W. H. Thompson*



# All Applications Must be Filled Out by Applicant

Std. Form 3

BUILDING DIVISION

PLANS AND SPECIFICATIONS  
and other data must also be filed

3

## DEPARTMENT OF BUILDING AND SAFETY

### Application to Alter, Repair or Demolish

To the Board of Building and Safety Commissioners of the City of Los Angeles:

Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:

First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley, or other public place or portion thereof.

Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.

Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

REMOVED FROM

REMOVED TO

TAKE TO  
ROOM No. 6  
REAR OF  
NORTH  
ANNEX  
1st Floor  
CITY CLERK  
PLEASE  
VERIFY

TAKE TO  
FIRST FLOOR  
242 SO.  
BROADWAY  
ENGINEER  
PLEASE  
VERIFY

Lot.....Block.....

Tract.....

Book.....Page.....F. B. Page.....

From No. 7000 (4) ROMAIN ST. L. A.

To No.....

Lot.....Block.....

Tract.....

Book.....Page.....F. B. Page.....

Street.....

Street.....

O. K. City Clerk

By Deputy

O. K. City Engineer

By Deputy

(USE INK OR INDELEBIL PENCIL)

- What purpose is the present Building now used for? FILM LABORATORY
- What purpose will Building be used for hereafter? Same
- Owner's name MULTICOLOR LTD Phone HO. 7741
- Owner's address 7000 W. ROMAIN ST. LOS ANGELES
- ENGINEER'S REIDAR PAULSEN STATE OK License No. OK
- Contractor's name MYERS BROS. STATE OK License No. OK Phone AL. 1166
- Contractor's address 3407 SAN FERNANDO R.D. L. A.
- VALUATION OF PROPOSED WORK {Including Plumbing, Gas Fitting, Sewers, Cesspools, Elevators, Painting, Finishing, all Labor, etc.} \$ 10,000.00
- Class of present Building "A" No. of rooms at present.....
- Number of stories in height 2 Size of present Building 297'-0" x 150'-9"
- State how many buildings are on this lot ONE
- State purpose buildings on lot are used for Film Lab.  
(Apartment House, Hotel, Residence, or any other purpose.)

STATE ON FOLLOWING LINES EXACTLY WHAT ALTERATIONS, ADDITIONS, ETC., WILL BE MADE TO THIS BUILDING:

Construction of 6 new film vaults and cutting room in present bldg. Removal of walls and partitions in some rooms, projection booth and projection room, known as #2. Change of doors & windows as per plan. Add 2 new sections in present cutting room 1st fl. as per plan and new elev on 2nd floor.

I have carefully examined and read the above application and know the same is true and correct, and that all provisions of the Ordinances and Laws governing Building Construction will be complied with, whether herein specified or not.

OVER

(Sign here)

(Owner or Authorized Agent.)

FOR DEPARTMENT USE ONLY

PERMIT NO. <b>11453</b>	Plans and Specifications checked and found to conform to Ord. <u>18839</u> <u>Mallock</u>	Application checked and found <u>OK</u> <u>2 M 2</u> <u>No SB</u> Clerk	Stamp here when permit is issued <b>JUN 8 1931</b> <b>TUOULU</b>
----------------------------	--	--	--

SPRINKLER REQUIRED  
VALUATION INCLUDED - YES - NO

18839  
30  
202

2175



13. Size of new addition.....*19'0"*.....No. of Stories in height.....*1*.....
14. Material of foundation.....*Concrete*.....Size footings.....*12" x 12"*.....Size wall.....*12" x 12"*.....Depth below ground.....*12" x 12"*.....
15. Size of Redwood Mudalls.....*X*.....Size of interior bearing studs.....*X*.....
16. Size of exterior studs.....*X*.....Size of interior non-bearing studs.....*X*.....
17. Size of first floor joists.....*X*.....Second floor joists.....*X*.....
18. Will all provisions of State Housing Act be complied with?.....

I have carefully examined and read the above blank and know the same is true and correct, and that all provisions of the Ordinances and Laws governing Building Construction will be complied with, whether herein specified or not.

(Sign here).....

(Owner or Authorized Agent)

### FOR DEPARTMENT USE ONLY

APPLICATION	O. K. <i>Yes</i>
CONSTRUCTION	O. K.
ZONING	O. K.
SET-BACK LINE	O. K.
ORD. 33761 (N. S.)	O. K.
FIRE DISTRICT	O. K. <i>Yes</i>

### REMARKS

*Cement 260 Bags*  
*Reinforcing 5 tons*



3

CITY OF LOS ANGELES  
DEPARTMENT OF BUILDING AND SAFETY  
BUILDING DIVISION

Application to Alter, Repair, Move or Demolish

To the Board of Building and Safety Commissioners of the City of Los Angeles:

Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:

First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley, or other public place or portion thereof.

Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.

Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

REMOVED FROM

REMOVED TO

Lot..... Lot.....

Tract..... Tract.....

Present location of building } 7000 Romania St. (House Number and Street) } Approved by City Engineer.

New location of building } (House Number and Street) } Deputy.

Between what cross streets } Between Highland & La Brea

1. Purpose of PRESENT building... Brewery & Office Families..... Rooms.....  
Store, Residence, Apartment House, or any other purpose.

2. Use of building AFTER alteration or moving... Brewery & Office Families..... Rooms.....

3. Owner (Print Name)... K. O. H. BREWING CO. Phone... H.E. 1181

4. Owner's address... 7000 Romania

5. Certificated Architect..... State License No..... Phone.....

6. Licensed Engineer..... State License No..... Phone.....

7. Contractor... Geo. B. Coyle State License No. 5549 Phone... H.E. 4908

8. Contractor's address... 4038 Eleanor St.

9. VALUATION OF PROPOSED WORK {Including all Material, Labor, Finishing, Equipment} \$ 625.00  
{and Appliances in Completed Building.}

10. State how many buildings NOW } One }  
on lot and give use of each. } Residence, Hotel, Apartment House, or any other purpose.

11. Size of existing building..... x..... Number of stories high... 2..... Height to highest point.....

12. Class of building... A..... Material of existing walls..... Exterior framework.....  
Wood or Steel

Describe briefly and fully all proposed construction and work:

Install new tile partitions as per plans.

Fill in Application on other Side and Sign Statement

(OVER)

PERMIT NO.  15233	FOR DEPARTMENT USE ONLY 7030				Stamp here when Permit is issued  OCT 23 1933
	Plans and Specifications checked Hastings	Zone M2	Fire District No. 11		
	Corrections verified M. S. E. L. M.	Set Back No	Street Widening Ft.		
	Plans, Specifications and Applications checked and approved [Signature]	Application checked and approved 10-23-33		Clerk	
PLANS [Signature]	For Plans [Signature]	Filed with [Signature]	Required SPRINKLER Valuation Included	No	Inspector [Signature]







3

CITY OF LOS ANGELES  
DEPARTMENT OF BUILDING AND SAFETY  
BUILDING DIVISION

Application to Alter, Repair, Move or Demolish

To the Board of Building and Safety Commissioners of the City of Los Angeles:  
Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:

- First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley, or other public place or portion thereof.  
Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.  
Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

REMOVED FROM

REMOVED TO

Lot..... Lot.....

Tract..... Tract.....

Present location of building } 7000 ROMAINE ST.  
(House Number and Street)  
New location of building } SAME.  
(House Number and Street)  
Between what cross streets } SYCAMORE AND ORANGE

Approved by  
City Engineer.

Deputy.

- Purpose of PRESENT building BREWERY Families..... Rooms.....  
Store, Residence, Apartment House, or any other purpose.
- Use of building AFTER alteration or moving SAME Families..... Rooms.....
- OWNER (Print Name) KOCH BREWING CO. Phone HOL-1466
- Owner's address 7000 ROMAINE ST.
- Certificated Architect NONE State License No. ✓ Phone ✓
- Licensed Engineer NONE State License No. ✓ Phone ✓
- Contractor The Insulation Corp'n. of Calif. Ltd. State License No. 22885 Phone JE-4221
- Contractor's address 3050 E. Slauson Ave. - Huntington Park
- VALUATION OF PROPOSED WORK {Including all Material, Labor, Finishing, Equipment} \$350.00  
{and Appliances in Completed Building.}
- State how many buildings NOW } ONE - BREWERY.  
on lot and give use of each. } Residence, Hotel, Apartment House, or any other purpose.
- Size of existing building 300' x 400' Number of stories high 3 Height to highest point 60'
- Class of building A Material of existing walls Concrete Exterior framework Steel.  
Wood or Steel

Describe briefly and fully all proposed construction and work:

Construct beer cooler room - two new walls of 3" x 12" x 12" Clay tile with 2" of approved Conec insulation finished with 1/4" mastic - install new cold storage door in one wall - No finish on outside of clay tile

on First Floor only

Fill in Application on other Side and Sign Statement

(OVER)

PERMIT NO.  2288	FOR DEPARTMENT USE ONLY				Fee.....  Stamp here when Permit is issued  FEB 13 1934  Inspector.....
	Plans and Specifications checked	Zone M-2	Fire District No. None		
	Corrections verified	Set Back None ft.	Street Widening None ft.		
	Plans, Specifications and Applications checked and approved	Application checked and approved			
PLANS	For Plans See	Filed with	Required	Specified	
			SPRINKLER	Yes-No	



**PLANS, SPECIFICATIONS, and other data must be filed if required.**

## NEW CONSTRUCTION

Size of Addition.....x.....Size of Lot.....x.....Number of Stories when complete.....  
Material of Foundation.....Width of Footing.....Depth of footing below ground.....  
Width Foundation Wall.....Size of Redwood Sill.....x.....Material Exterior Walls.....  
Size of Exterior Studs.....x.....Size of Interior Bearing Studs.....x.....  
Joists: First Floor.....x.....Second Floor.....x.....Rafters.....x.....Roofing Material.....

I have carefully examined and read both sides of this completed Application and know the same is true and correct and hereby certify and agree, if a Permit is issued, that all the provisions of the Building Ordinances and State Laws will be complied with whether herein specified or not; also certify that plans and specifications, if required to be filed, will conform to all of the provisions of the Building Ordinances and State laws.

## Sign Here

**By**

**FOR DEPARTMENT USE ONLY**

Application.....	Fire District.....	Set back.....	Termite Inspection.....
Construction.....	Zoning.....	Street Widening.....	Forced Draft Ventil.....

**(1) REINFORCED CONCRETE**

## Barrels of Cement.

## Tons of Reinforcing Steel.

(2) The building (and, or, addition) referred to in this Application is, or will be when moved, more than 100 feet from

**Street**

**Sign Here.**

(Owner or Authorized Agent)

(3) No required windows will be obstructed.

**(4) There will be an unobstructed passageway at least ten (10) feet wide, extending from any dwelling on lot to a Public Street or Public Alley at least 10 feet in width.**

**Sign Here**

Owner or Authorized Agent.

**Sign Here**

(Owner or Authorized Agent)

REMARKS:



3

CITY OF LOS ANGELES  
DEPARTMENT OF BUILDING AND SAFETY  
BUILDING DIVISION

Application to Alter, Repair, Move or Demolish

To the Board of Building and Safety Commissioners of the City of Los Angeles:

Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:

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Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.

Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

REMOVED FROM

REMOVED TO

Lot.....  
Tract.....

Present location of building } 7000 Romaine St.  
(House Number and Street)  
New location of building }  
(House Number and Street)  
Between what cross streets } Sycamore & Orange Dr

Approved by  
City Engineer.

Deputy.

1. Purpose of PRESENT building Brewery & office Families X Rooms.....  
Store, Residence, Apartment House, or any other purpose.

2. Use of building AFTER alteration or moving same Families X Rooms.....

3. Owner (Print Name) K.O.G.H. BREWING CO Phone HO 1466

4. Owner's address 7000 Romaine

5. Certificated Architect..... State License No..... Phone.....

6. Licensed Engineer..... State License No..... Phone.....

7. Contractor Geo B. Pope State License No. 5069 Phone HE 4958

8. Contractor's address 6038 Eleanor St.

9. VALUATION OF PROPOSED WORK {Including all labor and material and all permanent lighting, heating, ventilating, water supply, plumbing, fire sprinkler, electrical wiring and/or elevator equipment therein or thereon.} \$ 1000.00

10. State how many buildings NOW } one Brewery  
on lot and give use of each. }  
Residence, Hotel, Apartment House, or any other purpose.

11. Size of existing building.....x..... Number of stories high 2 Height to highest point.....

12. Class of building A Material of existing walls..... Exterior framework.....  
Wood or Steel

Describe briefly and fully all proposed construction and work:

Take up some door and arch ways  
to cut bottling room off from Brew room.  
as per plans.

Fill in Application on other Side and Sign Statement

(OVER)

PERMIT NO.  <b>5867</b>	FOR DEPARTMENT USE ONLY <u>7030</u>				Fee <u>2.50</u>  Stamp here when Permit is issued  <b>MAY -2 1934</b>
	Plans and Specifications checked <u>Hastings</u>	Zone <u>M2</u>	Fire District No. <u>No</u>		
	Corrections verified <u>Hastings</u>	Bldg. Line <u>No</u> Ft.	Street Widening Ft.		
	Plans, Specifications and Applications rechecked and approved <u>Hastings</u>	Application checked and approved <u>5-2-30</u> Clerk.			
PLANS <u>5/2/34</u>	For Plans See	Filed with	SPRINKLER Required Valuation Included	Specified Yes-No	Inspector <u>Hastings</u>



**PECIFICATIONS, and other data must be**

**NEW CONSTRUCTION**

.....Size of Lot.....x.....Number of  
.....Width of Footing.....Dep  
.....Size of Redwood Sill.....x.....  
.....x.....Size of Interior Bea  
Second Floor.....x.....Rafters.....x.....

**PECIFICATIONS, and other data must be**

**NEW CONSTRUCTION**

.....Size of Lot.....x.....Number of  
.....Width of Footing.....Dep  
.....Size of Redwood Sill.....x.....  
.....x.....Size of Interior Bea  
Second Floor.....x.....Rafters.....x.....

**PECIFICATIONS, and other data must be**

**NEW CONSTRUCTION**

.....Size of Lot.....x.....Number of  
.....Width of Footing.....Dep  
.....Size of Redwood Sill.....x.....  
.....x.....Size of Interior Bea  
Second Floor.....x.....Rafters.....x.....

**PECIFICATIONS, and other data must be**

**NEW CONSTRUCTION**

.....Size of Lot.....x.....Number of  
.....Width of Footing.....Dep  
.....Size of Redwood Sill.....x.....  
.....x.....Size of Interior Bea  
Second Floor.....x.....Rafters.....x.....

**PECIFICATIONS, and other data must be**

**NEW CONSTRUCTION**

.....Size of Lot.....x.....Number of  
.....Width of Footing.....Dep  
.....Size of Redwood Sill.....x.....  
.....x.....Size of Interior Bea  
Second Floor.....x.....Rafters.....x.....

**PECIFICATIONS, and other data must be**

**NEW CONSTRUCTION**

.....Size of Lot.....x.....Number of  
.....Width of Footing.....Dep  
.....Size of Redwood Sill.....x.....  
.....x.....Size of Interior Bea  
Second Floor.....x.....Rafters.....x.....

**PECIFICATIONS, and other data must be**

**NEW CONSTRUCTION**

.....Size of Lot.....x.....Number of  
.....Width of Footing.....Dep  
.....Size of Redwood Sill.....x.....  
.....x.....Size of Interior Bea  
Second Floor.....x.....Rafters.....x.....

**PECIFICATIONS, and other data must be**

**NEW CONSTRUCTION**

.....Size of Lot.....x.....Number of  
.....Width of Footing.....Dep  
.....Size of Redwood Sill.....x.....  
.....x.....Size of Interior Bea  
Second Floor.....x.....Rafters.....x.....

**PECIFICATIONS, and other data must be**

**NEW CONSTRUCTION**

.....Size of Lot.....x.....Number of  
.....Width of Footing.....Dep  
.....Size of Redwood Sill.....x.....  
.....x.....Size of Interior Bea  
Second Floor.....x.....Rafters.....x.....



3

CITY OF LOS ANGELES  
DEPARTMENT OF BUILDING AND SAFETY  
BUILDING DIVISION

Application to Alter, Repair, Move or Demolish

To the Board of Building and Safety Commissioners of the City of Los Angeles:

Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:

First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley or other public place or portion thereof.

Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.

Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

REMOVED FROM

REMOVED TO

Lot..... Lot.....

Tract..... Tract.....

Present location of building } 7000 Romaine St. L.A.  
(House Number and Street)  
New location of building } same  
(House Number and Street)  
Between what cross streets }  
Approved by City Engineer.  
Deputy.

- Purpose of PRESENT building Brewery Families..... Rooms.....  
(Store, Residence, Apartment House, Hotel, or any other purpose)
- Use of building AFTER alteration or moving same Families..... Rooms.....
- Owner (Print Name) Liquid Carbonic Co Phone AN 4266
- Owner's Address 2600 E 12th St L.A.
- Certificated Architect..... State License No..... Phone.....
- Licensed Engineer..... State License No..... Phone.....
- Contractor..... State License No..... Phone.....
- Contractor's Address.....
- VALUATION OF PROPOSED WORK {including all labor and material and all permanent lighting, heating, ventilating, water supply, plumbing, fire sprinkler, electrical wiring and/or elevator equipment therein or thereon} \$ 50.00
- State how many buildings NOW } on lot and give use of each. (Residence, Hotel, Apartment House, or any other purpose)
- Size of existing building..... x..... Number of stories high..... Height to highest point.....
- Class of building..... Material of existing walls tile Exterior framework concrete  
(Wood or Steel)

Describe briefly and fully all proposed construction and work:

Remove wall (inner) & rebuild to permit removal of machinery  
Interior only

Fill in Application on other Side and Sign Statement

(OVER)

PERMIT NO.		FOR DEPARTMENT USE ONLY		Fees	
24602	Plans and Specifications checked	Zone	Fire District No.	Stamp here when Permit is issued	
	Corrections verified	Bldg. Line	Street Widening		
	Plans, Specifications and Applications rechecked and approved	Application checked and approved	Ft.	Ft.	DEC 30 '45
PLANS	For Plans Sec	Filed with	SPRINKLER	Inspector	
Rec'd		Required Valuation Included	Specified Fee		



**PLANS, SPECIFICATIONS, and other data must be filed if required.**

## NEW CONSTRUCTION

Size of Addition.....x.....Size of Lot.....x.....Number of Stories when complete.....  
 Material of Foundation.....Width of Footing.....Depth of footing below ground.....  
 Width Foundation Wall.....Size of Redwood Sill.....x.....Material Exterior Walls.....  
 Size of Exterior Studs.....x.....Size of Interior Bearing Studs.....x.....  
 Joists: First Floor.....x.....Second Floor.....x.....Rafters.....x.....Roofing Material.....

I have carefully examined and read both sides of this completed Application and know the same is true and correct and hereby certify and agree, if a Permit is issued, that all the provisions of the Building Ordinances and State Laws will be complied with whether herein specified or not; also certify that plans and specifications, if required to be filed, will conform to all of the provisions of the Building Ordinances and State laws.

Sign Here.....  
(Owner or Authorized Agent)

By.....

FOR DEPARTMENT USE ONLY			
Application .....	Fire District.....	Bldg. Line .....	Termite Inspection.....
Construction.....	Zoning .....	Street Widening .....	Forced Draft Ventil.....
<b>(1)</b> <b>REINFORCED CONCRETE</b>  Barrels of Cement.....  Tons of Reinforcing Steel.....		<b>(2)</b> The building (and, or, addition) referred to in this Application is, or will be when moved, more than 100 feet from .....Street  Sign Here..... (Owner or Authorized Agent)	
<b>(3)</b> No required windows will be obstructed.  Sign Here..... (Owner or Authorized Agent)		<b>(4)</b> There will be an unobstructed passageway at least ten (10) feet wide, extending from any dwelling on lot to a Public Street or Public Alley at least 10 feet in width.  Sign Here..... (Owner or Authorized Agent)	

REMARKS: .....

.....

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[illegible]

.....

.....

.....

**Table 1** Demographic characteristics of study population

3

CITY OF LOS ANGELES  
DEPARTMENT OF BUILDING AND SAFETY  
BUILDING DIVISION

Application to Alter, Repair, Move or Demolish

To the Board of Building and Safety Commissioners of the City of Los Angeles:

Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:

- First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley or other public place or portion thereof.  
Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.  
Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

REMOVED FROM

REMOVED TO

Lot..... Lot.....

Tract..... Tract.....

Present location of building } 7000 Romaine St. La.  
(House Number and Street)  
New location of building } Same  
(House Number and Street)  
Between what cross streets }  
Approved by City Engineer.  
Deputy.

1. Purpose of PRESENT building..... Brewery..... Families..... Rooms.....  
(Store, Residence, Apartment House, Hotel, or any other purpose)

2. Use of building AFTER alteration or moving..... Same..... Families..... Rooms.....

3. OWNER (Print Name)..... LIQUID CARBONIC CO...... Phone AN 4264

4. Owner's Address..... 2400 E. 12th St. L.A......

5. Certificated Architect..... [Signature]..... State License No. .... Phone.....

6. Licensed Engineer..... [Signature]..... State License No. .... Phone.....

7. Contractor..... Geo B. Lope..... State License No. 5569..... Phone HE 4458

8. Contractor's Address..... 6038 Cleburn St......

9. VALUATION OF PROPOSED WORK {Including all labor and material and all permanent lighting, heating, ventilating, water supply, plumbing, fire sprinkler, electrical wiring and/or elevator equipment therein or thereon.} \$ 150.00

10. State how many buildings NOW } on lot and give use of each. }  
(Residence, Hotel, Apartment, House, or any other purpose)

11. Size of existing building.....x.....Number of stories high.....Height to highest point.....

12. Class of building.....Material of existing walls.....Exterior framework.....  
(Wood or Steel)

Describe briefly and fully all proposed construction and work:

Rebuild tile + brick walls that was removed to take out machinery.

(Inner) inner walls only.

Fill in Application on other Side and Sign Statement

(OVER)

PERMIT NO.  <b>8885</b>	FOR DEPARTMENT USE ONLY			Fee <u>2.00</u> Stamp here when Permit is issued  <b>APR 15 1936</b>
	Plans and Specifications checked	Zone	Fire District No.	
	Corrections verified	Bldg. Line	Street Widening	
	Plans, Specifications and Applications rechecked and approved	Application checked and approved		
PLANS Rec'd <u>(10)</u>	For Plans See <u>[Signature]</u>	Filed with <u>[Signature]</u>	SPRINKLER Required Valuation Included <u>[Signature]</u> Specified Yes-No	Inspector <u>[Signature]</u>

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CITY OF LOS ANGELES

DEPARTMENT OF BUILDING AND SAFETY

BUILDING DIVISION

APPLICATION TO ALTER, REPAIR, MOVE OR DEMOLISH  
A BUILDING OF TYPE

REMOVED FROM

REMOVED TO

Lot

Lot

Tract

Tract

Present location  
of building

New location  
of building

Between what  
cross streets

(House Number and Street)

(House Number and Street)

Approved by  
City Engineer

Deputy

USE INK OR INDELIBLE PENCIL

- Use of existing building AIRCRAFT - INDUSTRY Families        Rooms         
(Store, Dwelling, Apartment House, Hotel or other purpose)
- State how long building has been used for present occupancy 2 1/2
- Use of building AFTER alteration or moving SAME Families        Rooms
- Owner (Print Name) HUGHES AIRCRAFT Phone
- Owner's Address 7000 ROMAIN P. O.
- Certificated Architect State License No.        Phone
- Licensed Engineer State License No.        Phone
- Contractor H-KINSEY CO. State License No. 153790 Phone SD-1-4345
- Contractor's Address 15345 Ventura
- VALUATION OF PROPOSED WORK 5000  
(Including all labor and material and all permanent lighting, heating, ventilating, water supply, plumbing, fire sprinkler, electrical wiring and elevator equipment therein or thereon)
- State how many buildings NOW on lot and give use of each. AIRCRAFT INDUSTRY  
(Store, Dwelling, Apartment House, Hotel or other purpose)
- Size of existing building 50 x 300 Number of stories high 2 Height to highest point 40 ±
- Material Exterior Walls MASONRY Exterior framework STEEL  
(Wood, Steel or Masonry) (Wood or Steel)
- Describe briefly all proposed construction and work:  
ALTER EXISTING CAR STORAGE AREA INTO EMPLOYEE'S CAFETERIA

Fill in Application on other Side and Sign Statement

(Over)

FOR DEPARTMENT USE ONLY

PERMIT No.  2684	Inside Lot	Key Lot	Lot Line	Pl. rear alley	Clock	Stamp here when Permit is issued FEB 26 1945 1 Inspector H. B. Carr
	Corner Lot	Corner Lot Keyed		Pl. side alley		
	Plans and Specifications checked			Zone	Fire District	
	Corrections verified			Eng. Line	Street Widening	
PLANS	Plans, Specifications and Application reflected and approved			Application checked and approved		Valuation Included Yes — No
	Far Plans See	Plan No.				







DEPARTMENT OF BUILDING AND SAFETY

BUILDING DIVISION

APPLICATION TO ALTER, REPAIR, MOVE OR DEMOLISH  
A BUILDING OF TYPE

REMOVED FROM		REMOVED TO	
Lot		Lot	
Tract		Tract	
Present location of building	7000 ROMAINE (House Number and Street)		
New location of building			
Between what cross streets	S. W. 1st & 2nd Sts. (House Number and Street)		

Approved by  
City Engineer.

Deputy.

USE INK OR INDELIBLE PENCIL

- Use of existing building AUTOMOBILE SHELTER Families 8 Rooms 10  
(Store, Dwelling, Apartment House, Hotel or other purpose)
- State how long building has been used for present occupancy 8 MO.
- Use of building AFTER alteration or moving AUTO SHELTER & CAFETERIA Families 8 Rooms 10
- Owner (Print Name) HUGHES AIRCRAFT Phone
- Owner's Address 7000 ROMAINE P. O.
- Certificated Architect  State License No.  Phone
- Licensed Engineer  State License No.  Phone
- Contractor PERREY KINSEY CO State License No. 43790 Phone SD-12345
- Contractor's Address 12345 Ventura
- VALUATION OF PROPOSED WORK 5000.00  
(Including all labor and material and all permanent lighting, heating, ventilating, water supply, plumbing, fire sprinkler, electrical wiring and elevator equipment therein or thereon)
- State how many buildings NOW on lot and give use of each HUGHES AIRCRAFT  
(Store, Dwelling, Apartment House, Hotel or other purpose)
- Size of existing building 20 x 29 1/2 Number of stories high 1 Height to highest point 16'
- Material Exterior Walls WOOD STUCCO Exterior framework WOOD  
(Wood, Steel or Masonry) (Wood or Steel)
- Describe briefly all proposed construction and work:  
ENCLOSE EXISTING LEAN-TO CAR-SHELTER FOR CAFETERIA & PLASTER RAILING OF EXISTING LEAN-TO - INSTALL POST ON CENTER OF EACH 19' SPAN - CUT OFF OVERHANG & INSTALL FIRE WALL & PLASTER EXTERIOR

Fill in Application on other Side and Sign Statement

(Over)

FOR DEPARTMENT USE ONLY							
PERMIT NO.  1655	Inside Lot	Key Lot	Lot Size	Pl. rear alley	Clerk	Fee <u>11.00</u>  Stamp here when Permit is issued  7-23-54	
	Corner Lot	Corner Lot Reved	50x100	Pl. side alley			
	Plans and Specifications checked		Zone	File District			
	Corrections verified		Blg. Title	No.	Street Widening		
PLANS	Plans, Specifications and Application rechecked and approved		Application checked and approved		Clerk	Inspector <u>NBC</u>	
	For Plans See	Filed with	Continuous Inspection	SPRINKLER Specified Required			
			Valuation Included	Yes	No		







3

# APPLICATION TO ALTER, REPAIR OR DEMOLISH AND FOR A Certificate of Occupancy

Form B-3-700-4-36  
CITY OF LOS ANGELES  
DEPARTMENT  
OF  
BUILDING AND SAFETY  
BUILDING DIVISION

Lot No. \_\_\_\_\_

Tract \_\_\_\_\_

Location of Building 7000-7055 W. Romain St.  
(House Number and Street)

Approved by  
City Engineer

Between what cross streets Sycamore & Orange

Deputy

## USE INK OR INDELIBLE PENCIL

1. Present use of building Comm. Hq. & Offices Families \_\_\_\_\_ Rooms \_\_\_\_\_  
(Store, Dwelling, Apartment House, Hotel or other purpose)

2. State how long building has been used for present occupancy \_\_\_\_\_

3. Use of building AFTER alteration or moving Same Families \_\_\_\_\_ Rooms \_\_\_\_\_

4. Owner Irving B. Dyatt Productions P.O. Hollywood Phone 7732  
(Print Name)

5. Owner's Address None

6. Certificated Architect None State License No. \_\_\_\_\_ Phone \_\_\_\_\_

7. Licensed Engineer None State License No. \_\_\_\_\_ Phone \_\_\_\_\_

8. Contractor Lee F. Petty State License No. 7911 Phone 13523

9. Contractor's Address 364 W. Slauson Ave L.H. Chico

10. VALUATION OF PROPOSED WORK 500  
(Including all labor and material and all permanent lighting, heating, ventilating, water supply, plumbing, fire sprinkler, electrical wiring and elevator equipment therein or thereon)

11. State how many buildings NOW on lot and give use of each One  
(Store, Dwelling, Apartment House, Hotel or other purpose)

12. Size of existing building 27' x 150' Number of stories high 2 Height to highest point 50'

13. Material Exterior Walls Reinforced Concrete Exterior framework Steel  
(Wood, Steel or Masonry) (Wood or Steel)

14. Describe briefly all proposed construction and work:  
Fire proof partition 18' x 12'  
6' x 12'  
5' x 12'

## NEW CONSTRUCTION

15. Size of Addition None Size of Lot \_\_\_\_\_ Number of Stories when complete \_\_\_\_\_

16. Footing: Width \_\_\_\_\_ Depth in Ground \_\_\_\_\_ Width of Wall \_\_\_\_\_ Size of Floor Joists \_\_\_\_\_

17. Size of Studs \_\_\_\_\_ Material of Floor \_\_\_\_\_ Size of Rafters \_\_\_\_\_ Type of Roofing \_\_\_\_\_

I hereby certify that to the best of my knowledge and belief the above application is correct and that this building or construction work will comply with all laws, and that in the doing of the work authorized thereby I will not employ any person in violation of the Labor Code of the State of California relating to Workmen's Compensation Insurance.

Sign here Lee F. Petty  
By Lee F. Petty - Capt.

## FOR DEPARTMENT USE ONLY

PLAN CHECKING				REINFORCED CONCRETE		FEE	
Date <u>Aug 18 1947</u>				Bldg. Permit <u>7.50</u>		Cert. of Occupancy <u>7.50</u>	
Receipt No. <u>11530</u>				Total <u>7.50</u>			
Valuation <u>\$ 300</u>							
Fee Paid <u>\$ 7.50</u>							
TYPE	GROUP	Maximum No. Occupants	Inside Lot	Key Lot	Lot Area	Foot and inch	Line
<u>1</u>	<u>G</u>		Corner Lot	Corner Lot Keyed	<u>Key 0.50</u>		<u>Red</u>
PERMIT No.		Plans and Specifications checked		Name	Plan Number	District Map No.	
<u>23593</u>		<u>Lee F. Petty</u>		<u>Lee F. Petty</u>	<u>2</u>	<u>7030</u>	
		Attorney Verified		Edg. Line	Front Widening	Stamp here when Permit is issued	
		Plans, Specifications and Application checked and approved		Application checked and approved		Aug 18 1947	
PLANS		<u>Lee F. Petty</u>		City Engineer	Inspector	Specified - Required	
Date		For Plans Fee		Specified - Required		Valuation Included	
		Plan with		Valuation Included		Total	



3

# APPLICATION TO ALTER, REPAIR, OR DEMOLISH AND FOR A Certificate of Occupancy

Form D-4-1-1-1-1-1  
CITY OF LOS ANGELES  
DEPARTMENT  
OF  
BUILDING AND SAFETY  
BUILDING DIVISION

Lot No. Lot 40 & 41Tract 9677Location of Building 7000 ROMAINE ST Hollywood CAL  
(House Number and Street)Approved by  
City EngineerBetween what cross streets SYCAMORE & GRANGE DR

Deputy.

USE INK OR INDELIBLE PENCIL

1. Present use of building Office Bldg. Families — Rooms 2  
(Store, Dwelling, Apartment House, Hotel or other purpose)2. State how long building has been used for present occupancy Since 19253. Use of building AFTER alteration or moving SAME Families — Rooms —4. Owner HUGHES TOOL CO. Phone HI 8121  
(Print Name)5. Owner's Address 7000 ROMAINE P.O. Hollywood CAL6. Certificated Architect NAME State — License No. — Phone —7. Licensed Engineer — State — License No. — Phone —8. Contractor — State — License No. — Phone —9. Contractor's Address —

## EVALUATION OF PROPOSED WORK

Including all labor and material and all permanent  
lighting, heating, ventilating, water supply, plumbing,  
electrical wiring and elevator  
equipment therein or thereon11. State how many buildings NOW  
on lot and give use of each.12. Size of existing building 150 x 360 Number 2 stories high Height to highest point 4013. Material Exterior Walls MASONRY Exterior framework MASONRY  
(Wood, Steel or Masonry) (Wood or Steel)

14. Describe briefly all proposed construction and work:

2. Non Bearing Partitions. To divide  
1 LARGE OFFICE INTO 3 SMALL OFFICES.  
2nd Floor.  
No Structural Change

## NEW CONSTRUCTION

15. Size of Addition — Size of Lot — Number of Stories when complete —16. Footing: Width — Depth in Ground — Width of Wall — Size of Floor Joists —17. Size of Studs — Material of Floor — Size of Rafters — Type of Roofing —

I hereby certify that to the best of my knowledge and belief the above application is correct and that this  
building or construction work will comply with all laws, and that in the doing of the work authorized thereby  
I will not employ any person in violation of the Labor Code of the State of California relating to Work-  
men's Compensation Insurance.

Sign here Nigel Production  
(Owner or Authorized Agent)DISTRICT  
OFFICEBy Quen Cromwell

## FOR DEPARTMENT USE ONLY

PLAN CHECKING		CHANGE OF OCCUPANCY		FEE'S	
Date <u>—</u>	Receipt No. <u>—</u>	Area of Bldg. <u>—</u> Sq. Ft.	Date <u>—</u>	Bldg. Per. <u>2.00</u>	
Valuation <u>—</u>	Fee Paid <u>—</u>	Receipt No. <u>—</u>	Fee Paid <u>—</u>	Cert. of Occupancy <u>—</u>	
TYPE <u>III</u>	GROUP <u>G</u>	Maximum No. Occupants <u>—</u>	Inside Lot <u>—</u>	Key Lot <u>—</u>	Lot Size <u>40.8 x 29.2</u>
REINFORCED CONCRETE	Time of Reinforcing Steel <u>—</u>	Corner Lot <u>—</u>	Corner Lot Keyed <u>—</u>	FL. rear story <u>—</u>	FL. side story <u>—</u>
PERMIT No. <u>LA18675</u>	Plans and Specifications checked <u>—</u>	Zone <u>M2</u>	Fire District No. <u>(2)</u>	District Map No. <u>7030</u>	Check <u>—</u>
PLANS <u>—</u>	Correction <u>—</u>	Bldg. Line <u>—</u>	Street Widening <u>—</u>		
	Plans, Specifications and Application checked and approved <u>—</u>	Applying checked and approved <u>—</u>			
	For Code Book <u>—</u>	Code Book <u>—</u>	SPRINKLER <u>—</u>		
		Continuous Inspection <u>—</u>	Specified-Required <u>—</u>		
			Inspection <u>—</u>		



O R A N G E DRIVE

EWING BLVD

NO. 1000  
PART ONLY

Full copy of

County Offices

County Offices

12 Building

County Offices

700-1000

Room 1000

Sycamore Ave

1000



3

APPLICATION TO  
ALTER, REPAIR, or DEMOLISH  
AND FOR A  
Certificate of Occupancy

CITY OF LOS ANGELES  
DEPARTMENT  
OF  
BUILDING AND SAFETY  
BUILDING DIVISION

Lot No. 35 through 46 incl. Block 6 & 7

Tract

Location of Building 1000 ROMAINE AVE.

Approved by  
City Engineer

Between what cross streets JYCAMORE AVE & N ORANGE DR

Deputy.

USE INK OR INDELIBLE PENCIL

1. Present use of building GARAGE Families Rooms  
(Store, Dwelling, Apartment House, Hotel or other purpose)
2. State how long building has been used for present occupancy 5 ± years
3. Use of building AFTER alteration or moving GARAGE Families Rooms
4. Owner EASTMAN KODAK CO Phone
5. Owner's Address 2000 ROMAINE P. O.
6. Certificated Architect NINE State License No. Phone
7. Licensed Engineer A. E. SCHMIDT State License No. 1A52 Phone 25344
8. Contractor THE AUSTIN CO State License No. Phone
9. Contractor's Address 777 E WASH P. O.
10. VALUATION OF PROPOSED WORK Including all labor and material and all permanent lighting, heating, ventilating, water supply, plumbing, fire sprinkler, electrical, wiring and elevator equipment therein or thereon. \$200
11. State how many buildings NOW on lot and give use of each 1 (Store, Dwelling, Apartment House, Hotel or other purpose)
12. Size of existing building 160 x 30 Number of stories high 3 Height to highest point 30
13. Material Exterior Walls Concrete Exterior framework Wood or Steel
14. Describe briefly all proposed construction and work:

ADD 50 x 35' 0" WOOD FRAME BLDG IN REAR

NEW CONSTRUCTION

15. Size of Addition x Size of Lot x Number of Stories when complete
16. Footing Width Depth in Ground Width of Wall Size of Floor Joists x
17. Size of Stads x Material of Floor Size of Rafters x Type of Roofing

I hereby certify that to the best of my knowledge and belief the above application is correct and that this building or construction work will comply with all laws, and that in the doing of the work authorized thereby I will not employ any person in violation of the Labor Code of the State of California relating to Workmen's Compensation Insurance.

DISTRICT OFFICE MAINTENANCE - ROOM M-10

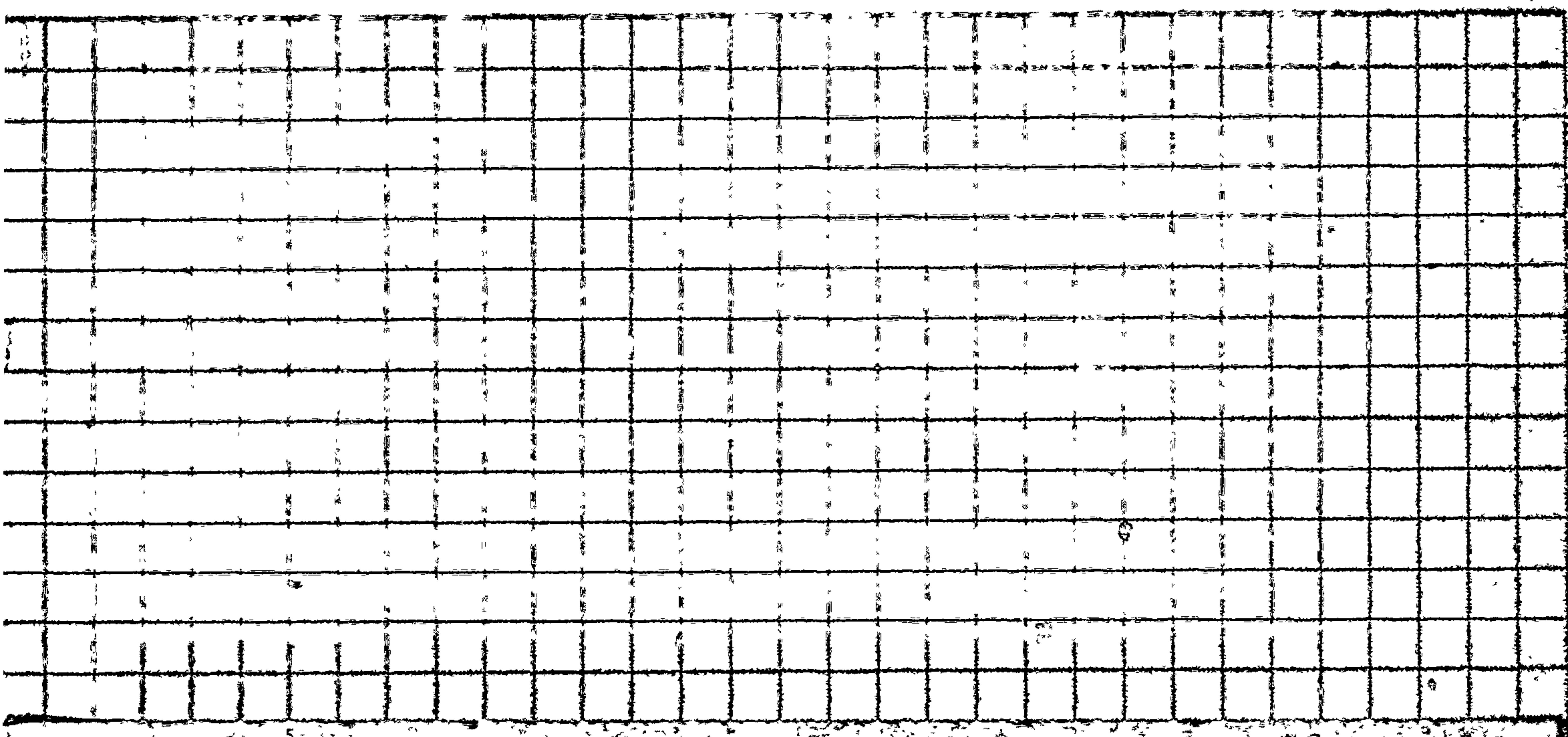
FOR DEPARTMENT USE ONLY

PLAN CHECKING				OCCUPANCY SURVEY		Investigation Fee \$	
Valuation \$ 2,200		Area of Bldg. Sq. Ft.		Cert. of Occupancy Fee \$		Bldg. Permit Fee \$ 96.00	
Fee \$ 5.00		Fee \$		Total \$			
TYPE	Maximum No. Occupants	Inside Lot	Key Lot	Lot Size	Fire District	Inspector	Check
GROUP	Plans and Specifications checked	Corner Lot	Corner Lot Keyed	240 x 277	No. 2	District Map No. 7030	
For Plans See	Correction Verified	Bldg. Loc.	Zone	Street Widening	Application checked and approved	Inspector	Check
Filed with	Plans, Specifications and Application rechecked and approved	Continuous Inspection	SPRINKLER	Specified - Required	Valuation Included	Yes - No	

DO NOT WRITE BELOW THIS LINE

TYPE OF RECEIPT	DATE ISSUED	TRACER NO. (M)	RECEIPT NO.	CODE	FEE PAID
Plan Checking	JUN 18 '51		LA 5783		
Supplemental Plan Checking					
Building Permit	JUN 18 '51		LA 14220		

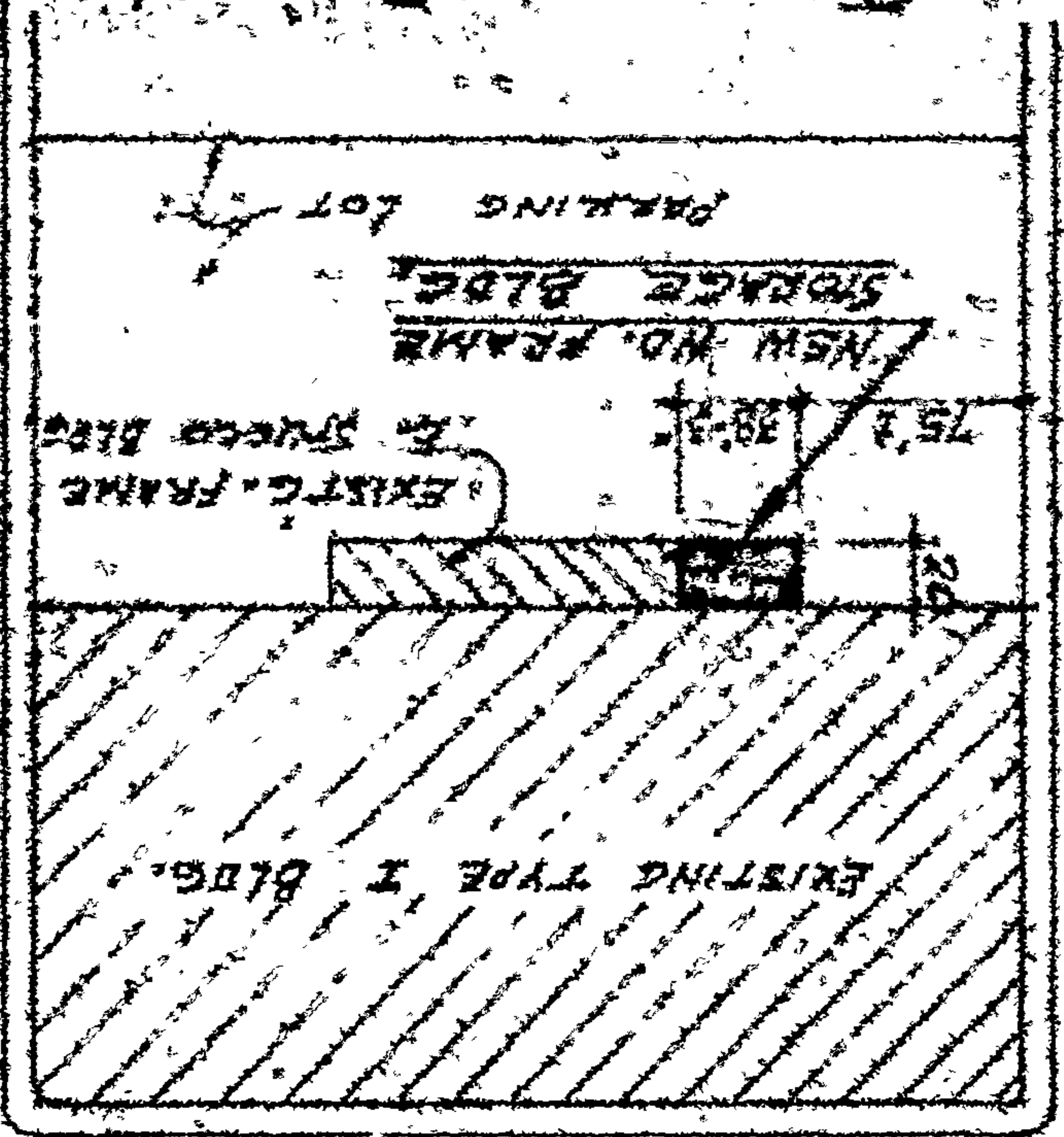




THE AUSTIN COMPANY  
ENGINEERS AND BUILDERS • LOS ANGELES  
S - 80  
C-11-50  
JLH:ich  
NUMBER DATE ISSUED DRAWN BY

KODAK CO.  
HOLLYWOOD, CALIF.

PLOT PLAN

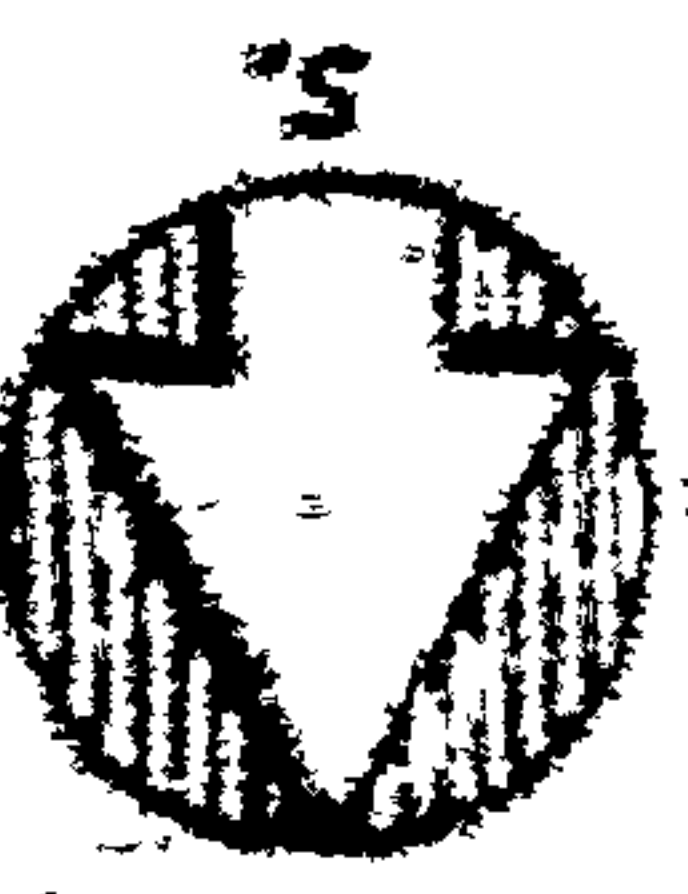


ROMAINE AVE.

SYCAMORE AVE.

SCALE 1/4" = 10'

PLAN





Address of Building ..... **7000 Romaine Avenue,** .....  
Permit No. and Year ..... **LA 14220 - 1951** .....  
Certificate Issued ..... **June 22, 1951** .....

**CITY OF LOS ANGELES  
DEPARTMENT OF BUILDING AND SAFETY**

**CERTIFICATE OF OCCUPANCY**

**NOTE: Any change of use or occupancy must be approved by the Department of Building and Safety.**

**This certifies that, so far as ascertained by or made known to the undersigned, the building at above address complies with the applicable requirements of the Municipal Code, as follows: Ch. 1, as to permitted uses; Ch. 9, Arts. 1, 3, 4, and 5; and with applicable requirements of State Housing Act,—for following occupancies:**

**1 Story, Type V, 20 x 38, 3-car Storage Garage  
addition to factory, J-1 Occupancy**

Owner **Eastmen Kodak Company,**  
Owner's Address **7000 Romaine Avenue,  
Los Angeles 38, California**

Form B-405a—20M—5-50 **G. E. MORRIS, Superintendent of Building** By **JOHN D. MILLER**

Address of Building 7000 Romaine  
Permit No. and Year 1655-1945  
Certificate Issued November 20, 1951

CITY OF LOS ANGELES,  
DEPARTMENT OF BUILDING AND SAFETY

**CERTIFICATE OF OCCUPANCY**

NOTE: Any change of use or occupancy must be approved by the Department of Building and Safety.

This certifies that, so far as ascertained by or made known to the undersigned, the building at above address complies with the applicable requirements of the Municipal Code, as follows: Ch. 1, as to permitted uses; Ch. 9, Arts. 11, 3, 4, and 5; and with applicable requirements of State Housing Act,—for following occupancies:

1 Story, Type V, 20 x 294, Automobile Shelter &  
Cafeteria

G-1 Occupancy

Owner Hughes Aircraft

Owner's  
Address

FILE COPY ONLY - ISSUED  
TO CORRECT RECORDS.

Form B-895a—20M—7-51 G. E. MORRIS, Superintendent of Building By John D. Miller

bjh



3

ELECT. DIV.

Plan. not rec'd.

Spec. not rec'd.

Permit not rec'd.

Permit not rec'd.

APPLICATION TO  
ALTER, REPAIR, or DEMOLISH  
AND FOR A  
Certificate of OccupancyForm B-3  
CITY OF LOS ANGELES  
DEPARTMENT  
OF  
BUILDING AND SAFETY  
BUILDING DIVISIONLot No. 35-46 (INCLUSIVE)Tract No 9677 - M.B. 134:16Location of Building 7000 ROMAINE STREET  
(House Number and Street)Approved by  
City EngineerBetween what cross streets? ORANGE DRIVE & SYCAMORE AVE  
Deputy.

USE INK OR INDELIBLE PENCIL

1. Present use of building MANUFACTURING Families      Rooms       
(Store, Dwelling, Apartment House, Hotel or other purpose)2. State how long building has been used for present occupancy SAME 20 YRS.3. Use of building AFTER alteration or moving WILL CALL DEPT Families      Rooms     4. Owner THE EASTMAN KODAK COMPANY Phone GL. 7151  
(Print Name)5. Owner's Address 1017 N. LAS PALMAS AVE P. O. HOLLYWOOD 386. Certified Architect      State      License No.      Phone     7. Licensed Engineer A. E. SCHMIDT State      License No. 1462 Phone PR 53448. Contractor THE AUSTIN COMPANY State      License No. 36256 Phone PR. 53449. Contractor's Address 777 E. WASHINGTON ST.10. VALUATION OF PROPOSED WORK {Including all labor and material and all permanent lighting, heating, ventilating, water supply, plumbing, fire sprinkler, electrical wiring and elevator equipment therein or thereon.} \$ 7500 & 1/211. State how many buildings NOW } ONE - MANUFACTURING  
on lot and give use of each. (Store, Dwelling, Apartment House, Hotel or other purpose)12. Size of existing building 50 x 297 Number of stories high ONE + 2 story Height to highest point 40'13. Material Exterior Walls MASONRY Exterior framework REINFC. CONC.  
(Wood, Steel or Masonry) (Wood or Steel)

14. Describe briefly all proposed construction and work:

NEW CONC. BLOCK PARTITIONS, ACOUSTICAL TILE  
CEILING, ASPHALT TILE FLOOR COVERING, WOOD  
COUNTERS, STORE FRONT ALTERATIONS PLATE GLASS  
ETC.NEW CONSTRUCTION  
APR 10 - 1905  
APR 10 - 1905  
APR 10 - 190515. Size of Addition      x      Size of Lot 297 x 300 Number of Stories when complete 116. Footing: Width      Depth in Ground      Width of Wall      Size of Floor Joists     17. Size of Studs      Material of Floor      Size of Rafters      Type of Roofing     

I hereby certify that to the best of my knowledge and belief the above application is correct and that this building or construction work will comply with all laws, and that in the doing of the work authorized thereby I will not employ any person in violation of the Labor Code of the State of California relating to Workmen's Compensation Insurance.

DISTRICT OFFICE MAINTENANCE - ROOM M-10 Sign here       
By      (Owner or Authorized Agent)

NIBLET FOR DEPARTMENT USE ONLY

## PLAN CHECKING

## OCCUPANCY SURVEY

Valuation \$ 7500 Area of Bldg.      Sq. Ft. Investigation Fee \$       
Fee \$ 15 Fee \$      Cert. of Occupancy Fee \$ 25.50  
Bldg. Permit Fee \$ 25  
Total \$     

TYPE	Maximum No. Occupants	Inside Lot	Key Lot	Lot Size	Ft. rear alley	Clerk
<u>I</u>	<u>    </u>	<u>    </u>	<u>    </u>	<u>297 x 300</u>	<u>    </u>	<u>    </u>
GROUP	Plans and Specifications checked	Zone	Fire District	No.	Ft. side alley	
<u>G-1</u>	<u>D. Brumman</u>	<u>M-2</u>	<u>2</u>	<u>60</u>	<u>    </u>	<u>    </u>
For Plans Sec	Correction Verified	Bldg. Line	Street Widening			
<u>X</u>	<u>D. Brumman</u>	<u>    </u>	<u>    </u>	<u>    </u>	<u>    </u>	<u>    </u>
Filed with	Plans, Specifications and Application	Continuous Inspection	SPRINKLER	Specified—Required	Inspector	
<u>X</u>	<u>    </u>	<u>    </u>	<u>    </u>	<u>    </u>	<u>Niblet</u>	<u>    </u>

DO NOT WRITE BELOW THIS LINE

TYPE OF RECEIPT DATE ISSUED TRACER NO. (M) RECEIPT NO. CODE FEE PAID

Plan Checking

APR - 8 '52

12598

Supplemental Plan Checking

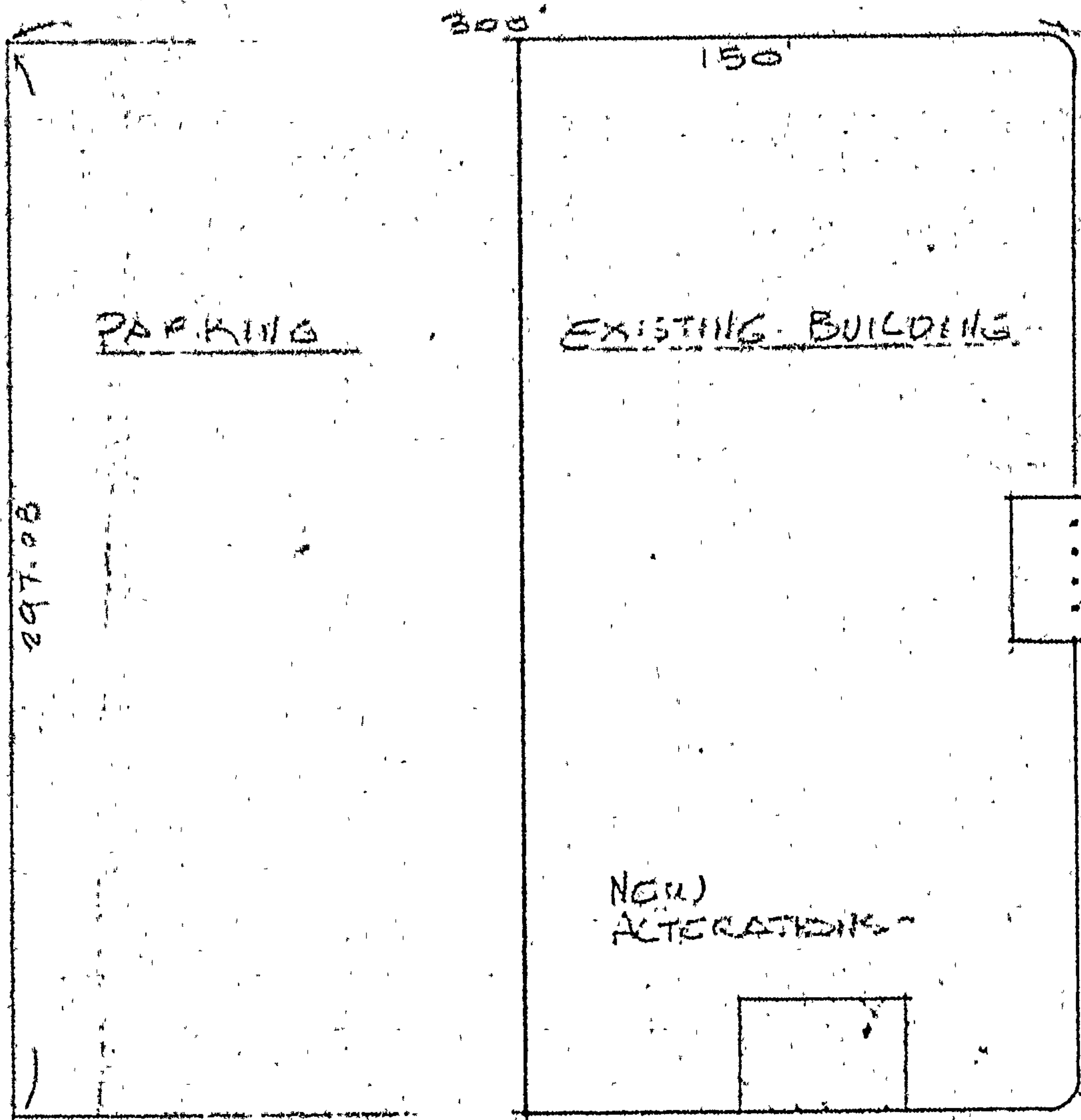
APR 10 '52

LA32978

Building Permit



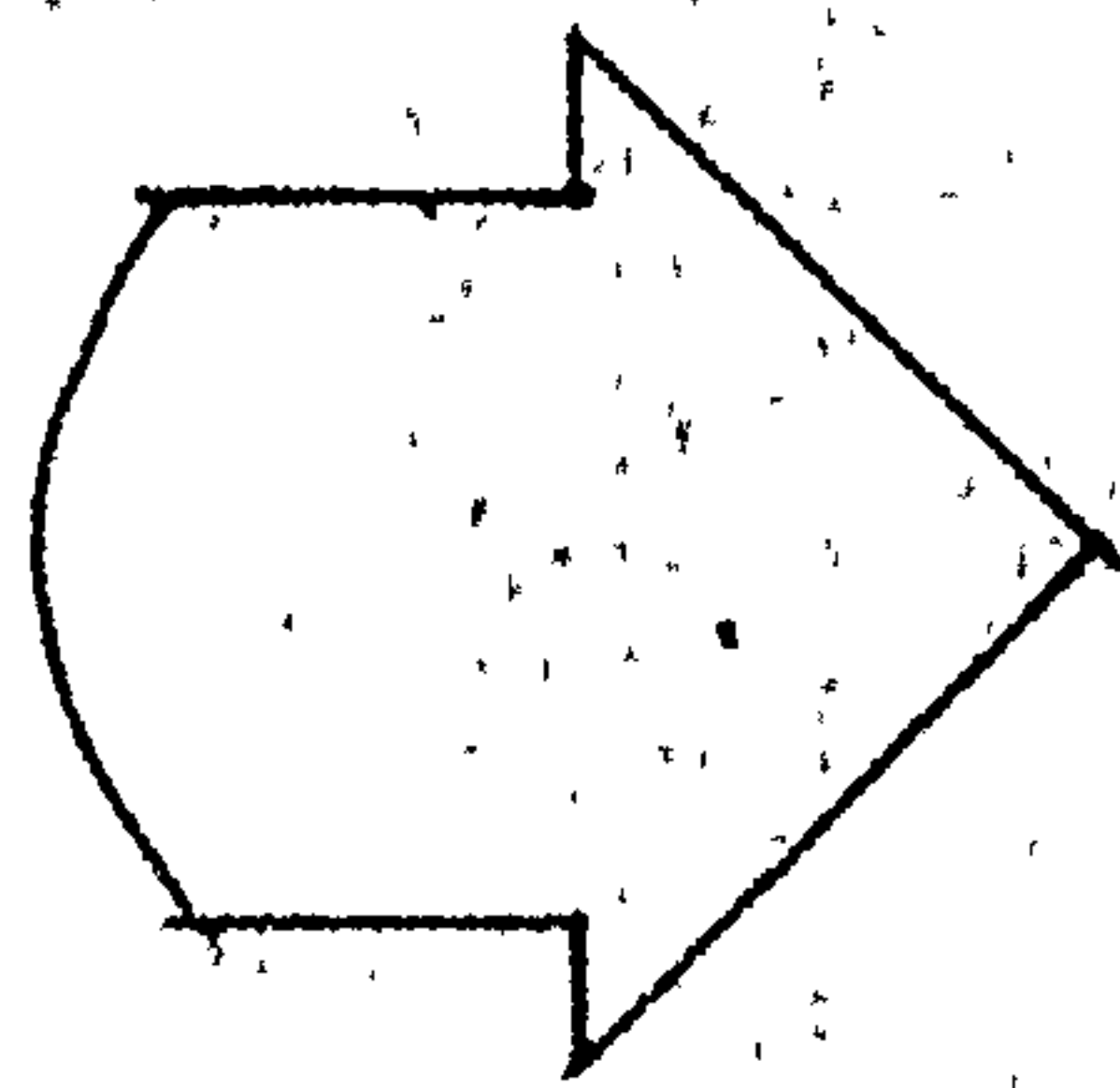
SYCAMORE AVE.



ROMANS STREET

ORANGE DRIVE

PLOT  
PLAN  
40 1" = 60'



N



3

APPLICATION TO  
ALTER, REPAIR, or DEMOLISH  
AND FOR A  
Certificate of OccupancyForm B-3  
CITY OF LOS ANGELES  
DEPARTMENT  
OF  
BUILDING AND SAFETY  
BUILDING DIVISIONLot No. 38Tract 9677-M.B. 134-16Location of Building 7000 ROMAIN ST. SYCAMORE ST  
(House Number and Street)Approved by  
City EngineerBetween what cross streets? ROMAINE & WILLOUGHBY

Deputy.

## USE INK OR INDELIBLE PENCIL

1. Present use of building WAREHOUSE Families        Rooms         
(Store, Dwelling, Apartment House, Hotel or other purpose)

2. State how long building has been used for present occupancy

3. Use of building AFTER alteration or moving WAREHOUSE Families        Rooms       4. Owner EASTMAN KODAK CO Phone GL 7153  
(Print Name)5. Owner's Address 1017 N. LAS PALMAS P. O. HOLLYWOOD 18 CALIF.6. Certificated Architect        License No.        Phone       7. Licensed Engineer ALFRED E. SCHMIDT License No. 1462 Phone PR 53448. Contractor THE AUSTIN CO License No. 36256 Phone       9. Contractor's Address 777 E. WASHINGTON BLVD.10. VALUATION OF PROPOSED WORK        (Including all labor and material and all permanent lighting, fire sprinkler, ventilating, water supply, plumbing, fire sprinkler, electrical wiring and elevator equipment therein or thereon.) \$ 500.0011. State how many buildings NOW 1 on lot and give use of each. (Store, Dwelling, Apartment House, Hotel or other purpose)12. Size of existing building 80 x 150 Number of stories high 2 Height to highest point 3513. Material Exterior Walls CONCRETE Exterior framework CONCRETE  
(Wood, Steel or Masonry) (Wood or Steel)

14. Describe briefly all proposed construction and work;

REMOVE EXISTING WOOD DALK & REPLACE WITH REINFORCED CONCRETEOK to issue A. J. Mend 4-10 6-27-52  
**NEW CONSTRUCTION**15. Size of Addition        x        Size of Lot        Number of Stories when complete       16. Footing: Width        Depth in Ground        Width of Wall        Size of Floor Joists       17. Size of Studs        Material of Floor        Size of Rafters        Type of Roofing       

I hereby certify that to the best of my knowledge and belief the above application is correct and that this building or construction work will comply with all laws, and that in the doing of the work authorized thereby I will not employ any person in violation of the Labor Code of the State of California relating to Workmen's Compensation Insurance.

Sign here Alfred E. Schmidt  
(Owner or Authorized Agent)DISTRICT  
OFFICE

By

FOR DEPARTMENT USE ONLY

## PLAN CHECKING

## OCCUPANCY SURVEY

Valuation \$ 500.00 Area of Bldg. Sq. Ft.        Investigation Fee \$         
Fee \$        Fee \$        Cert. of Occupancy Fee 3.50  
Bldg. Permit Fee 3.50  
Total \$       

TYPE <u>I</u>	Maximum No. Occupants <u>No charge</u>	Inside Lot <u>      </u>	Key Lot <u>      </u>	Lot Size <u>50 X 148.5</u>	St. rear alley <u>      </u>	Clerk <u>      </u>
GROUP <u>G1</u>	Plans and Specifications checked <u>      </u>	Corner Lot <u>      </u>	Corner Lot Keyed <u>      </u>	Fire District <u>2</u>	St. side alley <u>      </u>	
For Plans See <u>      </u>	Correction Verified <u>      </u>	Bldg. Line <u>      </u>	Zone <u>M-2</u>	No. <u>2</u>	District Map No. <u>7030</u>	
Filed with <u>      </u>	Plans, Specifications and Application rechecked and approved <u>      </u>	Continuous Inspection <u>      </u>	Valuation Increased <u>      </u>	Street Widening <u>      </u>	Application checked and approved <u>      </u>	
					Inspector <u>      </u>	

DO NOT WRITE BELOW THIS LINE

TYPE OF RECEIPT	DATE ISSUED	TRACER NO. (M)	RECEIPT NO.	CODE	FEE PAID
Plan Checking	JUN 20 52		19200		
Supplemental Plan Checking					
Building Permit	JUN 30 52		1925000		



1

ELECT. DIV
PRO. REC'D.
App. not rec'd.
FILED

# APPLICATION TO ERECT A NEW BUILDING AND FOR A Certificate of Occupancy

Form R-1  
CITY OF LOS ANGELES  
DEPARTMENT  
OF  
BUILDING AND SAFETY  
BUILDING DIVISION

Lot No.

44

Tract

9677 - M B-134-16

Location of Building

941 N. ORANGE DRIVE  
(House Number and Street)Approved by  
City Engineer

Between what cross streets? ROMAINE &amp; WILLOUGHBY.

Deputy.

USE INK OR INDELIBLE PENCIL

(WILL CALL STATION FOR FILM)

- Purpose of building. **COMMERCIAL**  
(Store, Dwelling, Apartment House, Hotel or other purpose) Families Rooms
- Owner **EASTMAN KODAK** Phone **GL 7153**  
(Print Name)
- Owner's Address **1017 No. LAS PALMAS.** P. O. **HOLLYWOOD 18 CALIF**
- Certificated Architect. State License No. Phone.
- Licensed Engineer **AUSTIN GOE SCHMIDT** State License No. **1462** Phone **PR 5394**
- Contractor. **THE AUSTIN CO** State License No. **36256** Phone **PR 5399**
- Contractor's Address. **777 E. WASHINGTON BLVD.**

8. VALUATION OF PROPOSED WORK

Including all labor and material and all permanent lighting, heating, ventilating, water supply, plumbing, fire sprinkler, electrical wiring and elevator equipment therein or thereon.

\$ **12,000.00**

9. State how many buildings NOW on lot and give use of each.

(Store, Dwelling, Apartment House, Hotel or other purpose)

10. Size of new building **17 x 40** No. Stories **1** Height to highest point. Size lot **297.8 x 190.20**11. Material Exterior Walls **CONC. BLOCK & GLASS.** Type of Roofing **COMPO**

- For Accessory Buildings and similar structures
- Footings: Width Depth in Ground Width of Wall.
  - Size of Studs. Material of Floor.
  - Size of Floor Joists. Size of Rafters.

I hereby certify that to the best of my knowledge and belief the above application is correct and that this building or construction work will comply with all laws, and that in the doing of the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to Workmen's Compensation Insurance.

P.C. CODE DOES NOT APPLY SEE NOTE  
DISTRICT OFFICE Check M-10 Before Issue  
19057

Sign here

By

(Owner or Authorized Agent)

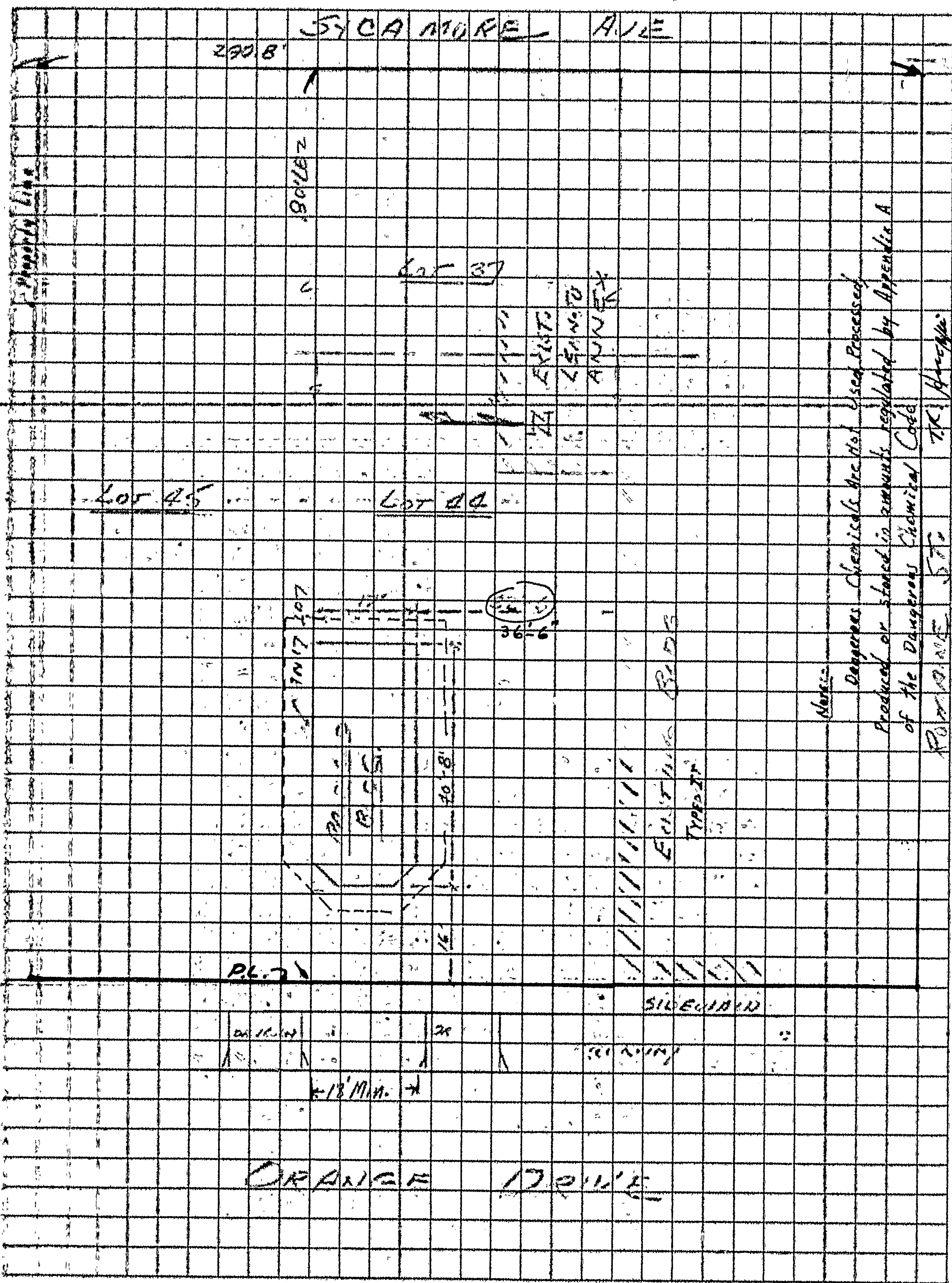
## FOR DEPARTMENT USE ONLY

PLAN CHECKING					
Valuation \$ <b>12,000</b>					Investigation Fee \$
Fee \$ <b>25</b>					Bldg. Permit Fee \$ <b>39</b>
					Total \$ <b>64</b>
TYPE <b>IV</b>	Maximum No. Occupants <b>Inside Lot</b>	Key Lot	Lot Size <b>50 x 149.6</b>	Fire District <b>2</b>	Street Widening
GROUP <b>G-1</b>	Plans and Specifications checked	Corner Lot Keyed	Zone <b>M-2</b>	No. <b>2</b>	District Map No. <b>7030</b>
For Plans See	Correction Verified	Bldg. Line	FL	FL	Application checked and approved
Filed with	Plans, Specifications and Application checked and approved.	Continuous Inspection	SPRINKLER Specified - Required	Valuation Included	Inspector
			Yes	No	

DO NOT WRITE BELOW THIS LINE

TYPE OF RECEIPT	DATE ISSUED	TRACER NO. (M)	RECEIPT NO.	CODE	FEE PAID
Plan Checking	JUN 25 '52		19199		
Supplemental Plan Checking	JUN 18 '52				V
Building Permit			LA 36186		







Address of Building 941 North Orange Drive

Permit No. and Year LA 36186 - 1952

Certificate Issued September 29, 1952

CITY OF LOS ANGELES  
DEPARTMENT OF BUILDING AND SAFETY

CERTIFICATE OF OCCUPANCY

NOTE: Any change of use or occupancy  
Must be approved by the Department of  
Building and Safety.

This certifies that, so far as ascertained by or made known to the undersigned, the building at above address complies with the applicable requirements of the Municipal Code, as follows: Ch 1, as to permitted uses; Ch. 2, Arts. 1, 3, 4, and 5; and with applicable requirements of State Housing Act, for following occupancies:

1 Story, Type V, 17' x 40', Bill Call Station, C-1  
Occupancy.

Owner

Owner's  
Address

Eastman Kodak  
1017 North Las Palmas, Hollywood 18,  
California

Form B-20a 12M-3-33 G. E. MORRIS, Superintendent of Building By

JOHN D. MILLER lhm



3

APPLICATION TO  
ALTER, REPAIR, or DEMOLISH  
AND FOR A  
Certificate of Occupancy

Form B-3  
CITY OF LOS ANGELES  
DEPARTMENT  
OF  
BUILDING AND SAFETY  
BUILDING DIVISION

Lot No.

Tract

Location of Building... 7000 ROMAINE STREET  
(House Number and Street)

Approved by  
City Engineer

Between what cross streets?... ORANGE & SYCAMORE

Deputy.

USE INK OR INDELIBLE PENCIL

1. Present use of building... FILM PROCESSING Families... Rooms...  
(Store, Dwelling, Apartment House, Hotel or other purpose)
2. State how long building has been used for present occupancy
3. Use of building AFTER alteration or moving... SAME Families... Rooms...
4. Owner... EASTMAN KODAK CO. Phone...  
(Print Name)
5. Owner's Address... 1017 N. LAS PALMAS AVE. P. O. State License No. Phone
6. Certificated Architect... State License No. Phone
7. Licensed Engineer... A. E. SCHMIDT State License No. Phone PR. 5344
8. Contractor... THE AUSTIN CO. State License No. Phone PR. 5344
9. Contractor's Address... 777 E. WASHINGTON BLVD
10. VALUATION OF PROPOSED WORK {including all labor and material and all permanent lighting, heating, ventilating, water supply, plumbing, fire sprinkler, electrical wiring and elevator equipment therein or thereon.} \$ \$1000.00
11. State how many buildings NOW } on lot and give use of each. (Store, Dwelling, Apartment House, Hotel or other purpose)
12. Size of existing building... X... Number of stories high... Height to highest point...
13. Material Exterior Walls... Exterior framework...  
(Wood, Steel or Masonry) (Wood or Steel)
14. Describe briefly all proposed construction and work:

NEW CONSTRUCTION

15. Size of Addition... X... Size of Lot... X... Number of Stories when complete...
16. Footing: Width... Depth in Ground... Width of Wall... Size of Floor Joists... X...
17. Size of Studs... X... Material of Floor... Size of Rafters... X... Type of Roofing...

I hereby certify that to the best of my knowledge and belief the above application is correct and that this building or construction work will comply with all laws, and that in the doing of the work authorized thereby I will not employ any person in violation of the Labor Code of the State of California relating to Workmen's Compensation Insurance.

Sign here S. W. Redgrift  
(Owner or Authorized Agent)

DISTRICT OFFICE MAINTENANCE ROOM M-10  
FOR DEPARTMENT USE ONLY

PLAN CHECKING				OCCUPANCY SURVEY		Investigation Fee \$...	
Valuation \$...		Area of Bldg... Sq. Ft.		Cert. of Occupancy Fee \$...			
Fee \$...		Fee \$...		Bldg. Permit Fee \$6.00			
Total \$...				Clerk			
TYPE	Maximum No. Occupants	Inside Lot	Key Lot	Lot Size	Ft. rear alley		
		Corner Lot	Corner Lot Keyed		Ft. side alley		
GROUP	Plans and Specifications checked		Zone	Fire District	District Map No. 7030		
For Plans See	Correction Verified		Bldg. Line	No. 2	Application checked and approved		
Filed with	Plans, Specifications and Application rechecked and approved		Continuous Inspection	SPRINKLER Specified—Required Valuation Included Yes—No	Inspector		

DO NOT WRITE BELOW THIS LINE

TYPE OF RECEIPT	DATE ISSUED	TRACER NO. (M)	RECEIPT NO.	CODE	FEE PAID
Plan Checking					
Supplemental Plan Checking					
Building Permit	AUG 17 19		1102236		✓



Address of Building ..... **7000 Romaine**  
Permitt No. and Year ..... **LA 12986/1955**  
Certificate Issued, ..... **May 25, 1955** 19.....

**CITY OF LOS ANGELES  
DEPARTMENT OF BUILDING AND SAFETY**

**CERTIFICATE OF OCCUPANCY**

**NOTE: Any change of use or occupancy must be approved by the Department of Building and Safety.**

This certifies that, so far as ascertained by or made known to the undersigned, the building at above address complies with the applicable requirements of the Municipal Code, as follows: Ch. 1, as to permitted uses; Ch. 9, Artss. 1, 3, 4, and 5; and with applicable requirements of State Housing Act,—for following occupancies:

**1 Story, Type IV, 24' x 40' Carport Addition  
to Existing 75' x 250' Office Building.  
J-1 Occupancy.**

Owner **Eastman Kodak Co.**  
Owner's Address **7000 Romaine  
Los Angeles 38, Calif.**

**WILLIAM A. TINKER hb**



3

# APPLICATION TO ALTER - REPAIR - DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY

CITY OF LOS ANGELES

DEPT. OF BUILDING AND SAFETY

DIST. MAP 7030	1. LEGAL LOT	BLK.	TRACT
ZONE M-2	2. BLDG. ADDRESS 940 No Sycamore		APPROVED
FIRE DIST. 2	3. BETWEEN CROSS STS. Romaine AND Willoughby		
INSIDE KEY	4. PRESENT USE OF BLDG. Mfg	NEW USE OF BLDG. same	
COR. LOT	5. OWNER Eastman Kodak Co		
REV. COR LOT SIZE X	6. OWNER'S ADDRESS 940 No Sycamore		
REAR ALLEY	7. CERT. ARCH none	STATE LICENSE NUMBER	
SIDE ALLEY	8. LIC. ENG. none	STATE LICENSE NUMBER	
BLDG. LINE	9. CONTRACTOR owner	STATE LICENSE NUMBER	
AFFIDAVITS	10. SIZE OF EX. BLDG. 100 X 300 STORIES 27 HEIGHT 40		
BLDG. AREA	11. MATERIAL EXT. WALLS: <input type="checkbox"/> WOOD <input type="checkbox"/> METAL <input type="checkbox"/> CONC. BLOCK <input type="checkbox"/> STUCCO <input type="checkbox"/> BRICK <input checked="" type="checkbox"/> CONCRETE		
SPRINKLERS REQ'D SPECIFIED	ROOF CONST. <input type="checkbox"/> WOOD <input type="checkbox"/> STEEL <input checked="" type="checkbox"/> CONC. <input type="checkbox"/> OTHER		

3

940 No Sycamore

VALIDATION		LA 14409	MAY 16 1955	66680
TYPE I	GROUP G-1	MAX. OCC. n.c.	MAY 16 1955	LA 14409
DIST. OFFICE				
G. OF O. ISSUED		PC \$1.00 B.P. 2.00		
DWELL. UNITS	12. VALUATION: TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BLDG.		\$ 125	VALUATION APPROVED <i>Proh</i>
PARKING SPACES	13. SIZE OF ADDITION		temporary partitions	APPLICATION CHECKED <i>Yaguchi</i>
GUEST ROOMS	14. NEW WORK:			PLANS CHECKED <i>Proh</i>
FILE WITH	MATERIAL EXT. WALLS		MATERIAL ROOF	CORRECTIONS VERIFIED <i>Proh</i>
CONT. INSP.	I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.			PLANS APPROVED <i>Proh</i>
	SIGNED <i>Proh</i>			APPLICATION APPROVED <i>Proh</i>
This form when properly validated is a permit to do the work described.				

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only.  
2. Plot Plan Required on Back of Original.



3

# APPLICATION TO ALTER - REPAIR - REFINISH AND FOR CERTIFICATE OF OCCUPANCY

CITY OF LOS ANGELES

DEPT. OF BUILDING AND SAFETY

DIST. MAP 7030	1. LEGAL LOT 35 to 46	BLK.	TRACT 9677
ZONE M-2	2. BLDG. ADDRESS 7000 Romaine		APPROVED
FIRE DIST. II	3. BETWEEN CROSS STS. cor. Romaine AND Orange Dr.		
INSIDE KEY	4. PRESENT USE OF BLDG. office	NEW USE OF BLDG. same & carport	
COR. LOT thru	5. OWNER Eastman Kodak Co.		
REV. COR. LOT SIZE acreage	6. OWNER'S ADDRESS 7000 Romaine Ave		
REAR ALLEY	7. CERT. ARCH.	STATE LICENSE NUMBER	
SIDE ALLEY	8. LIC. ENG. Rbt. Box	STATE LICENSE NUMBER CA.6108	
BLDG. LINE	9. CONTRACTOR Markins Welding -104915 1119 E. Walnut -Pasad.		STATE LICENSE NUMBER
AFFIDAVITS	10. SIZE OF EX. BLDG. 75 x 250 STORIES 1 HEIGHT 20		
BLDG. AREA 960	11. MATERIAL EXT. WALLS: <input type="checkbox"/> WOOD <input type="checkbox"/> METAL <input type="checkbox"/> CONC. BLOCK <input type="checkbox"/> STUCCO <input type="checkbox"/> BRICK <input type="checkbox"/> CONCRETE		
SPRINKLERS REQ'D. SPECIFIED	ROOF CONST: <input type="checkbox"/> WOOD <input type="checkbox"/> STEEL <input type="checkbox"/> CONC. <input type="checkbox"/> OTHER		

3

7000 Romaine Ave

LA

VALIDATION		LA12986		Apr. 27, 1955		5326	
TYPE IV	GROUP J-1	MAX. OCC. —	MAY 4 1955		LA12986		
DIST. OFFICE LA			MAY 4 1955		LA65559		
C. OF O. ISSUED			PG 2.00 SPC-100 B.P. 870				
DWELL. UNITS	12. VALUATION: TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BLDG. \$1900 \$995.00				VALUATION APPROVED <i>Smay</i>		
PARKING SPACES	13. SIZE OF ADDITION 24 x 40 STORIES 1 HEIGHT 10				APPLICATION CHECKED Swendson		
GUEST ROOMS	14. NEW WORK: MATERIAL EXT. WALLS MATERIAL ROOF				PLANS CHECKED <i>Buegan</i>		
FILE WITH	I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance. <i>[Signature]</i> SIGNED				PLANS APPROVED <i>[Signature]</i>		
COUNT. INSP.					APPLICATION APPROVED <i>[Signature]</i>		

This form when properly validated is a permit to do the work described.

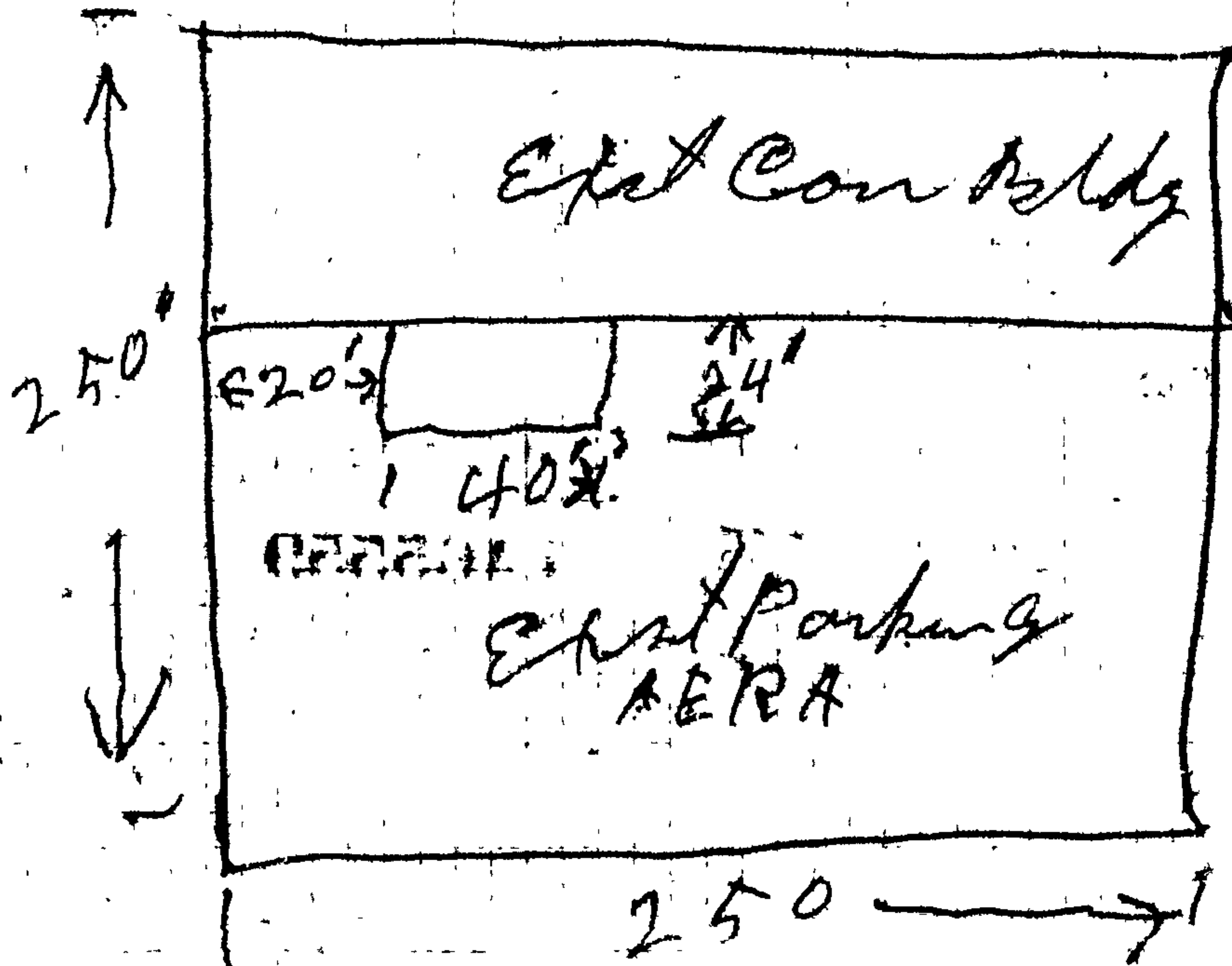
15396

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only.  
2. Plot Plan Required on Back of Original.



7000 R O M A I N E

N. STEAMORE





3

# APPLICATION TO ALTER - REPAIR - DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY

CITY OF LOS ANGELES

DEPT. OF BUILDING AND SAFETY

DIST. MAP	1. LEGAL LOT 39, 40	BLK.	TRACT 9677
ZONE	2. BLDG. ADDRESS 958 No. Sycamore Ave., L. A.		APPROVED
FIRE DIST.	3. BETWEEN CROSS STS. Romaine St. AND Willoughby Ave.		
INSIDE KEY	4. PRESENT USE OF BLDG. Factory Bldg.	NEW USE OF BLDG. same	
COR. LOT	5. OWNER Good Humor Ice Cream Co.		
REV. COR. LOT SIZE	6. OWNER'S ADDRESS 958 Sycamore Ave.		
REAR ALLEY	7. CERT. ARCH.		
SIDE ALLEY	STATE LICENSE NUMBER		
BLDG. LINE	8. LIC. ENG.		
AFFIDAVITS	9. CONTRACTOR Wohl & Colhoun HO 44188		
BLDG. AREA	10. SIZE OF EX. BLDG. 60 x 101 STORIES / HEIGHT		
SPRINKLERS REQ'D. SPECIFIED	11. MATERIAL EXT. WALLS: <input type="checkbox"/> WOOD <input type="checkbox"/> METAL <input type="checkbox"/> CONC. BLOCK <input type="checkbox"/> STUCCO <input type="checkbox"/> BRICK <input checked="" type="checkbox"/> CONCRETE		ROOF CONST: <input checked="" type="checkbox"/> WOOD <input type="checkbox"/> STEEL <input type="checkbox"/> CONC. <input type="checkbox"/> OTHER

3

958 No. Sycamore Ave., L. A.

VALIDATION

LA50406

AUG-10-56

68296

B - 2 CS

1.00

TYPE	GROUP	MAX. OCC.
IIIA	G-1	No Change

AUG-10-56

68297

B - 1 CK

3.50

DIST. OFFICE

C. OF O. ISSUED

B.P. 3.50 P.C. 1.00

DWELL. UNITS	12. VALUATION: TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BLDG. \$500.00	VALUATION APPROVED D. Sakafuji
PARKING SPACES	13. SIZE OF ADDITION X STORIES HEIGHT	APPLICATION CHECKED D. Sakafuji
GUEST ROOMS Sycamore	14. NEW WORK: Parapet corr. adj. to MATERIAL EXT. WALLS MATERIAL ROOF	PLANS CHECKED D. Sakafuji
FILE WITH	<p>I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.</p> <p><u>S. C. B. Finn</u> SIGNED</p> <p>This form when properly validated is a permit to do the work described.</p>	CORRECTIONS VERIFIED D. Sakafuji
CONT. INSP.		PLANS APPROVED J. Berger - NKJ
		APPLICATION APPROVED J. Berger - NKJ

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only.  
2. Plot Plan Required on Back of Original.



1. 姓名  
2. 性别

3. 年龄  
4. 职业

5. 籍贯  
6. 民族

7. 婚姻状况  
8. 教育程度

9. 工作单位  
10. 联系电话



3

APPLICATION TO ALTER - REPAIR - DEMOLISH  
AND FOR CERTIFICATE OF OCCUPANCY

CITY OF LOS ANGELES

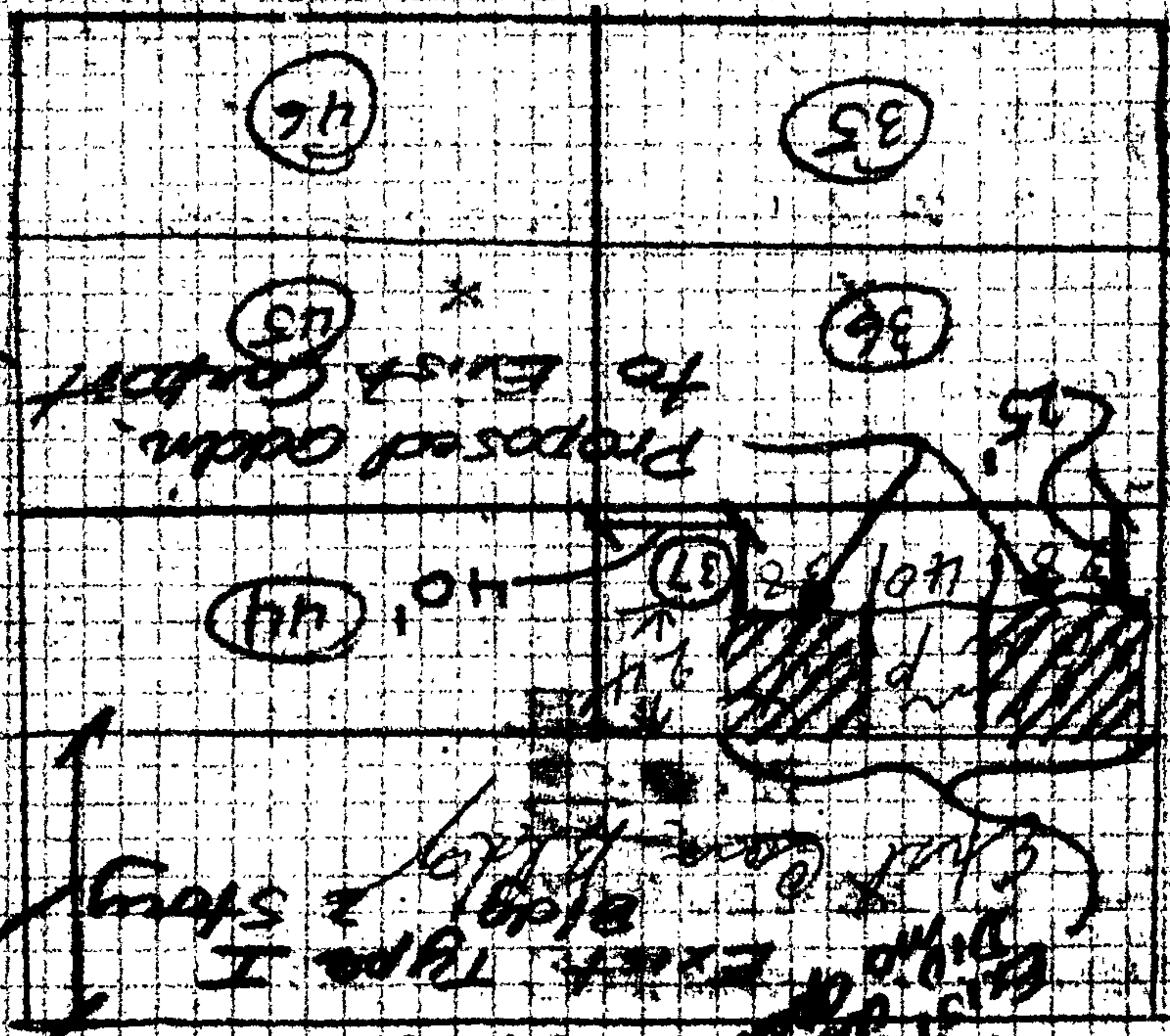
DEPT. OF BUILDING AND SAFETY

1. LEGAL LOT 35 - 46		BLK.	TRACT 9677		DIST. MAP 2030 7030
2. BUILDING ADDRESS 7020 Romaine				APPROVED	ZONE N-2 60
3. BETWEEN CROSS STREETS N. Orange Dr. AND Sycamore				FIRE DIST. II 60 60	
4. PRESENT USE OF BUILDING Office & Carport		NEW USE OF BUILDING Same & carprt		INSIDE KEY	
5. OWNER Hughes Production		PHONE		COR. LOK REV. COR. Thru	
6. OWNER'S ADDRESS Above		P.O.	ZONE		LOT SIZE 241 X 268
7. CERT. ARCH. Louis W. Mosley		STATE LICENSE CE 8590		PHONE SY 76190	
8. LIC. ENGR.		STATE LICENSE		PHONE	
9. CONTRACTOR Horskins Albert Beemer		STATE LICENSE 104815		PHONE SY 68831	
10. CONTRACTOR'S ADDRESS 1117 E. Walnut		P.O.		ZONE Pasadena	
11. SIZE OF EXISTING BLDG 24 X 40		STORIES 2	HEIGHT 20'	NO OF EXISTING BUILDINGS ON LOT AND USE 2 Office & carport	
12. MATERIAL EXT. WALLS: <input type="checkbox"/> WOOD <input type="checkbox"/> METAL <input type="checkbox"/> CONG. BLOCK <input type="checkbox"/> ROOF <input type="checkbox"/> WOOD <input type="checkbox"/> STEEL <input type="checkbox"/> STUCCO <input type="checkbox"/> BRICK <input checked="" type="checkbox"/> CONCRETE <input checked="" type="checkbox"/> CONG. <input type="checkbox"/> OTHER		ROOFING		SPRINKLERS REQ'D. SPECIFIED	
3 7020 Romaine				DISTRICT OFFICE L. A.	
VALIDATION 1. A62527		AN-16-57 03886		CASHIER'S USE ONLY D - 2 CS 3.00	
TYPE IV F-1		AN-23-57 04687		C - 1 CS 12.00	
G.O.F.O ISSUED		AN-23-57 04688		C - 2 CS 2.00	
INSPECTOR		P.C. \$3.00	S.P.C. 2.99	B.P. 12.00	I.P. O.S. C/O
13. VALUATION: TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING.		\$3000.00		DWELL UNITS	
14. SIZE OF ADDITION 28 X 24' 6" & 38 X 24' 6"		STORIES 2		HEIGHT 6'	
15. NEW WORK: EXT. WALLS Open		ROOFING metal		VALUATION APPROVED Raymond P	
Carport addition to exist Carport		APPLICATION CHECKED Saco		PARKING SPACES 4 All	
I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.		PLANS CHECKED Raymond		GUEST ROOMS	
SIGNED: <i>Horskins A Beemer</i>		CORRECTIONS VERIFIED		FILE WITH	
This Form When Properly Validated is a Permit to Do the Work Described.		PLANS APPROVED JTB		CONT. INSP.	
APPLICATION APPROVED					



Lot 35 to 46  
 9200 9677

ON PLOT PLAN SHOW ALL BUILDINGS ON LOT AND USE OF EACH



150'

300.00'

Proposed Oddm. to Even Lot

EXIST. TYPE I STOPS  
 7th & 8th



3

APPLICATION TO ALTER - REPAIR - DEMOLISH  
AND FOR CERTIFICATE OF OCCUPANCY

CITY OF LOS ANGELES

DEPT. OF BUILDING AND SAFETY

1. LEGAL LOT 41		BLK.	TRACT 9677	DIST. MAP 7030	
2. BUILDING ADDRESS 7000 Romaine			APPROVED TB	ZONE M-2	
3. BETWEEN CROSS STREETS Orange Dr. AND Sycamore Ave.			FIRE DIST. II 60 60		
4. PRESENT USE OF BUILDING Office		NEW USE OF BUILDING Same		INSIDE KEY	
5. OWNER Hughes Prod.		PHONE		COR. LOT X	
6. OWNER'S ADDRESS Above		P.O.	ZONE	REV. COR. LOT SIZE 50.86 X 148.64	
7. CERN ARCH.		STATE LICENSE		PHONE	
8. LIC. ENGR.		STATE LICENSE		PHONE	
9. CONTRACTOR OWNER		STATE LICENSE		PHONE	
10. CONTRACTOR'S ADDRESS		P.O.	ZONE	AFFIDAVITS	
11. SIZE OF EXISTING BLDG.		STORIES 2	HEIGHT	NO OF EXISTING BUILDINGS ON LOT AND USE	
12. MATERIAL EXT WALLS		<input type="checkbox"/> WOOD <input type="checkbox"/> STUCCO	<input type="checkbox"/> METAL <input type="checkbox"/> BRICK	<input type="checkbox"/> CONC. BLOCK <input checked="" type="checkbox"/> CONCRETE	ROOF CONST. <input type="checkbox"/> WOOD <input checked="" type="checkbox"/> CONC. <input type="checkbox"/> STEEL <input type="checkbox"/> OTHER
3		7000 Romaine		ROOFING Compo	
VALIDATION		ALL-23-21		CASHIER'S USE ONLY 2 CS 7.50	
TYPE I		GROUP G-1	MAX. OCC N/C	FEB-18-57 09374 B-1 CS 13.50	
C. OF O ISSUED		LA64302			
INSPECTOR		P.C. \$7.50	S.P.C.	B.P. 13.50	I.F.
13. VALUATION: TO INCLUDE ALL FIXED-EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING.		\$ 3500.00		DWELL. UNITS 4	
14. SIZE OF ADDITION		STORIES	HEIGHT	VALUATION APPROVED Ato	
15. NEW WORK: EXT. WALLS		ROOFING		APPLICATION CHECKED Yoshizawa	
Interior partitions & 2 windows				PLANS CHECKED Ato	
I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.				CORRECTIONS VERIFIED	
SIGNED This Form When Properly Validated is a Permit to Do the Work Described.				PLANS APPROVED Ato	
				APPLICATION APPROVED Ato	



## CITY OF LOS ANGELES

## Certificate of Occupancy

NOTE: Any change of use or occupancy must be approved by the Department of Building and Safety.

Issued

March 14, 1957

Address of  
Building

7020 Romaine

Permit No.  
and Year

LA 62627--1957

This certifies that, so far as ascertained by or made known to the undersigned, the building at above address complies with the applicable requirements of the Municipal Code, as follows: Ch. 1, as to permitted uses; Ch. 9, Arts. 1, 3, 4, and 5; and with applicable requirements of State Housing Act,—for following occupancies:

1 story, type IV, 28' x 24'6" and 38' x 24'6"  
carport addition to an existing 2 story, type I,  
office and carport. G-1 & F-1 Occupancies.



G. E. MORRIS,  
Superintendent of Building

By A. E. HEWITT 11



3

# APPLICATION TO ALTER - REPAIR - DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY

CITY OF LOS ANGELES

DEPT. OF BUILDING AND SAFETY

1. LEGAL LOT 35 to 46		BLK.	TRACT 9677 BK 143 P 16		DIST. MAP 7030
2. BUILDING ADDRESS 7020 Romaine				APPROVED	ZONE M-2
3. BETWEEN CROSS STREETS Orange AND Sycamore				FIRE DIST. II 60	
4. PRESENT USE OF BUILDING Car Port		NEW USE OF BUILDING Enclose Car Port		INSIDE KEY COR. LOT thru	
5. OWNER Hughes Production		PHONE		REV. COR	
6. OWNER'S ADDRESS 7020 Romaine		P.O. L.A.	ZONE		LOT SIZE See Over
7. CERT. ARCH.		STATE LICENSE		PHONE	
8. LIC. ENGR.		STATE LICENSE		PHONE	
9. CONTRACTOR Hoskins A. Bemmer		STATE LICENSE 104915		PHONE	
10. CONTRACTOR'S ADDRESS 1117 E. Walnut		P.O. Pasadena		ZONE	
11. SIZE OF EXISTING BLDG.		STORIES 1	HEIGHT 9'	NO. OF EXISTING BUILDINGS ON LOT AND USE	
12. MATERIAL EXT. WALLS: <input type="checkbox"/> WOOD <input checked="" type="checkbox"/> METAL <input type="checkbox"/> CONC. BLOCK <input type="checkbox"/> STUCCO <input type="checkbox"/> BRICK <input type="checkbox"/> CONCRETE		ROOF CONST. <input type="checkbox"/> WOOD <input type="checkbox"/> STEEL <input type="checkbox"/> CONC. <input type="checkbox"/> OTHER		ROOFING	
3 7020 Romaine		DISTRICT OFFICE L.A.		SPRINKLERS REQ'D. SPECIFIED <input checked="" type="checkbox"/>	
VALIDATION T A 66812		CASHIER'S USE ONLY			
TYPE T A 66812		GROUP T A 66812		MAX. OCC.	
C. OF O. ISSUED		INSPECTOR		P.C. S.P.C. I.F. O.S. C/O	
13. VALUATION: TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING.		\$425.00		DWELL. UNITS	
14. SIZE OF ADDITION		STORIES		HEIGHT	
15. NEW WORK: EXT. WALLS		ROOFING		VALUATION APPROVED	
1 Overhead door and side partition.				APPLICATION CHECKED	
I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.				PLANS CHECKED	
SIGNED <i>Hoskins A. Bemmer</i>				CORRECTIONS VERIFIED	
This Form When Properly Validated is a Permit to Do the Work Described.				PLANS APPROVED	
				APPLICATION APPROVED	



No Change Plot Plan

341

10.1 To the end of the following, the word "NOT" is



3

# APPLICATION TO ALTER - REPAIR - DEMOLISH *Rm. 505* AND FOR CERTIFICATE OF OCCUPANCY

CITY OF LOS ANGELES

DEPT. OF BUILDING AND SAFETY

1. LEGAL LOT <b>35 to 46 incl</b>		BLK.	TRACT <b>9677</b>		DIST MAP <b>7030</b>	
2. BUILDING ADDRESS <b>7000 Romaine St.</b>				APPROVED <i>DB</i>	ZONE <b>M-2</b>	
3. BETWEEN CROSS STREETS <b>Sycamore Ave AND Orange Dr.</b>				FIRE DIST <b>II 60/60</b>		
4. PRESENT USE OF BUILDING <b>Offices</b>			NEW USE OF BUILDING <b>Same</b>		INSIDE KEY	
5. OWNER <b>Hughes Productions</b>				PHONE		COR. LOT <input checked="" type="checkbox"/>
6. OWNER'S ADDRESS <b>Same</b>				P.O.	ZONE	REV. COR.
7. CERT ARCH				STATE LICENSE		LOT SIZE <b>148.5</b>
8. LIC. ENGR.				PHONE		<b>200.86</b>
9. CONTRACTOR <b>R. &amp; W. Builders</b>				STATE LICENSE <b>165072</b>		REAR ALLEY
10. CONTRACTOR'S ADDRESS <b>22027 Covello St.</b>				PHONE <b>DI 02866</b>		SIDE ALLEY
11. SIZE OF EXISTING BLDG. <b>50 x 250</b>				STORIES <b>2</b>		BLDG. LINE
12. MATERIAL EXT. WALLS: <input type="checkbox"/> WOOD <input type="checkbox"/> METAL <input type="checkbox"/> CONC. BLOCK <input checked="" type="checkbox"/> STUCCO <input type="checkbox"/> BRICK <input checked="" type="checkbox"/> CONCRETE				ROOF CONST. <input type="checkbox"/> WOOD <input type="checkbox"/> STEEL <input checked="" type="checkbox"/> CONC. <input type="checkbox"/> OTHER		AFFIDAVITS
3 <b>7000 Romaine St.</b>				DISTRICT OFFICE		BLDG. AREA <b>No Ex.</b>
13. VALUATION: TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING. <b>\$ 3000.00</b>				DWELL. UNITS		
14. SIZE OF ADDITION <b>NONE</b>				VALUATION APPROVED <i>Noce</i>		PARKING SPACES
15. NEW WORK: EXT. WALLS ROOFING <b>bath addition &amp; remodeling</b>				APPLICATION CHECKED <i>Cooke</i>		GUEST ROOMS
C. OF O. ISSUED				PLANS CHECKED <i>Noce</i>		FILE WITH
I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.				CORRECTIONS VERIFIED <i>Noce</i>		CONT. INSP
This Form When Properly Validated is a Permit to Do the Work Described.				PLANS APPROVED <i>Noce</i>		INSPECTOR
TYPE <b>I</b>	GROUP <b>G-1</b>	MAX. OCC. <b>N.C.</b>	P.C. <b>1200</b>	S.P.C.	B.P. <b>1200</b>	I.F.
VALIDATION				CASHIER'S USE ONLY		
No new driveways to b				C = 2 OK		
LA89159				C = 1 OK		

SEWER AVAILABLE  
12/10/57  
B. 505



# APPLICATION TO ALTER - REPAIR - DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY

Form B-3

**CITY OF LOS ANGELES**

DEPT. OF BUILDING AND SAFETY

**INSTRUCTIONS:** 1. Applicant to Complete Numbered Items Only.  
2. Plot Plan Required on Back of Original.

1. LEGAL DESCR.	LOT	BLK.	TRACT	ADDRESS APPROVED
	38thru43		9677	
2. BUILDING ADDRESS	7000-50 Romaine St. (946-52 N. Sycamore Ave.)			DIST. MAP
3. BETWEEN CROSS STREETS	(945-53 Orange Dr.)			ZONE
	Sycamore	AND	Orange	
4. PRESENT USE OF BUILDING	NEW USE OF BUILDING			FIRE DIST.
	Manufacturing & Offices Same			
5. OWNER'S NAME	PHONE			INSIDE
	J. Moller, Hughes Prod. HO 58533			KEY
6. OWNER'S ADDRESS	P.O. ZONE			COR. LOT
	915 N. Highland Ave. L. A. 38			REV. COR.
7. CERT. ARCH.	STATE LICENSE PHONE			LOT SIZE
8. LIC. ENGR.	STATE LICENSE PHONE			
	William M. Taggart			
9. CONTRACTOR	STATE LICENSE PHONE			REAR ALLEY
	Jackson Masonry 103154 NO 31145			SIDE ALLEY
10. CONTRACTOR'S ADDRESS	P.O. ZONE			BLDG. LINE
	4571 Fountain Ave. Los Angeles 29			
11. SIZE OF EXISTING BLDG.	STORIES	HEIGHT	NO. OF EXISTING BUILDINGS ON LOT AND USE	
150' x 297'	1&2	40'		
3 7000-50 Romaine St. (946-52 N. Sycamore Ave.)				DISTRICT OFFICE L.A.
12. MATERIAL	<input type="checkbox"/> WOOD	<input type="checkbox"/> METAL	<input type="checkbox"/> CONC. BLOCK	ROOF
EXT. WALLS:	<input type="checkbox"/> STUCCO	<input checked="" type="checkbox"/> BRICK	<input type="checkbox"/> CONCRETE	CONST.
				<input type="checkbox"/> WOOD <input type="checkbox"/> STEEL <input type="checkbox"/> OTHER
13. VALUATION: TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING.	\$ 3975.00			VALUATION APPROVED
14. SIZE OF ADDITION	STORIES	HEIGHT	APPLICATION CHECKED	
15. NEW WORK: (Describe)	EXT. WALLS	ROOFING	PLANS CHECKED	
Parapet correction adjacent to Romaine St., Orange Dr., Sycamore			CORRECTIONS VERIFIED	
			PLANS APPROVED	
			APPLICATION APPROVED	
			INSPECTOR	
I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.			SPRINKLERS REQ'D. SPECIFIED	
Signed <i>W. H. Taggart</i>			AFFIDAVITS	
This Form When Properly Validated is a Permit to Do the Work Described.			DWELL. UNITS	
			SPACES PARKING	
			GUEST ROOMS	
			FILE WITH PARAPETS RM. 225	
			CONT. INSP.	
TYPE	GROUP	MAX. OCC.	P.C.	S.P.C.
III-A	G-1	N.C.	9.00	
				G.P.I.
				B.R.
				I.F.
				O.S.
				C/O

SEWER (Available) (Not Available)

## CRITICAL SOIL

CASHIER'S USE ONLY

LA 1262

NOV-13-61 477405

**B - 2 OK**

9.00

NOV-13-61 277406

**B - 1 C**

1000

**P.C. No.** \_\_\_\_\_ **GRADING** \_\_\_\_\_ **CRIT. SOIL** \_\_\_\_\_ **CONS.** \_\_\_\_\_



3

APPLICATION TO ALTER - REPAIR - DEMOLISH  
AND FOR CERTIFICATE OF OCCUPANCY

B&S Form B-3

CITY OF LOS ANGELES

DEPT. OF BUILDING AND SAFETY

AC-2-a

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only  
2. Plot Plan Required on Back of Original.

CENSUS TRACT

1. LEGAL DESCR.	LOT 35-46incl.	BLK.	TRACT 9677	DIST. MAP 7030
2. PRESENT USE OF BUILDING (22 warehouse&office	NEW USE OF BUILDING (22) same			ZONE M-2-2
3. JOB ADDRESS 949 N. Orange Dr.				FIRE DIST. II60/60/60
4. BETWEEN CROSS STREETS <del>ROMAINE</del> Romaine, St. AND Willoughby Ave.				INSIDE thru COR. LOT REV. COR.
5. OWNER'S NAME Hughes Productions Div. of Hughes Tool Cp.	PHONE			LOT SIZE 300.86x 297.20
6. OWNER'S ADDRESS 949 N. Orange Dr.	P.O. BOX	ZIP 38		
7. ARCHITECT OR DESIGNER Buttress MCClellan & Markwith	STATE LICENSE NO. 0518 CL 44351			REAR ALLEY
8. ENGINEER Raymond L. Smullins	STATE LICENSE NO. C 10282			SIDE ALLEY /
9. CONTRACTOR Buttress, McClellan & Markwith	STATE LICENSE NO. 18303 CL 44351			BLDG. LINE /
10. SIZE OF EXISTING BLDG. 150x298	STORIES 2	HEIGHT 20'	NO. OF EXISTING BUILDINGS ON LOT AND USE 1-office	
11. MATERIAL OF CONSTRUCTION	EXT. WALLS conc	ROOF conc	FLOOR conc	AFFIDAVITS /
12. JOB ADDRESS 949 N. Orange Dr.				DISTRICT OFFICE LA
13. VALUATION: TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING. \$ 13,000				GRADING /
14. NEW WORK: (Describe) alter portion of Orange Dr. front, add office space & renovate(clean&paint) approx. 13000sq'				CRIT. SOIL /
NEW USE OF BUILDING Same	SIZE OF ADDITION	STORIES	HEIGHT	FLOOD /
TYPE I	GROUP G-1	SPRINKLERS REQ'D SPECIFIED Yes	VALUATION APPROVED	CONS. /
BLDG. AREA N/C	MAX. OCC. N/C	TOTAL	PLANS CHECKED	ZONED BY CErV
DWELL. UNITS	GUEST ROOMS	SPACES REQ'D PROVIDED	PLANS APPROVED	FILE WITH
P.C. No. MM 6425	CONT. INSP.		APPLICATION APPROVED	INSPECTOR
P.C. 3510	S.P.C.	G.P.I.	B.P. 54	I.F. / O.S. C/O TYPIST ks

SHIER'S ONLY

JUN--9-66 30074 5 •26858 Z-2 CK 35.10  
JUN--9-66 30075 5 •26858 Z-1 CK 54.00

STATEMENT OF RESPONSIBILITY

I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.

"This permit is an application for inspection, the issuance of which is not an approval or an authorization of the work specified herein. This permit does not authorize or permit, nor shall it be construed as authorizing or permitting the violation or failure to comply with any applicable law. Neither the City of Los Angeles, nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein, or the condition of the property or soil upon which such work is performed." (See Sec. 91.0202 L.A.M.C.)

Signed James Baker  
(Owner or Agent)

Bureau of Engineering	ADDRESS APPROVED	Name BMitchell	Date 6/8
	SEWERS AVAILABLE		
	NOT AVAILABLE		
	DRIVEWAY APPROVED		
	HIGHWAY DEDICATION REQUIRED		
	COMPLETED		
	FLOOD CLEARANCE APPROVED		
Conservation	APPROVED FOR ISSUE		
	FILE #		
Plumbing	PRIVATE SEWAGE DISPOSAL SYSTEM APPROVED		
Planning	APPROVED UNDER CASE #		
Fire	APPROVED (TITLE 19) (L.A.M.C.-S700)		
Traffic	APPROVED FOR		



19-20

19-20

19-20

19-20

19-20

No Change



3

APPLICATION TO ALTER-REPAIR-DEMOLISH  
AND FOR CERTIFICATE OF OCCUPANCY

CITY OF LOS ANGELES  
DEPT. OF BUILDING AND SAFETY

INSTRUCTIONS:

1. Application to Complete Numbered Items Only  
2. Plot Plan Required on Back of Original.

CENSUS TRACT

1. LEGAL DESCR.

LOT 378 44

BLK.

TRACT 9677

DIST. MAP 7030

2. PRESENT USE OF BUILDING

(02) Warehouse

NEW USE OF BUILDING

same & auto wash rack

ZONE M-2-2

3. JOB ADDRESS

941 N Orange Dr

FIRE DIST. II 60

4. BETWEEN CROSS STREETS

Romaine AND Willoughby Ave

INSIDE COR. LOT

KEY REV. COR.

5. OWNER'S NAME

Hughs Productions

PHONE

LOT SIZE

6. OWNER'S ADDRESS

same

P.O. BOX

ZIP

50x148.6

7. ARCHITECT OR DESIGNER

STATE LICENSE NO.

PHONE

REAR ALLEY

8. ENGINEER

STATE LICENSE NO.

PHONE

SIDE ALLEY

9. CONTRACTOR

Theo Nowak Jr

32098

737 4677

STATE LICENSE NO.

PHONE

AFFIDAVITS

10. SIZE OF EXISTING BLDG.

20x141

STORIES 1

HEIGHT

NO. OF EXISTING BUILDINGS ON LOT AND USE

///

11. MATERIAL OF CONSTRUCTION

EXT. WALLS

ROOF Comp

FLOOR Conc.

DISTRICT OFFICE

3

12. JOB ADDRESS

941 N Orange Dr

LA

13. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING

1500

GRADING

14. NEW WORK: (Describe)

auto wash rack

CRIT. SOIL

NEW USE OF BUILDING

(02) Warehouse & auto wash rack

SIZE OF ADDITION 14x24

STORIES 1

HEIGHT

FLOOD

TYPE II

GROUP G-1

SPRINKLERS REQ'D SPECIFIED

VALUATION APPROVED

CONS.

BLDG. AREA 3360

MAX OCC.

TOTAL

PLANS CHECKED

ZONED BY Bussard

DWELL. UNITS 0

GUEST ROOMS 0

SPACES REQ'D PROVIDED NC

PLANS APPROVED

FILE WITH

P.C. No. NN 8291

CONT. INSP.

APPLICATION APPROVED

INSPECTOR

P.C. 520

S.P.C.

G.P.I.

B.P. 800

I.F.

O.S.

C/O

TYPIST lj

Plan check expires six months after fee is paid. Permit expires one year after fee is paid or six month after fee is paid if construction is not commenced.

OCT-20-67

51345

5

55507

W-2C8

5.20

OCT-20-67

51346

5

55507

W-1C8

8.00

CASHIER'S USE

STATEMENT OF RESPONSIBILITY

I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.

"This permit is an application for inspection, the issuance of which is not an approval or an authorization of the work specified herein. This permit does not authorize or permit, nor shall it be construed as authorizing or permitting the violation or failure to comply with any applicable law. Neither the City of Los Angeles, nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein, or the condition of the property or soil upon which such work is performed." (See Sec. 91.0202 L.A.M.C.)

Signed Theo. Nowak Jr

(Owner or Agent)

Name

Loome

10/26

Date

Bureau of Engineering

ADDRESS APPROVED

SEWERS AVAILABLE

NOT AVAILABLE

DRIVEWAY APPROVED

HIGHWAY DEDICATION REQUIRED

COMPLETED

FLOOD CLEARANCE APPROVED

Conservation

APPROVED FOR ISSUE

FILE #

Plumbing

PRIVATE SEWAGE DISPOSAL

SYSTEM APPROVED

Planning

APPROVED UNDER

CASE #

Fire

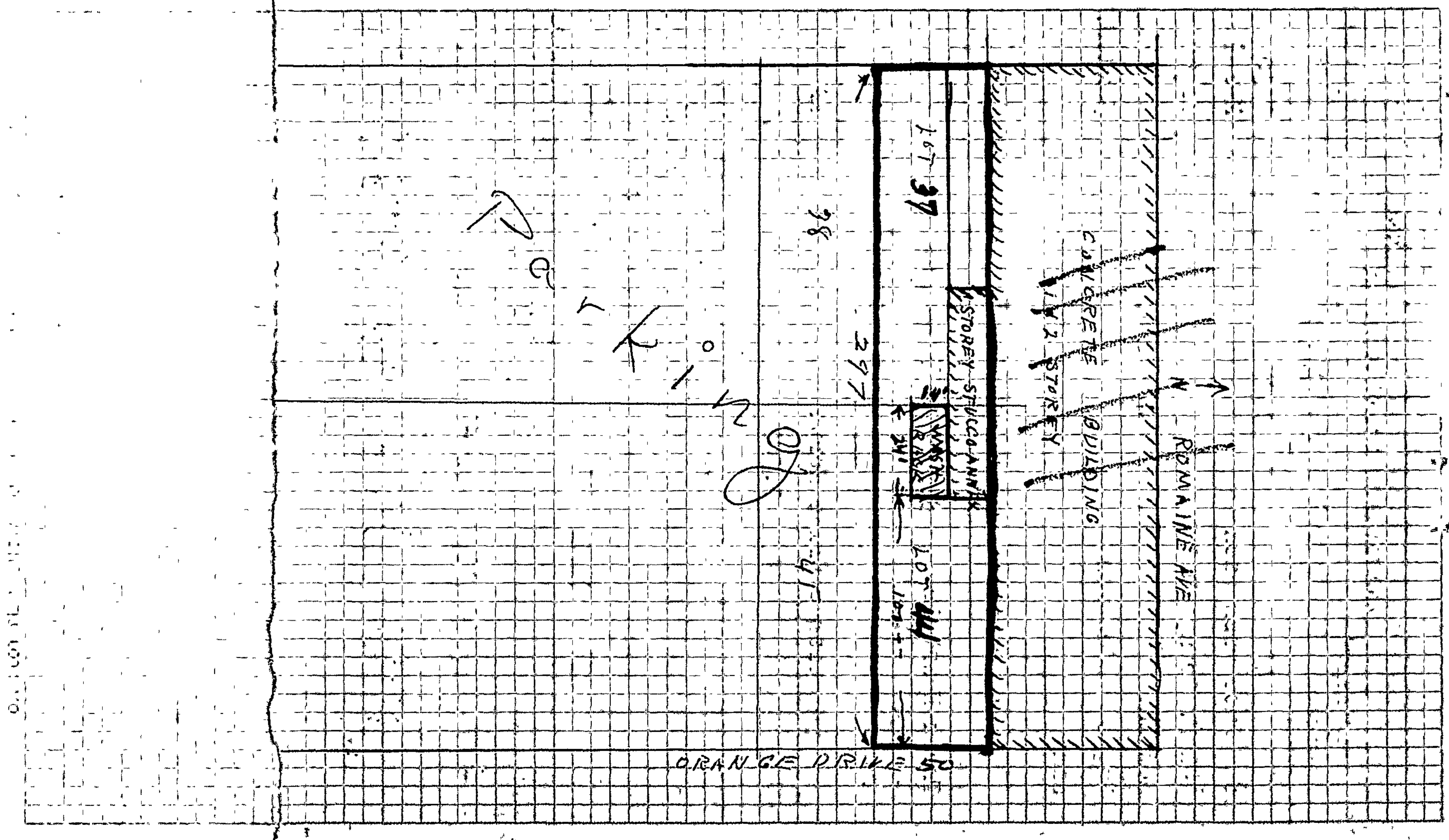
APPROVED (TITLE 19)

(L.A.M.C.-S700)

Traffic

APPROVED FOR







Address of Building 941 N. Orange Dr



CITY OF LOS ANGELES  
CERTIFICATE OF OCCUPANCY

NOTE: Any change of use or occupancy must be approved by the Department of Building and Safety. This certifies that, so far as ascertained by or made known to the undersigned, the building at the above address complies with the applicable requirements of the Municipal Code, as follows: Ch. 1, as to permitted uses, Ch. 9, Arts. 1, 3, 4, and 5; and with applicable requirements of State Licensing Act—for following occupancies:

Issued 5-8-68 Permit No. and Year LA 55507/67

1 story, type V, 14' x 24' auto wash rack  
addition to an existing 1 story, type V,  
20' x 141' warehouse. G-1 occupancy.

Owner Hughes Productions  
Owner's Address 941 N. Orange Dr  
Los Angeles, Calif



3

## APPLICATION TO ADD-ALTER-REPAIR-DEMOLISH

BAS 2-3-112-98

CITY OF LOS ANGELES

AND FOR CERTIFICATE OF OCCUPANCY

DEPT OF BUILDING AND SAFETY

INSTRUCTIONS: Applicant to Complete Numbered Items Only.

1. LEGAL LOT DESCR	37-45 Inclosure	BLK	TRACT	9677	CENSUS TRACT	1919.01
2. PRESENT USE OF BUILDING	(13) <del>OFFICE</del>	NEW USE OF BUILDING	Same <del>Storage</del> <b>Parking</b>		DIST. MAP	7030
3. JOB ADDRESS	7000 Romaine St. 7000 Romaine St.				ZONE	M2-2
4. BETWEEN CROSS STREETS	Orange Dr. AND Sycamore Ave.				FIRE DIST.	two
5. OWNER'S NAME	Hughes Productions		PHONE	654-2509	LOT (TYPE)	thru/cor
6. OWNER'S ADDRESS	941 N. Orange Dr		CITY	LA 90028	LOT SIZE	297.09
7. ARCHITECT OR DESIGNER			STATE LICENSE No.	PHONE		300.86
8. ENGINEER	James E. Pace		STATE LICENSE No.	PHONE		1 R.P.E.T.
9. CONTRACTOR	not selected		STATE LICENSE No.	PHONE		
10. LENDER	X		BRANCH	ADDRESS	AFFIDAVITS	
11. SIZE OF EXISTING BLDG.	LENGTH 277	WIDTH 240	STORIES 2	HEIGHT N/C	NO. OF EXISTING BUILDINGS ON LOT AND USE ONE - OFFICE & PARKING 1	
12. MATERIAL OF CONSTRUCTION OF EXISTING BLDG.	stucco		ROOF	FLOOR		
13. JOB ADDRESS	7000 Romaine St.				DISTRICT OFFICE	LA
14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING	\$ 4500				GRADING	/
15. NEW WORK: (Describe)	ADD 25'x25 EXECUTIVE CAR new 625sq. addition CAR				CRIT. SOIL	/
PARKING AREA					HIGHWAY DED.	/
NEW USE OF BUILDING		EXECUTIVE CAR		SIZE OF ADDITION	STORIES	HEIGHT
TYPE		GROUP		25x25		1 1/4
BLDG. AREA		MAX. OCC.		SPRINKLERS REQ'D SPECIFIED		none
DWELL. UNITS		GUEST ROOMS		PARKING REQ'D SPACES		0 32
P.C. No.		CONT INSP.		PLANS CHECKED		Welding
P.C.		S.P.C.		G.P.I.		B.P.
24-65		X		X		2900

PLAN CHECK EXPIRES SIX MONTHS AFTER FEE IS PAID, PERMIT EXPIRES ONE YEAR AFTER FEE IS PAID OR SIX MONTHS AFTER FEE IS PAID IF CONSTRUCTION IS NOT COMMENCED.

JAN-19-73	15645 E	•	•	T-6 CK	24.65
MAR--9-73	85022 E	•	•	66980 U-1 CK	29.00

## STATEMENT OF RESPONSIBILITY

I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.

"This permit is an application for inspection, the issuance of which is not an approval or an authorization of the work specified herein. This permit does not authorize or permit, nor shall it be construed as authorizing or permitting the violation or failure to comply with any applicable law. Neither the City of Los Angeles, nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein, or the condition of the property or soil upon which such work is performed." (See Sec. 91.0202 L.A.M.C.)

Signed	<i>James E. Pace</i> (Owner or Agent)	Name	RJA	Date	1-18-73
Bureau of Engineering	ADDRESS APPROVED				
	SEWERS AVAILABLE	SFC PD CEN-11258 Helg 2460			
	NOT AVAILABLE	SFC Due 16-46 H.T. Harris			
	DRIVEWAY APPROVED				
	HIGHWAY DEDICATION REQUIRED COMPLETED				
	FLOOD CLEARANCE APPROVED				
Conservation	APPROVED FOR ISSUE FILE #				
Plumbing	PRIVATE SEWAGE DISPOSAL SYSTEM APPROVED				
Planning	APPROVED UNDER CASE #				
Fire	APPROVED (TITLE 19) (L.A.M.C.-5700)	Carl C. Wilson 1-26-73			
Traffic	APPROVED FOR				







3

APPLICATION FOR INSPECTION — TO ADD-ALTER-REPAIR-DEMOLISH

CITY OF LOS ANGELES

AND FOR CERTIFICATE OF OCCUPANCY

B&S B-3 (R8.78)  
DEPT. OF BUILDING AND SAFETY

INSTRUCTIONS: Applicant to Complete Numbered Items Only.

1. LEGAL DESCR.	LOT 39-42	BLK	TRACT 9677	DIST. MAP 7030
2. PRESENT USE OF BUILDING (13) OFFICE BLDG.		NEW USE OF BUILDING (13) SAME		CENSUS TRACT 1919.01
3. JOB ADDRESS 7020 ROMAINE ST.				ZONE M2-2
4. BETWEEN CROSS STREETS ORANGE AND SYCAMORE				FIRE DIST. TWO
5. OWNER'S NAME KNIGHT L. HARRIS		PHONE 386-3256		LOT TYPE COR THRU
6. OWNER'S ADDRESS SAME		CITY LA		LOT SIZE 100.86x 297.13
7. ENGINEER	BUS. LIC. NO.	ACTIVE STATE LIC. NO.	PHONE	ALLEY
8. ARCHITECT OR DESIGNER	BUS. LIC. NO.	ACTIVE STATE LIC. NO.	PHONE	BLDG. LINE
9. CONTRACTOR NS	BUS. LIC. NO.	ACTIVE STATE LIC. NO.	PHONE	AFFIDAVITS /
10. BRANCH LENDER		ADDRESS		CITY
11. SIZE OF EXISTING BLDG. WIDTH LENGTH		STORIES 2	HEIGHT	NO. OF EXISTING BUILDINGS ON LOT AND USE 1 OFFICE
12. CONST. MATERIAL OF EXISTING BLDG. →		EXT. WALLS CONC	ROOF CONC	FLOOR CONC
3 13. JOB ADDRESS 7020 ROMAINE ST.				
14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING \$ 3,500				
15. NEW WORK: (Describe) CLOSING EXTERIOR WINDOWS AND PLASTER PATCHING INTERIOR CEILING				
NEW USE OF BUILDING (13) OFFICE		SIZE OF ADDITION		STORIES HEIGHT
TYPE I	GROUP OCC. G1	BLDG. AREA NC	PLANS CHECKED	
DWELL. UNITS /	MAX OCC. NC	TOTAL		PLANS APPROVED
GUEST ROOMS /	PARKING REQ'D NC	PARKING PROVIDED STD. COMP.		APPLICATION APPROVED
SPRINKLERS REQ'D SPECIFIED NC	CONT. INSP. /	INSPECTION ACTIVITY COMB GEN MAJ. S. CONS		
P.C. 23.80	S.P.C. —	B.P. 28.00	P.M. —	I.F. — G.P.I. — C/O — O.S. —
P.C. NO.	WORKER'S COMPENSATION INSURANCE CERTIFICATE ON FILE		EXEMPT	ENERGY: none
TYPYST et				

PERMIT EXPIRES TWO YEARS AFTER FEE IS PAID OR 180 DAYS AFTER FEE IS PAID IF CONSTRUCTION IS NOT COMMENCED.

CASHIER'S USE ONLY

HAR-1 -79	629825	•78409	T — 6 CK	23.80
HAR-1 -79	629835	•78409	T — 1 CK	28.00

LIMIT OF PERMIT

"This permit is an application for inspection, the issuance of which is not an approval or an authorization of the work specified herein. This permit does not authorize or permit, nor shall it be construed as authorizing or permitting the violation or failure to comply with any applicable law. Neither the City of Los Angeles, nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein, or the condition of the property or soil upon which such work is performed."  
(See Sec. 91.0202 L.A.M.C.)

Signed *William F. Ramsey*  
(Owner or Agent having Property Owner's Consent). ALSO, sign statement on reverse side, if applicable.

Signature/Date

Bureau of Engineering

ADDRESS APPROVED	S. FRANK 2/28/79
DRIVEWAY EX OK	S. FRANK 2/28/79
HIGHWAY DEDICATION	REQUIRED
	COMPLETED
FLOOD CLEARANCE	

SEWERS	SEWERS AVAILABLE
	NOT AVAILABLE
	SFC PAID
X SFC NOT APPLICABLE	SFC DUE

Plumbing	PRIVATE SEWAGE SYSTEM APPROVED
Conservation	APPROVED FOR ISSUE <input type="checkbox"/> NO FILE <input type="checkbox"/> FILE CLOSED <input type="checkbox"/>
Fire	APPROVED (TITLE 19) (L.A.M.C.-S700)
Housing	HOUSING AUTHORITY APPROVAL
Planning	APPROVED UNDER CASE #
Traffic	APPROVED FOR
Construction Tax	RECEIPT NO. DWELLING UNITS







3 APPLICATION		CITY OF LOS ANGELES		DEPT. OF BUILDING AND SAFETY		TO ADD-ALTER-REPAIR-DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY	
FOR INSPECTION		0 4 9 0 0 2 0 0 0 3 7					
INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only.							
1. LEGAL DESCR.		LOT		BLOCK		TRACT	
38						9677	
2. PRESENT USE OF BUILDING ( ) Commercial				NEW USE OF BUILDING ( ) Same			
3. JOB ADDRESS 948 N. Sycamore Ave.				FIRE DIST.			
4. BETWEEN CROSS STREETS Bmaine				AND Willoughby			
5. OWNER'S NAME J Knight Harris				PHONE 851-112288xHx			
6. OWNER'S ADDRESS 948 N. Sycamore Ave.				CITY LA			
7. ENGINEER				BUS. LIC. NO.		ACTIVE STATE LIC. NO.	
8. ARCHITECT OR DESIGNER				BUS. LIC. NO.		ACTIVE STATE LIC. NO.	
9. ARCHITECT OR ENGINEER'S ADDRESS				CITY		ZIP	
10. CONTRACTOR Safeway Sandblast				BUS. LIC. NO. L388244-188		PHONE 293735 870-6188	
11. SIZE OF EXISTING BLDG. WIDTH 340 LENGTH 408		STORIES 2		HEIGHT 25		NO. OF EXISTING BUILDINGS ON LOT AND USE 1-Commerical	
12. CONST. MATERIAL OF EXISTING BLDG. →		EXT. WALLS stucco		ROOF comp		FLOOR slab	
13. JOB ADDRESS 948 N. Sycamore Ave				STREET GUIDE			
14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING				\$ 2200			
15. NEW WORK (Describe) sandblasting 2 walls (partial only) (wet)				GRADING FLOOD			
NEW USE OF BUILDING				SIZE OF ADDITION		STORIES HEIGHT	
TYPE		GROUP OCC.		PLANS CHECKED		ZONED BY Aquino	
DWELL UNITS		MAX OCC.		TOTAL		FILE WITH	
GUEST ROOMS		PARKING REQ'D		PARKING PROVIDED STD. COMP.		INSPECTION ACTIVITY OMB GEN. M.S. CONS.	
P.C.		G.P.I.		CONT. INSP		B & SB-3 (R 1.83)	
S.P.C.		P.M.					
B.P. 20.20		E.I. 0.50		Claims for refund of fees paid on permits must be filed. 1. Within one year from date of payment of fee; or 2. Within one year from date of expiration of extension for building or grading permits granted by the Dept. of B. & S. SECTIONS 22.12 & 22.13 LAMC.		CASHIER'S USE ONLY	
I.F.		O.S.S.				20.20 B-CI .50 E.I. 1.00 O.S.S. 83174 0001 08892 4-02/29/84 21.70 CHTD	
D/S		S.O.S.S.					
DIST. OFFICE LA		C/O		SPRINKLERS REQ'D SPEC.			
P.C. NO.				ENERGY			
PLAN CHECK EXPIRES ONE YEAR AFTER FEE IS PAID. PERMIT EXPIRES TWO YEARS AFTER FEE IS PAID OR 180 DAYS AFTER FEE IS PAID IF CONSTRUCTION IS NOT COMMENCED.							

DECLARATIONS AND CERTIFICATIONS	
LICENSED CONTRACTORS DECLARATION	
16. I hereby affirm that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.	
Date	2/28/84
Lic. Class	C-61
Lic. Number	293735
Contractor	Safeway Sandblast
OWNER-BUILDER DECLARATION	
17. I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):	
<input type="checkbox"/> I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.).	
<input type="checkbox"/> I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.).	
<input type="checkbox"/> I am exempt under Sec. _____, B. & P. C. for this reason _____	
Date	Owner's Signature
WORKERS' COMPENSATION DECLARATION	
18. I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3400, Lab. C.).	
Policy No.	335 unit 3
Insurance Company	State Fund
<input type="checkbox"/> Certified copy is hereby furnished.	
<input checked="" type="checkbox"/> Certified copy is filed with the Los Angeles City Dept. of Bldg. & Safety.	
Date	2/28/84
Applicant's Signature	Safeway Sandblast
Applicant's Mailing Address	9450 W. Jefferson Blvd, Culver City 90230
CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE	
19. I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.	
Date	Applicant's Signature
NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.	
CONSTRUCTION LENDING AGENCY	
20. I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).	
Lender's Name	Lender's Address
21. I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes.	
I realize that this permit is an application for inspection, that it does not approve or authorize the work specified herein, that it does not authorize or permit any violation or failure to comply with any applicable law, that neither the city of Los Angeles nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein or the condition of the property or soil upon which such work is performed. (See Sec. 91.0202 LAMC)	
Signed	2/28/84
(Owner or agent having property owner's consent)	Position
	Date



3 APPLICATION FOR INSPECTION Earthquake Safety Division CITY OF LOS ANGELES DEPT. OF BUILDING AND SAFETY TO ADD-ALTER-REPAIR-DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only. 144B181

1. LOT 46 & 47 BLOCK TRACT 4865 COUNCIL DISTRICT NO. 13 BEST MAP 7030 CENSUS TRACT 1919.01 ZONE MR1-1 FINE DIST. II LOT TYPE COR LOT SIZE 50x148.5

2. PRESENT USE OF BUILDING Industrial NEW USE OF BUILDING Same

3. JOB ADDRESS 1001 N. Orange Dr. (7001-17 Romaine St.) AND Romaine St.

4. BETWEEN CROSS STREETS Santa Monica Blvd. PHONE 213-501-0200

5. OWNER'S NAME Jack Faeth CITY Los Angeles ZIP 90403

6. OWNER'S ADDRESS 1001 N. Orange Dr. CITY Los Angeles ZIP 90403

7. ENGINEER Vincent Kevin Kelly BUS. LIC. NO. 12494 ACTIVE STATE LIC. NO. 213-828-3431 PHONE

8. ARCHITECT OR DESIGNER BUS. LIC. NO. ACTIVE STATE LIC. NO. PHONE

9. ARCHITECT OR ENGINEER'S ADDRESS 2216 Wilshire Blvd. CITY Santa Monica ZIP 90403

10. CONTRACTOR BUS. LIC. NO. ACTIVE STATE LIC. NO. PHONE

11. SIZE OF EXISTING BLDG. STORIES HEIGHT NO. OF EXISTING BUILDINGS ON LOT AND USE

12. CONST. MATERIAL OF EXISTING BLDG. EXT. WALLS ROOF FLOOR

13. JOB ADDRESS 1001 N. Orange (7001-17 Romaine St)

14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING \$110,000.00

15. NEW WORK (Describe) Earthquake Compliance with Div. 88

NEW USE OF BUILDING SAME SIZE OF ADDITION NONE STORIES 2 HEIGHT 22.7

TYPE III GROUP OCC B2 FLOOR AREA NC TOTAL PLANS CHECKED EWA ONEH APPLICATION APPROVED EWA ONEH INSPECTION ACTIVITY COMB GEN. MAJS. COMB EQ

DWELL UNITS MAX OCC. PARKING PROVIDED STD. COMP. PARKING REQ'D NC

GUEST ROOMS

P.C. 407.15 E.P.1 CONT. INSP. 9.50

S.P.C. 479.50 1850

E.P. 242.00

I.F. 23.09

S.R. NA

DIST. OFFICE LA

2.5 NO. D831

407.15 ESPC 879.50 E2BP 9.58 PL/M 16.50 E1-C 242.00 FIRE 23.09 OSS 53.85 ODBI E9259 2 07/28/88 1177.02 CHYH

CASHIER'S USE ONLY

LA 5385

DECLARATIONS AND CERTIFICATIONS

LICENSED CONTRACTORS DECLARATION

16. I hereby affirm that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

Date Lic. Class Lic. Number Contractor (Signature)

OWNER-BUILDER DECLARATION

17. I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale).

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to the owner of property who builds or improves thereon, and who contracts for such projects with a contractor's license pursuant to the Contractor's License Law.).

I am exempt under Sec. 7-5-88 B. & P. for the reason: Owner's Signature

WORKERS' COMPENSATION DECLARATION

18. I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.).

Policy No. Insurance Company

Certified copy is hereby furnished.

Certified copy is filed with the Los Angeles City Dept. of Bldg. & Safety.

Date Applicant's Signature

Applicant's Mailing Address

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

19. I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner as to become subject to the Workers' Compensation Law of California.

Date 7-5-88 Applicant's Signature

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

CONSTRUCTION LENDING AGENCY

20. I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3087, Ch. C.).

Lender's Name Lender's Address

21. I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes.

I declare this exemption is an application for inspection, that it does not approve or authorize the work specified herein, and that no person or persons are present any violation or failure to comply with any applicable law, that neither the city of Los Angeles nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance of any work described herein or the condition of the property or soil upon which such work is performed.

Signed (Owner or agent having property owner's consent) Position Date



Bureau of Engineering	ADDRESS APPROVED		4-2-60
	DRIVEWAY		
	HIGHWAY	REQUIRED	
	DEDICATION	COMPLETED	
SEWERS	FLOOD CLEARANCE		
		SEWERS AVAILABLE	
		NOT AVAILABLE	
		SFC PAID	
	SFC NOT APPLICABLE	SFC DUE	
Grading	PRIVATE SEWAGE SYSTEM APPROVED		
Conservation	APPROVED FOR ISSUE <input type="checkbox"/> NO FILE <input type="checkbox"/> * FILE CLOSED <input type="checkbox"/>		
Fire	APPROVED (TITLE 19) (L.A.M.C. 5700)		
Housing	HOUSING AUTHORITY APPROVAL		
Planning	APPROVED UNDER CASE #		
Traffic	APPROVED FOR		
Construction Tax	RECEIPT NO.	DWELLING UNITS	

LEGAL DESCRIPTION

[illegible]

**ATTACHED PLOT PLANS SHALL NOT EXTEND ABOVE THIS LINE**

— 25 —





STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

ss. 3 0 1 0 3 4

On this 27th day of JULY, in the year 1988,  
before me, the undersigned, a Notary Public in and for said State, personally appeared  
JACK R. FAETH



\_\_\_\_\_, personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person\_\_\_\_ whose name\_\_\_\_  
is subscribed to the within instrument, and acknowledged to me that he  
executed it.

WITNESS my hand and official seal.

A handwritten signature in dark ink, appearing to read "Nancy M. Sisto", is written over a horizontal line.

Notary Public in and for said State.



948 N Sycamore Ave



Permit #:

02016 - 20000 - 21385

Plan Check #:

Printed: 10/28/02 09:55 AM

Event Code:

Bldg-Alter/Repair  
Commercial  
Express Permit  
No Plan Check

City of Los Angeles - Department of Building and Safety  
**APPLICATION FOR BUILDING PERMIT  
AND CERTIFICATE OF OCCUPANCY**

Last Status: Ready to Issue  
Status Date: 10/28/2002

1. TRACT	BLOCK	LOT(s)	ARB	COUNTY MAP REF #	PARCEL ID # (PIN #)	2. ASSESSOR PARCEL #
TR 9677		38		M B 134-15/16	144B181 655	5532 - 010 - 050

**3. PARCEL INFORMATION**

BAS Branch Office - LA  
Council District - 5  
Community Plan Area - Hollywood  
Census Tract - 1919.000  
District Map - 144B181

Energy Zone - 9  
Fire District - 2  
Near Source Zone Distance - 1.8  
Thomas Brothers Map Grid - 593-D6

ZONE(S): MR1-1 /

**4. DOCUMENTS**

**5. CHECKLIST ITEMS**

**6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION**

Owner(s):

Harris, Knight And Catherine Trs Harris Trust 7000 Romaine St

W HOLLYWOOD CA 90038

Tenant:

Applicant: (Relationship: Contractor)

**7. EXISTING USE**

(13) Office

**PROPOSED USE**

**8. DESCRIPTION OF WORK**

T/O (E) ROOF, INSTALL 4 PLY GRAVEL BUILT UP ROOF SYSTEM CLASS "A".  
500SQS. EARTH QUAKE SHUTOFF VALVE REQUIRED.

9. # Bldgs on Site & Use: OFFICE

**10. APPLICATION PROCESSING INFORMATION**

BLDG. PC By:

OK for Cashier: Kenneth Kinter

Signature:

DAS PC By:

Coord. OK:

Date:

10-28-02

For information and/or inspection requests originating within LA County,

**Call toll-free (888) LA4BUILD**

Outside LA County, call (213)-977-6941.

(LA4BUILD = 524-2845)

For Cashier's Use Only

W/O #: 21621385

LA Department of Building and Safety

VN 07 17 069791 10/28/02 10:02AM

**11. PROJECT VALUATION & FEE INFORMATION** Final Fee Period

Permit Valuation: \$136,000 PC Valuation:

FINAL TOTAL Bldg-Alter/Repair	1,024.85
Permit Fee Subtotal Bldg-Alter/Repa	871.00
Fire Hydrant Refuse-To-Pay	
E.Q. Instrumentation	28.56
O.S. Surcharge	18.39
Sys. Surcharge	55.17
Planning Surcharge	26.73
Planning Surcharge Misc Fee	5.00
Permit Issuing Fee	20.00
Permit Fee-Single Inspection Flag	

**FIRE HYDRANT FEE NOTICE:** THE CITY OF LOS ANGELES MAY AMEND THE FIRE HYDRANT FEE ORDINANCE. (LAMC SECTION 91.0304 (b) 8). THE OWNER OF THE PROJECT DESIGNATED IN THIS PERMIT SHALL BE OBLIGATED TO PAY TO THE DEPARTMENT A FIRE HYDRANT FEE IN THE AMOUNT TO BE CALCULATED PURSUANT TO ANY AMENDMENT TO THE FIRE HYDRANT FEE ORDINANCE. THIS FEE WILL BE USED TO PROVIDE ADEQUATE FIRE SAFETY FACILITIES AND SERVICES FOR NEW DEVELOPMENT. EXCEPTION: THIS PARAGRAPH NUMBER 8 SHALL NOT APPLY TO ANY PERMIT FOR DEMOLITION OF A BUILDING OR

Sewer Cap ID:

Total Bond(s) Due:

BUILDING PERMIT COMM	\$871.00
EI COMMERCIAL	\$28.56
BUILDING PLAN CHECK	\$20.00
ONE STOP SURCH	\$18.39
SYSTEMS DEVT FEE	\$55.17
CITY PLANNING SURCH	\$26.73
MISCELLANEOUS	\$5.00

Total: \$1,024.85  
Check: \$1,024.85

000000 19360

**12. ATTACHMENTS**



## 13. STRUCTURE INVENTORY

02016 - 20000 - 21385

## 14. APPLICATION COMMENTS

In the event that any box (i.e. 1-16) is filled to capacity, it is possible that additional information has been captured electronically and could not be printed due to space restrictions. Nevertheless, the information printed exceeds that required by Section 19825 of the Health and Safety Code of the State of California.

## 15. Building Relocated From:

## 16. CONTRACTOR, ARCHITECT, &amp; ENGINEER NAME ADDRESS

(C) A J Roofing

P O Box 251553,

Glendale, CA 91225

## CLASS LICENSE#

C39 723225

## PHONE #

8183623199

## PERMIT EXPIRATION

This permit expires two years after the date of the permit issuance. This permit will also expire if no construction work is performed for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by the Dept. of Building & Safety (Sec. 22.12 & 22.13 LAMC).

## 17. LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. If doing work on a residential property, I certify that I hold a valid certification as a Home Improvement contractor per Business and Professions Code, Section 7150.2c. The following applies to B contractors only: I understand the limitations of Section 7057 of the Business and Professional Code related to my ability to take prime contracts or subcontracts involving specialty trades.

License Class: C-39 Lic. No.: 723225 Contractor: R. Lulu

## 18. WORKERS' COMPENSATION DECLARATION

I hereby affirm, under penalty of perjury, one of the following declarations:

☒ I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: State FundPolicy Number: 1454231-02

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

## 19. ASBESTOS REMOVAL DECLARATION

I certify that notification of asbestos removal is either not applicable or was sent to the AQMD or EPA as per section 19827.5 of the Health and Safety Code.

## 20. CONSTRUCTION LENDING AGENCY DECLARATION

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civil Code).

Lender's name (if any): \_\_\_\_\_ Lender's address: \_\_\_\_\_

## 21. FINAL DECLARATION

I certify that I have read this application INCLUDING THE ABOVE DECLARATIONS and state that the above information INCLUDING THE ABOVE DECLARATIONS is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein, and it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

## By signing below, I certify that:

- (1) I accept all the declarations above namely the Licensed Contractor's Declaration, Workers' Compensation Declaration, Asbestos Removal Declaration, Construction Lending Agency Declaration and Final Declaration; and
- (2) This permit is being obtained with the consent of the legal owner of the property.

Print Name: REMIGIUSZ CZARNECKIDate: 10.21.02☒ Contractor ☐ Authorized Agent



7000 W Romaine St



Permit #:

10016 - 10000 - 22036

Plan Check #: B10LA12879

Printed: 12/08/10 02:50 PM

Event Code:

Bldg-Alter/Repair  
Commercial  
Plan Check at Counter  
Plan Check

City of Los Angeles - Department of Building and Safety  
**APPLICATION FOR BUILDING PERMIT  
AND CERTIFICATE OF OCCUPANCY**

Last Status: Ready to Issue

Status Date: 12/08/2010

L TRACT	BLOCK	LOT(s)	ARB	COUNTY MAP REF #	PARCEL ID # (FIN #)	2. ASSESSOR PARCEL #
TR 9677		41		M B 134-15/16	144B181 631	5532 - 010 - 050

**3. PARCEL INFORMATION**

Area Planning Commission - Central  
LADBS Branch Office - LA  
Council District - 5  
Certified Neighborhood Council - Central Hollywood  
Community Plan Area - Hollywood

Census Tract - 1919.00  
District Map - 144B181  
Energy Zone - 9  
Fire District - 2  
Methane Hazard Site - Methane Buffer Zone

Near Source Zone Distance - 1.8  
Thomas Brothers Map Grid - 593-D6

ZONE(S): MR1-1 /

**4. DOCUMENTS**

ZI - ZI-2374 Los Angeles State Enterpris CPC - CPC-1984-1-HD  
ORD - ORD-161116-SA19 CDBG - BID-Hollywood Media District  
ORD - ORD-161687 CDBG - LARZ-Central City  
CPC - CPC-18473-ZC CDBG - SEZ-Los Angeles State Enterpris

**5. CHECKLIST ITEMS**

Special Inspect - Epoxy Injection  
Fabricator Req'd - Structural Steel  
Std. Work Descr - Seismic Gas Shut Off Valve

**6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION**

Owner(s):

Harris, Michael

948 Sycamore Ave

LOS ANGELES CA 90038

Tenant:

- Just Cne Eye

3239699129

Applicant: (Relationship: Agent for Owner)

- Marmol Radziner &amp; Associates

12210 Nebraska Ave

LA, CA 90025

(310) 826-6222

**7. EXISTING USE****PROPOSED USE**

(13) Office  
(22) Warehouse  
(22) Storage Building

**8. DESCRIPTION OF WORK**

REMODEL (E) WAREHOUSE AREA TO CREATE CHECK-IN AREA, LOADING DOCK  
WITH EXTERIOR ROLL-UP DOORWAY.

**9. # Bldgs on Site & Use:****10. APPLICATION PROCESSING INFORMATION**

BLDG. PC By: Lawrence Quirante

DAS PC By:

OK for Cashier: Michael Ayers

Coord. OK:

Signature:

Date: 12-08-10

For inspection requests, call toll-free (888) LA4BUILD (524-2845)  
Outside LA County, call (213) 482-0000 or request inspections via  
[www.ladbs.org](http://www.ladbs.org). To speak to a Call Center agent, call 311 or  
(866) 4LACITY (432-2489). Outside LA County, call (213) 473-3231.

For Cashier's Use Only

W/O #: 01622036

**11. PROJECT VALUATION & FEE INFORMATION** Final Fee Period

Permit Valuation: \$25,000

PC Valuation:

FINAL TOTAL Bldg-Alter/Repair	437.88
Permit Fee Subtotal Bldg-Alter/Rep	360.00
Handicapped Access	
Plan Check Subtotal Bldg-Alter/Rep	0.00
Fire Hydrant Refuse-To-Pay	
E.Q. Instrumentation	5.25
O.S. Surcharge	7.31
Sys. Surcharge	21.92
Planning Surcharge	21.60
Planning Surcharge Misc Fee	10.00
Planning Gen Plan Maint Surcharge	10.80
Green Building Fee	1.00
Permit Issuing Fee	0.00

Sewer Cap ID:

Total Bond(s) Due:

**12. ATTACHMENTS**

Plot Plan



\* P 1 0 0 1 6 1 0 0 0 0 2 2 0 3 6 F N \*



## 14. APPLICATION COMMENTS

\*\* Approved Seismic Gas Shut-Off Valve may be required. \*\* - See permits 1951LA14220 and 1955LA12986 for (E) office/industrial/storage bldg. and Type IV const.

In the event that any box (i.e. 1-16) is filled to capacity, it is possible that additional information has been captured electronically and could not be printed due to space restrictions. Nevertheless, the information printed exceeds that required by Section 19825 of the Health and Safety Code of the State of California.

## 15. Building Relocated From:

## 16. CONTRACTOR, ARCHITECT, &amp; ENGINEER NAME ADDRESS

	ADDRESS	CLASS	LICENSE#	PHONE #
(A) Radziner, Ronald Mark	12210 Nebraska Avenue, Marmol Radzi Los Angeles, CA 90025		C22228	3108266222
(C) Marmol Radziner & Associates Aia	12210 Nebraska Avenue, Los Angeles, CA 90025	B	734381	3108266222
(E) Polon, Gordon Leonard	709 19th Street, Santa Monica, CA 90402		C28564	

**PERMIT EXPIRATION/REFUNDS:** This permit expires two years after the date of the permit issuance. This permit will also expire if no construction work is performed for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by LADBS (Sec. 22.12 & 22.13 LAMC). The permittee may be entitled to reimbursement of permit fees if the Department fails to conduct an inspection within 60 days of receiving a request for final inspection (HS 17951).

## 17. LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. The following applies to B contractors only: I understand the limitations of Section 7057 of the Business and Professional Code related to my ability to take prime contracts or subcontracts involving specialty trades.

License Class: **B** Lic. No.: **734381** Contractor: **MARMOL RADZINER & ASSOCIATES AIA**

## 18. WORKERS' COMPENSATION DECLARATION

I hereby affirm, under penalty of perjury, one of the following declarations:

☐ I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☒ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: **Manufactures Alliance Ins Co.** Policy Number: **PMAIWC104021301**

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

**WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.**

## 19. ASBESTOS REMOVAL DECLARATION / LEAD HAZARD WARNING

I certify that notification of asbestos removal is either not applicable or has been submitted to the AQMD or EPA as per section 19827.5 of the Health and Safety Code. Information is available at (909) 396-2336 and the notification form at [www.aqmd.gov](http://www.aqmd.gov). Lead safe construction practices are required when doing repairs that disturb paint in pre-1978 buildings due to the presence of lead per section 6716 and 6717 of the Labor Code. Information is available at Health Services for LA County at (800) 524-5323 or the State of California at (800) 597-5323 or [www.dhs.ca.gov/childlead](http://www.dhs.ca.gov/childlead).

## 20. CONSTRUCTION LENDING AGENCY DECLARATION

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civil Code).

Lender's name (if any): \_\_\_\_\_ Lender's address: \_\_\_\_\_

## 21. FINAL DECLARATION

I certify that I have read this application INCLUDING THE ABOVE DECLARATIONS and state that the above information INCLUDING THE ABOVE DECLARATIONS is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein, and it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

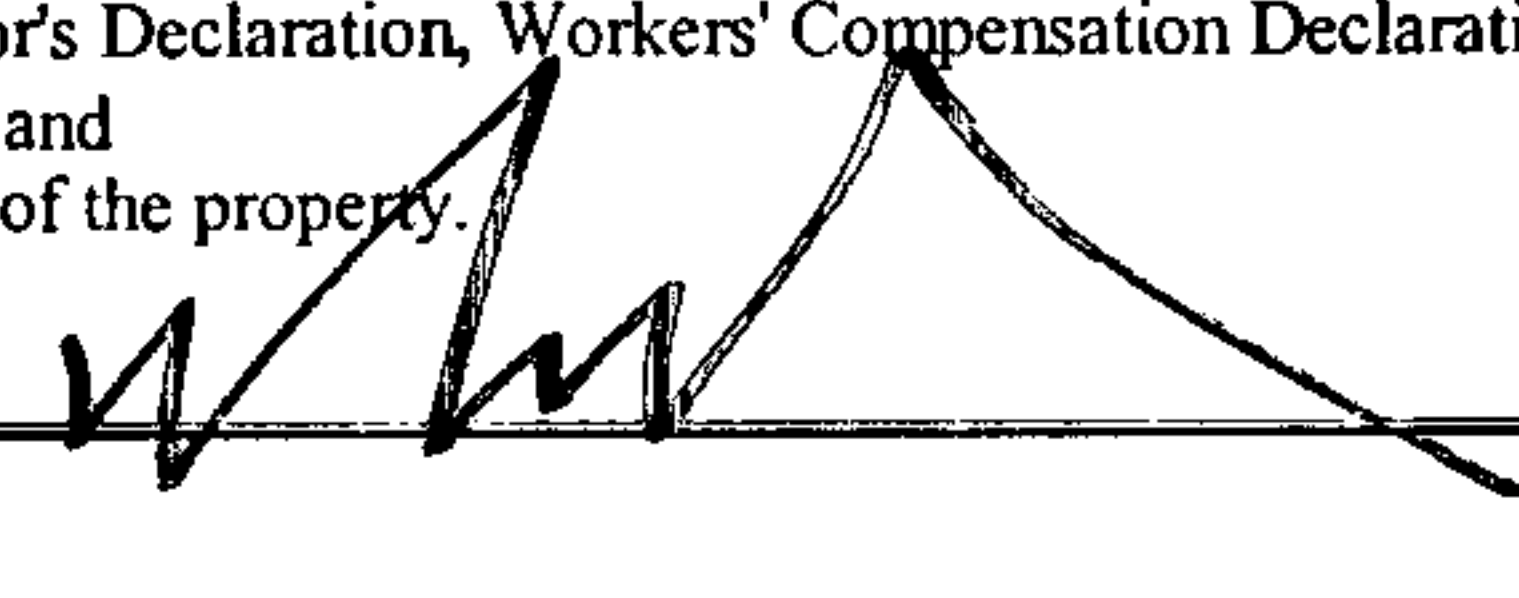
## By signing below, I certify that:

- (1) I accept all the declarations above namely the Licensed Contractor's Declaration, Workers' Compensation Declaration, Asbestos Removal Declaration / Lead Hazard Warning, Construction Lending Agency Declaration and Final Declaration; and
- (2) This permit is being obtained with the consent of the legal owner of the property.

Print Name:

**Chris McCullough**

Sign:



Date:

**12/8/10**☐

Contractor

☒

Authorized Agent



Bldg-Alter/Repair

City of Los Angeles - Department of Building and Safety

Plan Check #: B10LA12879

Commercial

Initiating Office: METRO

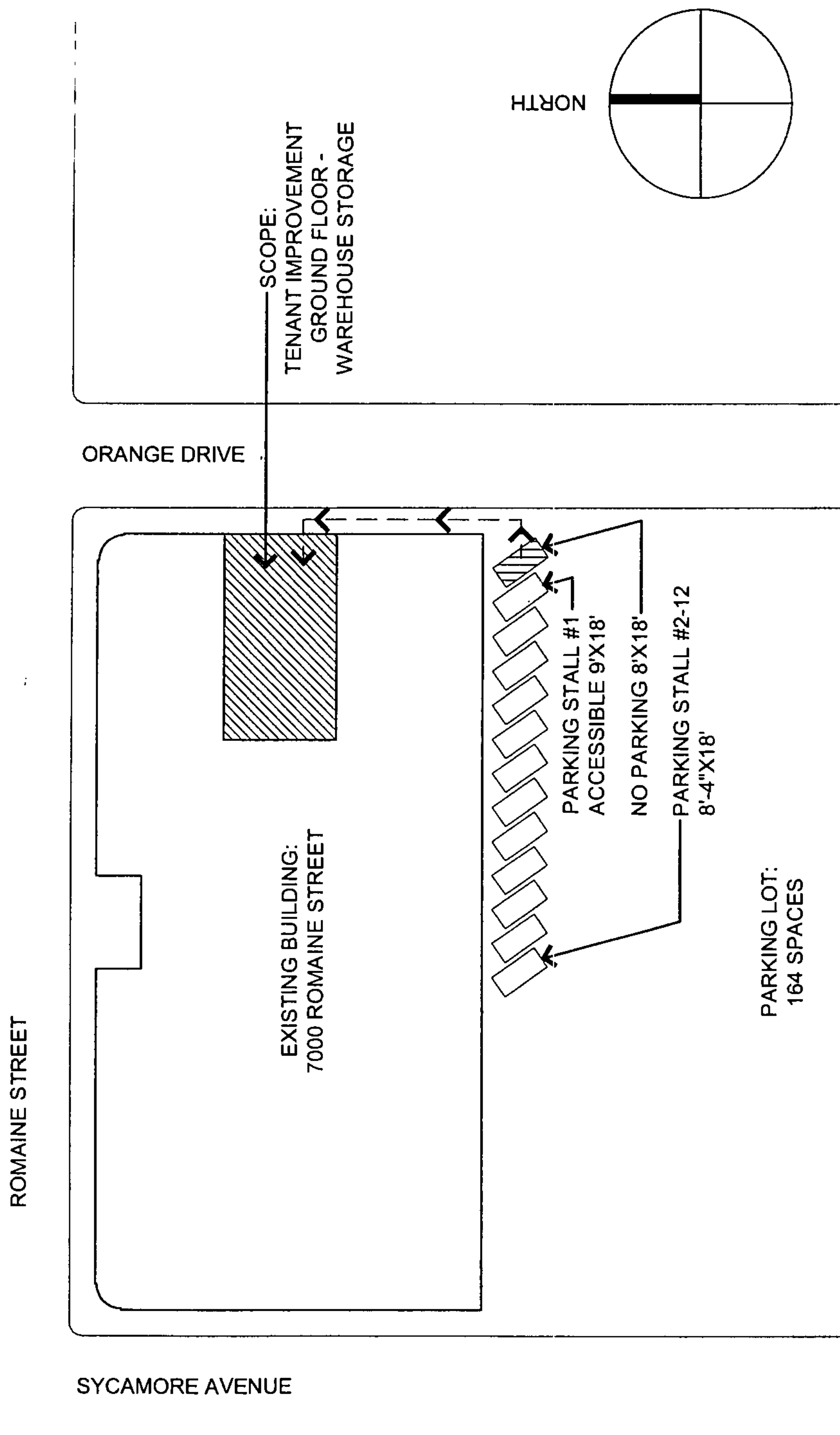
Plan Check

PLOT PLAN ATTACHMENT

Printed on: 12/08/10 14:50:55

20101202-22036

(DO NOT DRAW, WRITE, OR PASTE ATTACHMENTS OUTSIDE BORDER)





7000 W Romaine St



Permit #:

10016 - 10001 - 22036

Plan Check #: B13LA05026

Printed: 09/19/13 10:21 AM

Event Code:

Bldg-Alter/Repair Commercial Plan Check at Counter Plan Check	City of Los Angeles - Department of Building and Safety <b>APPLICATION FOR BUILDING PERMIT AND CERTIFICATE OF OCCUPANCY</b>	Issued on: 09/19/2013 Last Status: Issued Status Date: 09/19/2013
--	--	---

1. TRACT	BLOCK	LOT(s)	ARB	COUNTY MAP REF#	PARCEL ID # (PIN#)	2. ASSESSOR PARCEL#
TR 9677		41		M B 134-15/16	144B181 631	5532 - 010 - 050

<b>3. PARCEL INFORMATION</b>		
Area Planning Commission - Central LADBS Branch Office - LA Council District - 4 Certified Neighborhood Council - Central Hollywood Community Plan Area - Hollywood	Census Tract - 1919.01 District Map - 144B181 Energy Zone - 9 Fire District - 2 Methane Hazard Site - Methane Buffer Zone	Near Source Zone Distance - 1.8 Thomas Brothers Map Grid - 593-D6
ZONES(S): [Q]MR1-1		

<b>4. DOCUMENTS</b>		
ZI - ZI-2374 LOS ANGELES STATE ENTER ORD - ORD-182173-SA40 ZI - ZI-2423 Hollywood Community Plan Upd CPC - CPC-18473-ZC ORD - ORD-161116-SA19 ORD - ORD-161687	CPC - CPC-2005-6082-CPU CDBG - BID-HOLLYWOOD MEDIA DISTR CPC - CPC-1984-1-HD CPC - CPC-1997-43-CPU	CDBG - LARZ-Central City CDBG - SEZ-Los Angeles State Enterprise Zo


<b>5. CHECKLIST ITEMS</b>
---------------------------

<b>6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION</b>	For Cashier's Use Only	W/O #: 01622036
Owner(s): HARRIS, MICHAEL 948 SYCAMORE AVE, LOS ANGELES CA 90038 -- Tenant:  Applicant: (Relationship: Architect) MICHAEL BEN-MEIR - 12210 NEBRASKA AVE., LOS ANGELES, CA 90025 -- (310) 826-6222		

<b>7. EXISTING USE</b>	<b>PROPOSED USE</b>
(13) Office (22) Warehouse (22) Storage Building	

<b>8. DESCRIPTION OF WORK</b>
SUPPLEMENTAL PERMIT TO 10016-10000-22036 TO CHANGE LAYOUT OF PROPOSED DOCK BY ADDING A DOOR, PROVIDE UPGRADES TO (E) BATHROOM AS REQUIRED BY APPLICATION FOR UNREASONABLE HARDSHIP TO DISABLED ACCESS REQUIREMENTS AND ...(cont. see comments)

<b>9. # Bldgs on Site &amp; Use:</b>	OFFICE, WAREHOUSE, STORAGE BUILDING
--------------------------------------	-------------------------------------

<b>10. APPLICATION PROCESSING INFORMATION</b>	
BLDG. PC By: Cristina Salazar OK for Cashier: Manatosh Das Signature: 	DAS PC By: Coord. OK: Date: 09/19/2013

<b>11. PROJECT VALUATION</b>	
Permit Valuation: \$5,000	PC Valuation:
Sewer Cap ID:	Total Bond(s) Due:

<b>12. ATTACHMENTS</b>
D.A. Hardship Exemption Plot Plan

For inspection requests, call toll-free (888) LA4BUILD (524-2845). Outside LA County, call (213) 482-0000 or request inspections via <a href="http://www.ladbs.org">www.ladbs.org</a> . To speak to a Call Center agent, call 311 or (866) 4LACITY (452-2489). Outside LA County, call (213) 473-3231.
--

LA 0012 101020298 9/19/2013 10:21:22 AM  
BUILDING PERMIT COMM \$146.25  
BUILDING PLAN CHECK \$103.78  
EI COMMERCIAL \$1.05  
ONE STOP SURCH \$5.02  
SYSTEMS DEVT FEE \$15.06  
CITY PLANNING SURCH \$15.00  
MISCELLANEOUS \$10.00  
PLANNING GEN PLAN MAINT SURCH \$12.50  
CA BLDG STD COMMISSION SURCHARGE \$1.00  
BUILDING PLAN CHECK \$0.00

Sub Total: \$309.66

Permit #: 100161000122036

Receipt #: 0101202806

Building Card #: 2013LA22038



\* P 1 0 0 1 6 1 0 0 0 1 2 2 0 3 6 F N \*



**13. STRUCTURE INVENTORY**

(Note: Numeric measurement data in the format "number / number" implies "change in numeric value / total resulting numeric value")

10016 - 10001 - 22036

**14. APPLICATION COMMENTS:**

...TO RE-CHECK PLANS TO LOST SET OF ORIGINAL APPROVED PLANS. ADA REVISION. \*\*\*HARDSHIP FORM BASED ON ORIGINAL VALUATION UNDER PERMIT#10016-10000-22036.

In the event that any box (i.e. 1-16) is filled to capacity, it is possible that additional information has been captured electronically and could not be printed due to space restrictions. Nevertheless the information printed exceeds that required by section 19825 of the Health and Safety Code of the State of California.

**15. BUILDING RELOCATED FROM:****16. CONTRACTOR, ARCHITECT & ENGINEER NAME****ADDRESS****CLASS****LICENSE #****PHONE #**

(A) MARMOL, LEONARDO EMILIO	12210 NEBRASKA AVENUE, MARMOL & R.	LOS ANGELES, CA 90025		C22376	(310) 826-6222
(C) MARMOL RADZINER AN ARCHITECTURAL	12210 NEBRASKA AVENUE,	LOS ANGELES, CA 90025	B	734381	(310) 826-6222
(O) OWNER-BUILDER				0	

**PERMIT EXPIRATION/REFUNDS:** This permit expires two years after the date of the permit issuance. This permit will also expire if no construction work is performed for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by LADBS (Sec. 22.12 & 22.13 LAMC). The permittee may be entitled to reimbursement of permit fees if the Department fails to conduct an inspection within 60 days of receiving a request for final inspection (HS 17951).

**17. LICENSED CONTRACTOR'S DECLARATION**

I hereby affirm under penalty of perjury that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. The following applies to B contractors only: I understand the limitations of Section 7057 of the Business and Professional Code related to my ability to take prime contracts or subcontracts involving specialty trades.

License Class: B License No.: 734381 Contractor: MARMOL RADZINER AN ARCHITECTURAL CORPORATION

**18. WORKERS' COMPENSATION DECLARATION**

I hereby affirm, under penalty of perjury, one of the following declarations:

☐ I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☒ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: EVEREST NTL. INS. CO. Policy Number: 7600006478131

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

**WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.**

**19. ASBESTOS REMOVAL DECLARATION / LEAD HAZARD WARNING**

I certify that notification of asbestos removal is either not applicable or has been submitted to the AQMD or EPA as per section 19827.5 of the Health and Safety Code. Information is available at (909) 396-2336 and the notification form at [www.aqmd.gov](http://www.aqmd.gov). Lead safe construction practices are required when doing repairs that disturb paint in pre-1978 buildings due to the presence of lead per section 6716 and 6717 of the Labor Code. Information is available at Health Services for LA County at (800) 524-5323 or the State of California at (800) 597-5323 or [www.dhs.ca.gov/childlead](http://www.dhs.ca.gov/childlead).

**20. CONSTRUCTION LENDING AGENCY DECLARATION**

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civil Code).

Lender's Name (If Any): \_\_\_\_\_ Lender's Address : \_\_\_\_\_

**21. FINAL DECLARATION**

I certify that I have read this application **INCLUDING THE ABOVE DECLARATIONS** and state that the above information **INCLUDING THE ABOVE DECLARATIONS** is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein, and it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

**By signing below, I certify that:**

- (1) I accept all the declarations above namely the Licensed Contractor's Declaration, Workers' Compensation Declaration, Asbestos Removal Declaration / Lead Hazard Warning, Construction Lending Agency Declaration, and Final Declaration; and
- (2) This permit is being obtained with the consent of the legal owner of the property.

Print Name: AARON ORENSTEIN

Sign: [Signature]

Date: 09/19/2013

☐ Contractor

☒ Authorized Agent



**Application for Unreasonable Hardship to Disabled Access Requirements (Form A)**

(For Existing Buildings Where Cost of Construction does not exceed \$139,934.00 (rev. 1-2013) Sec. 1134B.2.1 Exc. 1)

Project Address: 7000 W. Romaine St., LA 90038	Plan Check # 10016-10001-22036
Project Description: Tenant improvement	Total Construction Cost (project valuation) \$ 25,000

It is requested that the above project be granted an exemption from the requirements of the State of California Title 24, Accessibility Regulations, as specifically listed below. The specific accessibility features that create a hardship may be exempted but not all of them. The area of alteration itself may not be exempted.

Access Features item Provide description below	Does this feature meet latest edition of Title 24?	If not, is this feature going to be made accessible as part of this permit?	If so, cost of making feature accessible? (Documentation may be required)
1. Path of travel to entrance	Yes		\$
2. Entrance to Building	Yes		\$
3. Path of travel within building / facility to area remodel	No	No - Not feasible	\$
4. Elevator	N/A		\$
5. Restrooms	No	Yes - PARTIAL	\$ 5,000
6. Public telephones if provided	Yes		\$
7. Drinking fountains if provided	Yes		\$
8. Other (parking, etc.)	Yes		\$
Total Cost of access features provided (A) .....			\$ 5,000
Total cost of construction (B) .....			\$ 25,000
(A + B) x 100% (20% minimum expenditure is required) .....			20%
Has the same tenant performed work in the same tenant space, within the last three years?			No
Description of access features to be provided <u>Provide accessible men's and women's toilet stalls. Not feasible to upgrade existing bathroom entrances due to existing structure.</u>			

**Applicant Information**

I certify that the above noted information is true and correct.

Name (print) Michael Ben-Meir  
Firm Address 12210 Nebraska Ave  
Los Angeles, CA 90025

Signature [Signature]  
Position Project Manager

**FOR DEPARTMENT USE ONLY**

Approved by Jesse Cardoza  
Denied by \_\_\_\_\_

Title Structural Egr. Assoc. Date 5/20/13  
Title \_\_\_\_\_ Date \_\_\_\_\_



7000 W Romaine St

Permit Application #: 10016 - 10001 - 22036

Bldg-Alter/Repair  
Commercial  
Plan Check

City of Los Angeles - Department of Building and Safety

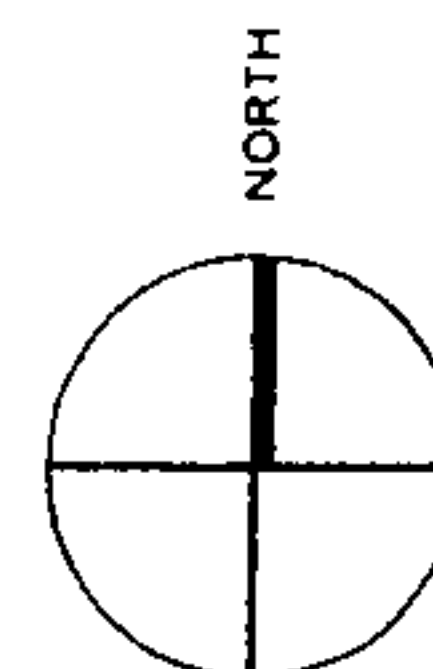
Plan Check #: B13LA05026  
Initiating Office: METRO  
Printed on: 04/24/13 14:55:54

## PLOT PLAN ATTACHMENT

PROJECT ADDRESS: 7000 W. ROMAINE STREET, LOS ANGELES, CA 90038

TRACT: TR 9677  
LOT: 41  
COUNTY MAP REF# M B 134-15/16  
PARCEL ID # 144B181 631  
ASSESSOR PARCEL # 5532 - 010 - 050

FLOOR AREA:  
GROSS FLOOR AREA: 3,426 SQ FT  
USABLE FLOOR AREA: 3,363 SQ FT



(DO NOT DRAW, WRITE, OR PASTE ATTACHMENT'S OUTSIDE BORDER)

SYCAMORE AVENUE

ROMAINE STREET

ORANGE DRIVE

SCOPE:  
TENANT IMPROVEMENT  
GROUND FLOOR -  
WAREHOUSE STORAGE

PROPERTY  
BOUNDARY LINE

EXISTING BUILDING:  
7000 ROMAINE STREET

44' - 9 1/16"

78' - 8 15/16"

PARKING LOT:  
164 SPACES

PARKING STALL #1  
ACCESSIBLE 9'X18'

NO PARKING 8'X18'

PARKING STALL #2-12  
8'-4"X18'



SCALE: 1/64" = 1' - 0"





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## **Exhibit 5. Existing Conditions Photos, ARG, 2017 and 2019**





Primary (north) façade and portion of west façade, view southeast (ARG, 2019).



West façade and portion of north façade, view southeast (ARG, 2019).





Primary (north) façade and portion of east façade, view southwest (ARG, 2017).



East façade and portion of north façade, view southwest (ARG, 2017).





Primary (north) façade, central recessed courtyard entry, view south (ARG, 2019).



Detail of entry gates and tiled planter, view south (ARG, 2017).





Primary entrance and tile planter, view southeast (ARG, 2019).



East façade and portion of south façade, view northwest (ARG, 2017).





South façade, view northeast (ARG, 2017).



Art Deco details at north (primary) façade (ARG, 2019).





Art Deco details at west façade (ARG, 2017).





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## **Exhibit 6. Newspaper Articles**



# **COLOR FILM COMPANY PURCHASED BY HUGHES**

Howard Hughes, 25 years of age, and possessor of a fortune estimated at \$75,000,000, announced last night the latest venture of his spectacular motion-picture career, the purchase of Multicolor Films, Inc.

That the purchase of this concern, marking the entrance of the young millionaire into the field of color photography in motion pictures, was contemplated by him, was the subject of reports circulated several days ago.

The price paid, including plans for the construction soon to be undertaken by Mr. Hughes of a laboratory in Hollywood, was said to encompass an expenditure in excess of \$1,000,000. The exact price paid for Multicolor was not revealed, however.

Mr. Hughes, who is president of the Caddo Company, producer of "Hell's Angels," the film now hav-

ing a showing in Hollywood, negotiated for the purchase of Multicolor Films, Inc., through Rowland V. Lee, W. R. Fraser, W. T. Worthington and their associates, the owners.

Hughes is not ready to say in what part of Hollywood he expects to erect his laboratory, which is to cost \$500,000, it is said. The laboratory will not only be used in the development of Mr. Hughes's own productions, but will be thrown open to the use of other picture companies desiring to make use of the color process in the making of films.

Mr. Hughes began his career in motion pictures three and a half years ago. His company has produced five pictures, all successes. He inherited his money from his father, the late Howard Hughes, Sr., president of the Hughes Tool Company of Texas, one of the largest oil-tool concerns in the country.



# LABORATORY STRUCTURE ANNOUNCED

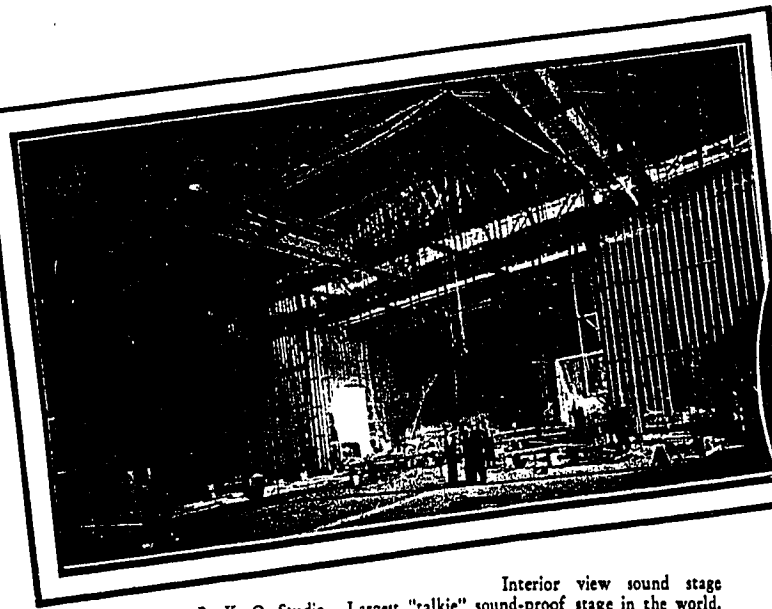
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## *Film Manufacturing Plant to be Erected Immediately in Hollywood*

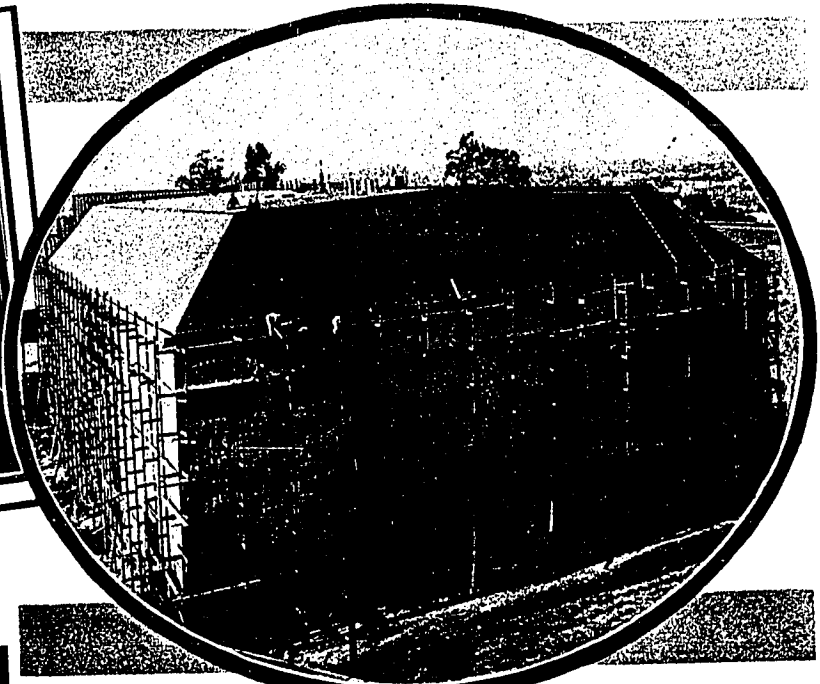
Announcement is made by H. B. Lewis, general manager of Multicolor, Ltd., of the immediate erection of a Class-A structure to be located between Orange, Romaine and Sycamore streets in Hollywood.

The building will be two stories in height, contain approximately 50,000 square feet of floor space and will have a completely equipped laboratory for the manufacture of Multicolor film. General and executive offices of the company will also be located in the building.

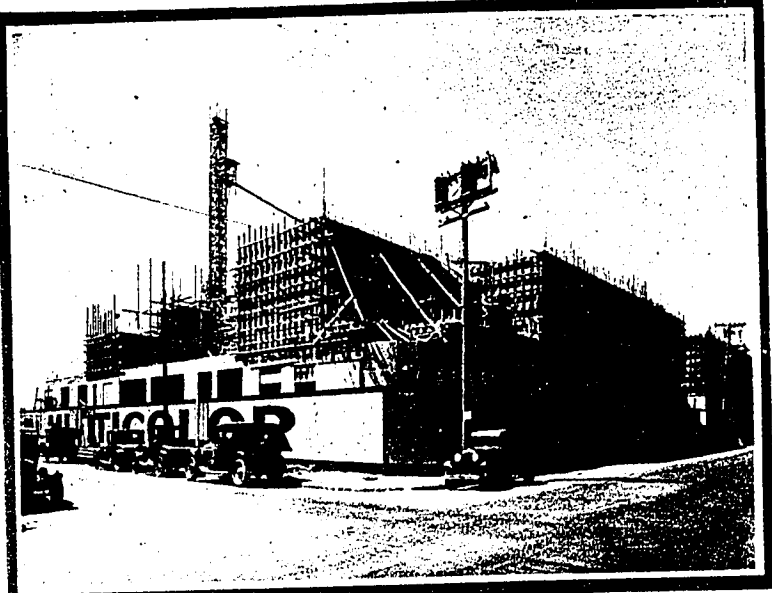
The Multicolor structure is being erected by Myer Brothers, contractors, and is scheduled to be completed and ready for occupancy within ninety days. It is stated that the laboratory plant will have a capacity adequate for future requirements. According to Lewis, the plant, when completed, will represent an expenditure of approximately \$500,000 for land, building and equipment.



Interior view sound stage  
R. K. O. Studio. Largest "talkie" sound-proof stage in the world.



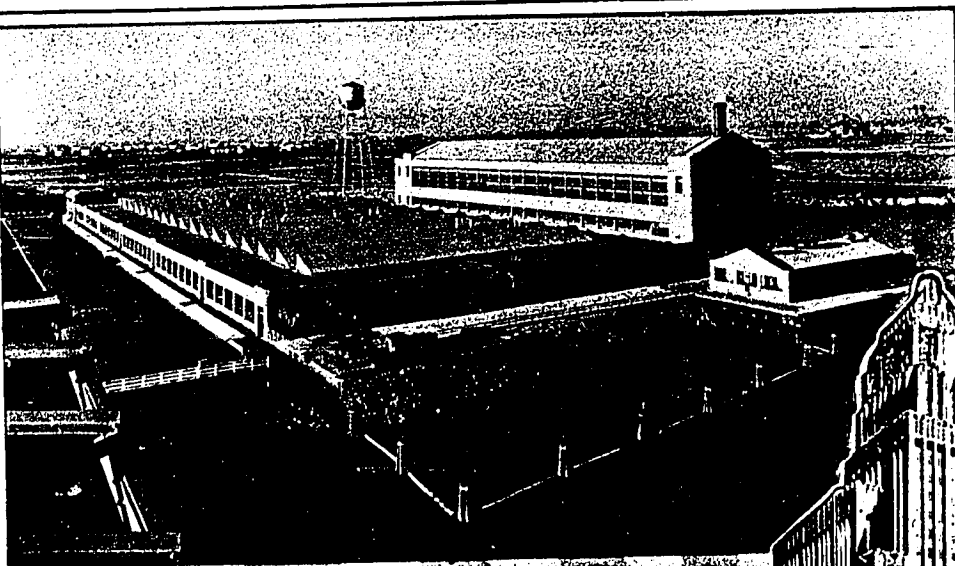
Universal's latest sound stage.



Multicolor's new laboratory during construction period. This structure is the last word in laboratory construction.



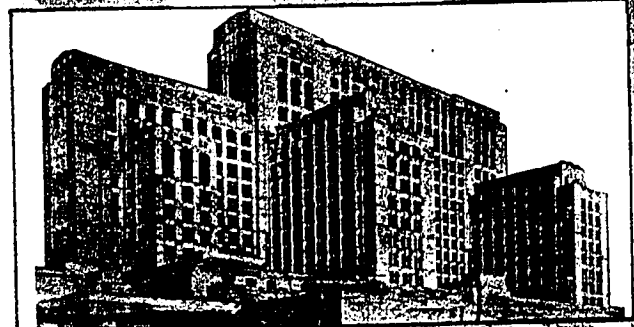
GENERAL BUILDING CONTRACTORS  
3407 SAN FERNANDO ROAD · LOS ANGELES, CALIFORNIA  
TELEPHONE ALBANY 1166



Ford Motor Plant, Albert Kahn, Architect.



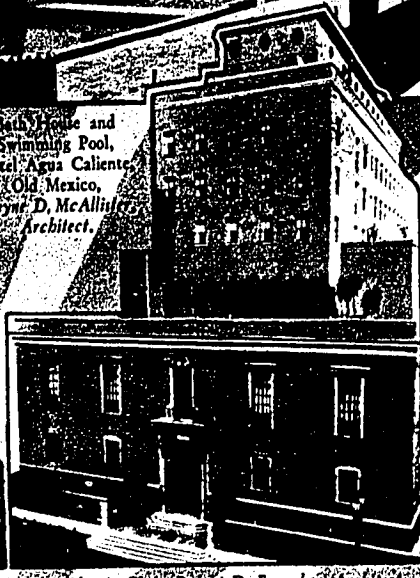
Beth Y. House and  
Swimming Pool,  
Hotel Agua Caliente,  
Old Mexico,  
Wynne D. McAllister,  
Architect.



County of Los Angeles General Hospital, Allied Architects.



Eastern Columbia Building,  
Claude Beelman, Architect.



California Club, Robert D. Farquhar, Architect.

A few of the outstanding structures of 1930 in which this corporation supplied and installed the electrical equipment

**NEWBERRY ELECTRIC CORPORATION**  
728 SOUTH OLIVE STREET, LOS ANGELES, CALIFORNIA

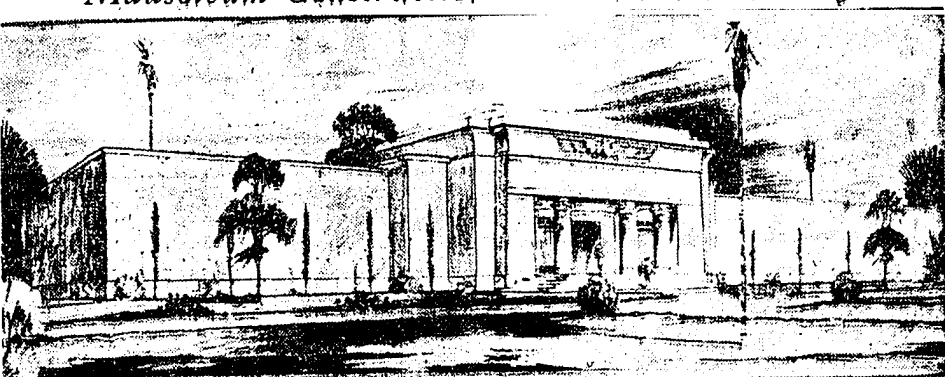
G. E. ARROGAST, President

R. C. SPILSBURY, Vice-President  
D. D. McFARLANE, Secy.-Treas.





## Mausoleum Construction to Be Started Shortly



Additions to Hollywood Project Pictured

Bids are to be called for soon for the construction of a \$100,000 addition to the corridor units of Hollywood Mausoleum, according to Frank Heron, president and manager of the Hollywood Cemetery Association. The structure, to be erected by Chester M. Williams, Hollywood contractor, is to rise on the west property line of the cemetery, near Gower street and Santa Monica Boulevard. It will contain 638 crypts. The site for the addition is 48x144 feet. Construction work is scheduled to be completed by December.

## BUILDING ACTIVITIES LISTED

### Contractors Report Varied Line of Construction Work Under Way in Los Angeles Area

Evidence of building activity of a varied type is disclosed in a report of activities by Myers Brothers, 3407 San Fernando Road, by Roy A. Myers, member of the firm, who lists a number of undertakings now

## EXPANSION OF PLANTS REPORTED

### Numerous Recent Leases Held Indication of Gain in Businesses

Expansion of many Los Angeles concerns is seen in a statement of the J. W. Lewis Company, wholesale and manufacturing property brokers, who report the following leases at total rentals aggregating \$61,000.

Patek & Co. of San Francisco have more than doubled the facilities of their local branch through the leasing of the one-story brick building at 622 South Anderson street. They are manufacturers of laundry and dry-cleaning supplies.

Stewart Truck Corporation of California leased larger quarters at the northwest corner of San Pedro and Twenty-second streets. The one-story brick building at 613 Santa Fe avenue was leased by Joseph O. Scott for the manufacture of chemicals. Zeller Lacquer Manufacturing Company, Inc., obtained a lease on the storeroom at 1431 Santa Fe avenue.

General Distributing Company manufacturer of cosmetics, leased the one-story building at 2127 Santa street. Southern California Brokerage Company, wholesaler of paper products, leased the one-story brick building at 605-607 Imperia street. The storeroom at 415 Wal street was leased by William W. Kirk, manufacturers' agent for electrical merchandise and appliances. Pacific Coast Talc Company leased the one-story brick building at 2121 Bay street to provide additional warehouse space.

Six months after the completion of the \$1,500,000 Multicolor, Ltd., structure at 7000 Romaine street, Howard Hughes, owner, has awarded a contract to Myer Brothers for an addition to the plant. Increased business is declared to have created a need for additional storage vaults and these are being built at a cost of \$18,000. The company is said to be producing 1,000,000 feet of colored film every forty-eight hours. The storage vaults will be completed about July 15.

Completion of the Samuel Goldwyn residence on the beach at Santa Monica is scheduled for early in July, Myers states. The home represents an outlay of \$35,000.

R.-K.-O. studios at Culver City are erecting a scene dock and plaster shop costing \$35,000, which will be finished in about thirty days, by Myers Brothers. The concern just recently completed the \$90,000 St. Paul's Presbyterian Church at Third and Jefferson and will complete by July 15 a \$75,000 apartment-house for the late Charles Crawford at 335 Oakhurst, Beverly Hills.

### Residence of Soap in Exhibit

A house made of soap, declared to be the first one constructed of this material, is now on display in the Architects' Building Material Exhibit at Fifth and Figueroa streets. It is a model of the Ralph B. Lloyd residence, John De Lario, architect, and was made by McKown & Kuehl, landscape architects of Beverly Hills.

Twelve cakes of soap were used in the construction of the house and gardens, and the plant material was made of green bath sponge. The Lloyd estate occupies four and one-half acres of ground and the architectural and landscape design are also presented in the soap and sponge model. The model will be displayed for two weeks in the Architects' Building.

## Improvement of Acreage to Begin at Once

WOODLAKE, June 20. (Exclusive)

Work of converting the famous Robla Lomas 11,000-acre tract into a modern guest ranch was started the 8th inst., when J. J. Bierer of Woodlake started boring the first of a series of wells to supply the ranch with water.

Capt. John S. Dickerson, former range rider, world-traveler, adventurer and more recently banker and sportsman of New York, purchased the property May 1.

A village will be located about a mile from the Millwood road entrance to the property and will consist of the owner's home, twenty-five guest cabins, dining hall and stables, all of the early California adobe architecture. Work on construction of the buildings is expected to start as soon as water is available on the building site.

## Ramps Replace Stairs in Home to Be Erected

An innovation in home building will be inaugurated soon in a West Los Angeles residential district when a two-story house without a stairway is erected. Ramps, heretofore used almost exclusively in theaters and department stores will be used to replace stairways.

The idea is that of Herbert M. Harwood, receiver for a building and loan company. He declares that the ramp idea will permit occupants of the home to move more easily and with greater safety from one floor to another. He asserts that but little more space is used by the ramps than by hallways and that the easy grade of the ramps will make them popular with the entire family, especially the aged and the children.

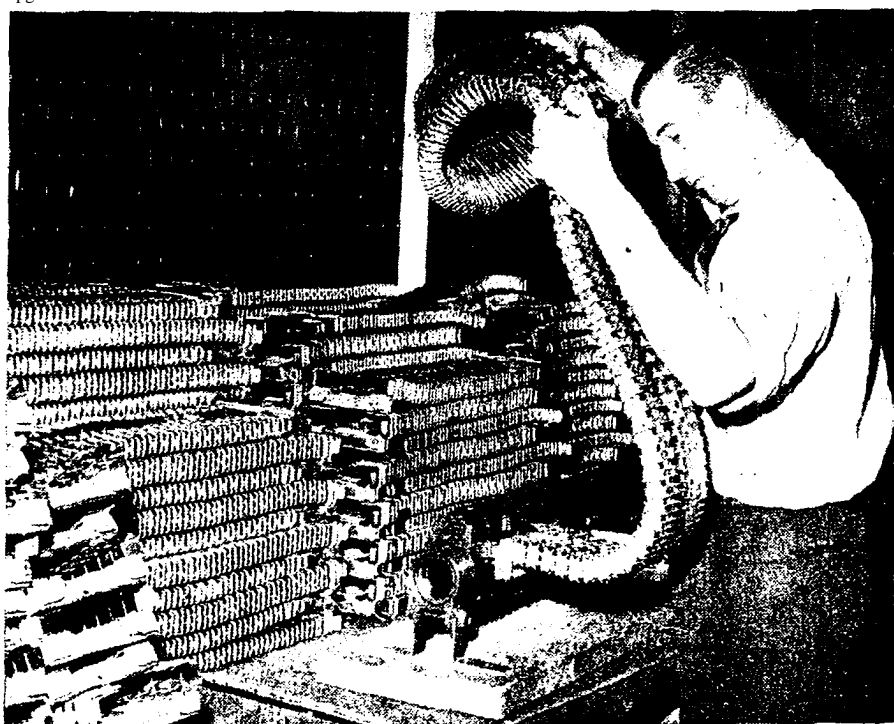
## Committee of Brothers Named

Appointment of a vice-chairman and members of the business-property-management committee of the California Real Estate Association was announced yesterday by Cecil B. Barker, general manager for the O. C. C. Tatum Realtors, who heads the committee.

Albert Leonard of Santa Monica has been named vice-chairman and the personnel of the committee is composed of Bert G. Feist of San Francisco; Roscoe Porter of San Diego; Chris R. Jones of Sacramento and Aaron Snodgrass of Santa Barbara. Arrangements have been completed for a survey of business-property-management problems throughout the State to be conducted by the committee members, according to Barker.

### HOME REPAIRS BEGUN

REDLANDS, June 20. (Exclusive) F. H. Lyon of Alvarado and Clark streets, has been given a permit for the rebuilding of his home there which was partially destroyed by fire. It will cost about \$2000 to make repairs.



**FLEXIBLE DEATH**—Tony Kutch, chief inspector at Hughes Aircraft Co. armament division, makes a final checkup on flexible feed chute of cartridge rolls for plane gunners. The chute races the ammunition to a .50-caliber machine gun in high speed test.



**FAST WORK**—Miss Lucille Rhodes makes load test on electric booster. It pushes or pulls shell belts through the chute at a speed of 840 rounds each minute.

## Jamless Bullet Belt Turned Out in Hollywood

Dreams of trigger-happy gunners on America's racing fighter planes and droning bombers are coming true at Howard Hughes' former color film plant in Hollywood.

The gunners wanted rugged chutes which would lift and feed ammunition to their machine guns and light cannon hot and fast. The steel had to pour out without snags or hitches—and in quantity. Nothing's worse than running out of ammunition during a red-hot dog fight.

### Cartridge Corsets

Today miles and miles of stainless steel "cartridge corsets" and tens of thousands of electric boosters which hoist them are coming off the lines at 7000 Romaine St. The Hughes Aircraft Co.'s armament division, managed by Claude C. Slate, converted the color film building for war duty and Hughes engineers designed the first flexible ammunition feed chute.

This was developed so it can be twisted into almost any position without binding the ammunition. There are no pile-ups or jams, even though the ammunition really flies through the chutes as fast as 840 rounds a minute. A booster, little larger than a hand grenade, uses electric power to keep it humming for the bursts of fire.

### Hundreds of Shots

Hughes, Slate and the 550 employees are happy to know they're helping almost everyone from a light fighter ship to the B-29 Superfortress in spewing bullets.

Ammunition boxes no longer have to be replaced every time 30 to 50 rounds have been fired. Instead the feed chutes guide hundreds of shots to the gun and the line of steel may stretch from a tail stinger far down into a bomb bay.

### Cafe Opposite Police Headquarters Robbed

A burglar entered a cafe at 170 N. Main St., just across the street from police headquarters in the City Hall between midnight Saturday and noon yesterday, picked open a safe, and took \$445 in cash.



# Hughes: Code word is 'Romaine'

LOS ANGELES (UPI) — A two-story building at 7020 Romaine St. in Hollywood has become the focus of another cloak-and-dagger chapter in the saga of Howard Hughes.

The building is the "communications center" of Hughes' operations. Known as "Romaine" throughout the billionaire's empire, it has a 24-hour switchboard for relay of messages to and from subordinates around the world.

It has been a nerve center going back more than 25 years to the time when Hughes was making movies and designing aircraft. The headquarters of the parent Hughes Tool Co. was — and is — in Houston, Tex. It is now known as Summa Corp.

Equipped with sophisticated electronic security devices, "Romaine" is also believed the repository of personal files of the eccentric recluse who in recent years has flitted from Boston to Las Vegas to the Bahamas to Nicaragua to London to Vancouver, B.C.

He is now reported holed up in a luxury hotel on an island in the bay off Nassau, the Bahamas.

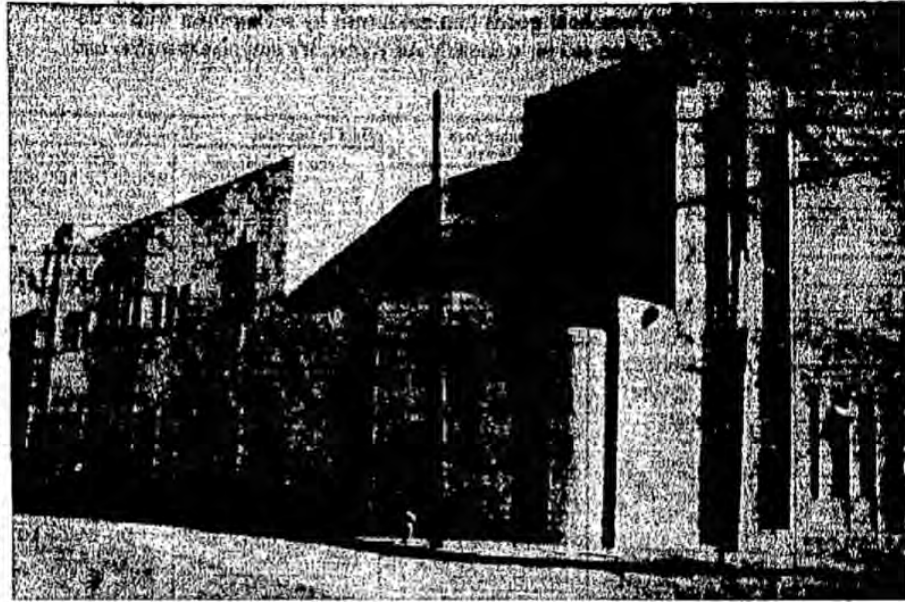
Around dawn last June 5, the Los Angeles Police Department received a call from the center reporting a burglary.

The police investigation reported that a gunman disarmed a security guard outside the building. The guard was forced to admit the burglars. Then he was trussed, gagged and blindfolded.

The intruders apparently spent four hours in the building. They burned open two safes with acetylene torches, ransacked files and desks without alerting others on duty.

The original report said the burglars took \$50,000 in cash and some art objects. The break-in was a one-day item in the local news.

But time has proved that



Hughes' communications center at 7020 Romaine St.

nothing involving Howard Hughes is likely to be insignificant.

About two weeks ago, authorities acknowledged that documents also had been stolen. They were said to detail Hughes' contributions to major political figures and dealings with the Central Intelligence Agency and Atomic Energy Commission.

One sensational report was that some documents related to a Hughes contract with the CIA to raise a sunken Russian nuclear submarine from the floor of the Atlantic.

Law enforcement officers were acknowledging such ru-

mors, but suddenly inquiries in that direction met with silence until the affair now has become tabbed in some circles "The case of the Incredible Shrinking Submarine."

Global Marine, Inc., a Los Angeles firm which operates the *Alomar Explorer*, the world's most advanced marine mining vessel, denied any attempt had been made to raise a sunken sub.

Last week the district attorney's office revealed it was presenting evidence to a grand jury on the burglary. Such proceedings are secret but so extreme was the hushup in this case that witnesses were led in

through back corridors so even their identity could not be established.

At the same time, press reports appearing saying that an intermediary had approached the Hughes organization offering to return the stolen files for a ransom of \$500,000.

The Summa Corp. was said to have rejected the demand, principally on the reasoning there was no reason to believe extortionists would not keep photostatic copies.

Those reports have not had official acknowledgement. But it is known that the CIA and the FBI contacted the Los

Angeles police and the district attorney's office about the case and the grand jury proceedings.

The grand jury met for only one day — Thursday — this past week. Whether it had returned an indictment or would hear further evidence could not be determined.

A source at the district attorney's office said that, in any event, the investigation was being limited so that an indictment would refer only to a simple burglary and/or extortion and would not touch on matters of national security.

Howard Hughes, as always, was not available for comment.

Clipped By:



ARG\_planning

Fri, Aug 25, 2017



Architectural  
Resources Group

## **Exhibit 7. Historic Photos**





Howard Hughes Headquarters, ca. 1940. From Federico de California,  
<https://federicodecalifornia.files.wordpress.com/2010/10/picture-3.png>. Original photo source unknown.